

THE  
VVHOLE  
BOOKE OF  
PSALMES.

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hous-  
kins*; and others; conferred  
with the Hebrew; with apt notes  
to sing them withall.

¶ Set forth and allow'd to be sing in  
all Churches, of all the people toge-  
ther; before and after Morning and  
Euening Prayer, and also before and  
after Sermons; and moreover in pri-  
uate houses for their godly solace &  
comfort, laying apart all ungodly  
fitts and ballads; which tend onely  
for the nourishing of vice and  
corrupting of youth,

JAMES. V.

¶ *If any be afflic'ted, let him pray: and if any  
be merry, let him sing Psalms.*

COLOS. III.

¶ Let the word of God dwell plentifully in  
you, in all wisdom, teaching and ex-  
horting one another in psalms, hymnes,  
and spirituall songs singing unto the  
Lord in your hearts.

L O N D O N

Printed by G. M. for the Companie  
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*C. in Privilegio Regis Regali.*

THE  
WALL OF  
BOOKS

Collection of the

— 44 —

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11



# VENI CREATOR

The neither hath the world nor devil,  
against us day prevails.

C

One holy Ghost, eternall  
God, proceeding from the  
Father and the Sonne,

Put backe our enemies farre from us,  
and grant us to obtaine  
Peace in our hearts, with God and man,  
without grudges or disdain.  
And grant (O Lord) that thou being  
our leader and our guide,  
We may escape the snares of Sinne,  
and from thee never slide.

both from the Father and the Sonne,  
the God of peace and love, Visits our  
minis, and into us thy heavenly grace

To us such plentie of thy grace,  
good Lord grant we thus pray:  
That thou maist be our comforter  
at the last dreadfull day  
Of all strife and dissension,  
O Lord dissolve the bands;  
And make the knots of peace and love,  
throughout all Christian lands.

inspire: That in all truth and godlinesse,  
we may have true desire,  
Thou art the very comforter,  
in all woe and distresse,  
the heavenly gift of God most high,  
which no tongue can expresse,  
the fountaine and the lively spring  
of ioy celestiall:  
the fire so bright, the love so cleare,  
and unctious spiritall:

Grant us (O Lord) through thee to know  
the Father most of might,  
That of his deare beloved Sonne,  
we may receive the light:  
And that with perfect faith also,  
we may acknowledge thee,  
The Spirit of them both always,  
one God in person three.

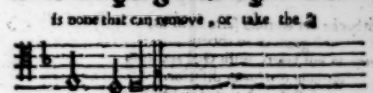
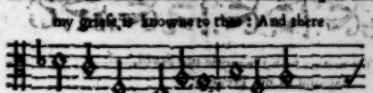
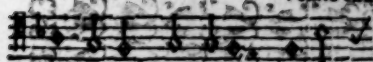
flow in thy gifts art manifold,  
wherby Christs Church doth stand:  
in faithfull hearts, visiting thy law,  
the finger of Gods hand:  
according to thy promise made,  
thou givest speech of grace,  
That through thy holie spirit  
may stand in every place.

Laude and praise be to the Father,  
and to the Sonne eternall:  
And to the holy Spirit alway,  
one God coeternall,  
And pray we that thy only Sonne,  
vouchsafe his Spirit to send  
To all that doe profess his Name,  
unto the worlds end.

## The humble Taire of a sinner My

Lord of whom I do depend,  
my carefull heart: And when thy will  
and pleasure is, I will be of my heart,  
Thou hast my desires what they will

# Venite exultemus



same from me.

But only thou whose aide I crave,  
whose mercy still is prest.  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groans:  
Attend unto my suite, O Lord,  
marke well my plaints and moans.

For sinne hath so inclosed me,  
and compassed me about:  
That I am now remediless,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine:  
But even thy Christ, my Lord and God,  
who for my finnes was slain.

Whose bloody wounds are yet to see,  
though not with mortall eye,  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doe hinder mee, a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
doe now behold the face:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners doe frequent:  
Afflict me ever with thy grace,  
my sinnes still to lament.

Let that I tread the sinners trace,  
and give them my confesse:  
To dwell with them in wickednesse,  
where nature is best.  
Only thy grace must be my stay,  
lest that I fall downe flat,  
And being downe then of my selfe  
cannot recover that.

Wherefore this is yet once againe,  
my suite and my request:  
To grant me pardon for my sinnes,  
that I in thee may rest.

Thou shalt my heart, my tongue and voyce  
be instruments of praise:  
And in thy Church and house of Song  
sing Praises to thee alwayes.

## Venite exultemus. Psalm. xcvi

Sing unto the Lord.

Come and let us now reioyce,  
And sing unto the Lord,  
And to our onely Saviour,  
Allo with one accord.

O let us come before his face,  
With inward reverence,  
Glorifying all our former finnes,  
And that with diligence.

To thanks him for his benefits  
Alway distributing,  
Wherefore to him right ioyfully,  
In Palmes now let us sing.

And that because that God alone:  
Is Lord magnificent:  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

And with his loving countenance,  
He looketh every where:  
And doth behold the top of all  
The mountaine fere and nere.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let us kisse before the Lord,  
The which hath made us all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your Fathers tempted me  
And tri'd me every way:  
They proved me, and saw my works,  
What I could doe or say.

Their forty yeeres I have been grieved  
With this generation:  
And evermore I said, they are  
In their imagination.

Wherewith their hearts were fore corrupted  
Long time and many dayes:  
Wherefore I said assuredly,  
They have not knowne my wayes.

To whom I in mine anger sware,  
That they should not be black:  
Nor see my ioy celestiall,  
Nor enter in my rest.



## Te Deum

Gloria Patri.

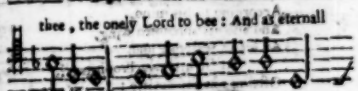
All laud and praise be to the Lord,  
O that of might yet more :  
To God the Father, and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for ever and a while :  
And is now at this present time,  
and shall be evermore.

## The song of S. Ambrose, called

To Deum.



E praise thee God, we know thee



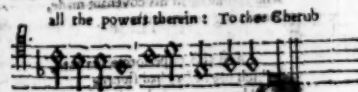
thee, the only Lord to bee : And at eternal



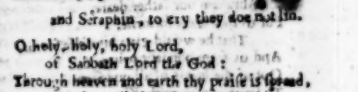
Father, all the earth doth worship thee.



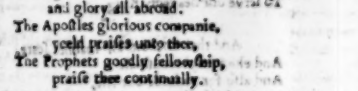
To thee all Angels cry, the heavens and



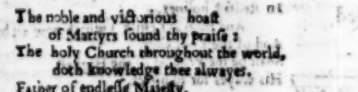
all the powers therein : To thee Cherub



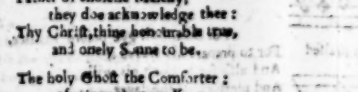
and Seraphim, to cry they do not in.



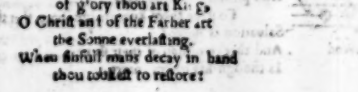
O holy, holy, holy Lord,  
of Sabbath Lord the God :  
Through heaven and earth thy praise is spread,  
and glory all abroad.



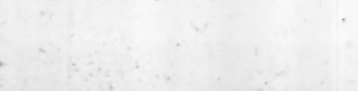
The Apostles glorious company,  
sould praises unto thee,  
The Prophets goodly fellowship,  
praise thee continually.



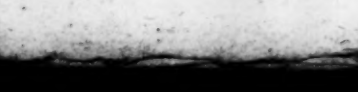
The noble and victorious host  
of Martyrs found thy praise :  
The holy Church throughout the world,  
doth know thee always.



Father of endless Majesty,  
they doe acknowledge thee :  
Thy Christ, thine honourable name,  
and only Sonne to be.



The holy Ghost the Comforter :  
of glory thou art King :  
O Christ son of the Father art  
the Sonne everlasting.



Woe sinfull man decay in hand  
thou wilt restore :

## The song of the three children.

To be intoned in Virgin words,  
thou didst exhort us.

When thou hadst overcome all death,  
the sharp and cruel night :

Thou heavens kingdom didst let see,  
to each believing wight.

In glory of the Father, thou  
dost sit on Gods right hand :

We trust that thou shalt come our Judge,  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood,

And in eternall glory sit  
with the Saints to good :

O Lord do thou thy people save,  
blessed thing inheritance :

Lord govern them, and Lord do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end

Adore thy holy Name, O Lord,  
vouchsafe us to defend

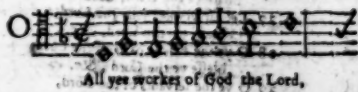
From sinne this day. Have mercy Lord,  
have mercy on us all :

And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord I have reported all,  
my confidence in thee :

Put to confounding shame therefore  
Lord let me never be.

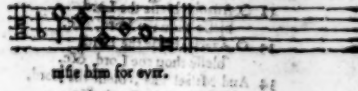
## The song of the three Children.



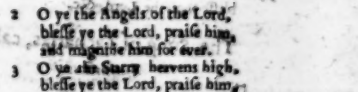
All ye workers of God the Lord,



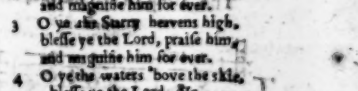
bless ye the Lord, praise him, and mag-



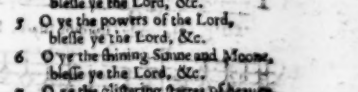
nifie him for ever.



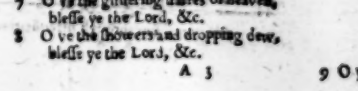
2 O ye the Angels of the Lord,  
bless ye the Lord, praise him,  
and magnifie him for ever.



3 O ye the Starry heavens high,  
bless ye the Lord, praise him,  
and magnifie him for ever.



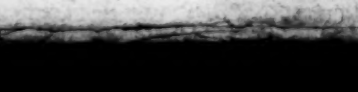
4 O ye the waters above the skie,  
bless ye the Lord, &c.



5 O ye the powers of the Lord,  
bless ye the Lord, &c.



6 O ye the shining Sonne and Moone,  
bless ye the Lord, &c.



7 O ye the glittering flames of heaven,  
bless ye the Lord, &c.



8 O ye the showers and dropping dew,  
bless ye the Lord, &c.

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- 
- mercy seek to live. This people now in  
hath redeemed, That long have been in  
thrall : And spread abroad his giving  
health, Upon his (great) all.

beach, upon his forehead all.

As by his holy Prophets all,  
Ofttimes he did declare :  
The which were since the world began,  
His wayes for to prepare.

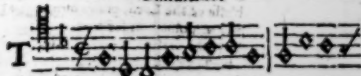
The mercy which he promised  
Our fathers to fulfill:  
And think upon his covenant made,  
According to his will.

That he would give himselfe for us,  
And us from bondage bring,  
Out of the hands of all our foes  
To serve our heavenly King.

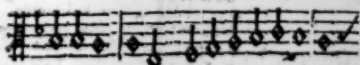
And thou (O child) which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the Highest  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes ;  
And also for to teach his will,  
And pleasure all the dayes.  
To give them knowledge, how that their  
Salvation is neere ;  
And that remission of their finnes,  
Is though his mercy meere.

**Benedictus.**



He only Lord of Israel, Be praised



evermore : For through his visitation: And

# Magnificat.

The day - spring from on high  
 us for to visit :  
 us for to illuminate,  
 us in darkness sit.  
 them those that shadowed be  
 and eke oppress :  
 us for to guide our feet,  
 us to peace and rest.

## The song of blessed Marie,

called Magnificat.

Thou' e doth magnify the Lord, my heart,  
 the evermore, Rejoiceth in the Lord my God,  
 which is my Saviour. And why, because he did  
 guard, And gave respect unto, So base estate  
 of his handmaid, And let the mighty go.

For now behold all nations,  
 generations all,  
 this time facts for evermore,  
 the right blessed call.  
 Because he hath me magnified,  
 he is the Lord of might :  
 his name be ever glorified,  
 praised day and night.

For with his mercy and his grace,  
 men he doth inflame :  
 without all generations,  
 such as fears his Name.  
 He sheweth strength with his great arm,  
 he made the proud to start,  
 he all imaginations  
 that they beare in their heart.

He hath put downe the mighty ones,  
 he their supernall feat,  
 he did cast the meeke up heare,  
 he hath thought it meet.

The hungry he replenished  
 with all things that are good :  
 he though his power he made the rich,  
 he times to want their foe.

# Nunc dimittis.

And calling to remembrance  
 his mercie every day,  
 hath holpen up instantly  
 his servant Israel.

According to his promise made  
 to Abraham before  
 and to his seed for evermore.

## The Song of Simeon, called

Nunc dimittis.

Lord because my heart desireth, Hath

wilhei long to see, Thy only Lord and

Saviour, Thy Sonne before I this, The way

and health of all mankind, Desires long be

fore : which now is come into the world,

O mercie bringing store :

Thou sufferest thy servant now  
 In peace for to depart,  
 According to thy holy word,  
 Which lighteneh my heart,

Because mine eyes which thou hast made,  
 to give my body light,  
 Have now beheld thy giving health,  
 Which is the Lord of might,

whom thou mercifully hast set,  
 Of thine abundant grace,  
 In open sight and visible,  
 Before all peoples face.

The Gentile to illuminate,  
 And Sathan overquell :  
 And eke to be the glory of  
 Thy people Israel.

## The Cymbale or Creed of Atha-

is sus called : O cymbale

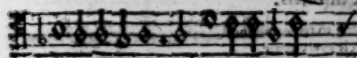
W

Hat man suffer he be, that have

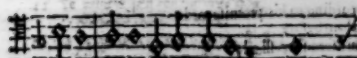
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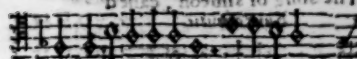
Quicumque vult.



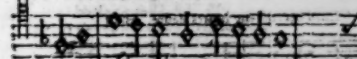
variation will remain: The Catholike beliefe



he must before all things remaine. Which



faith unlesse he holy hope, and unlesse



holly: Without all doubt, and fully



he shall before us go.

The Catholike beliefe is this:  
that God are worshiped one  
In Vnitie and Trinitie,  
in Vnitie alone.

So as we neither doe count  
the person of the Father,  
Nor yet the substance of the Son,  
in number parted be.

One person of the Father is,  
another of the Sonne,  
Another part in proper of  
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the maiestie likewise.

Such as the Father is, such is,  
the Sonne in each degree,  
And such also we do beleeue  
the holy Ghost to be.  
Vncreate is the Father, and  
uncreate is the Sonne,  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.

The Father is eternal, and  
the Sonne eternal: so:  
And in like sort eternal is,  
the holy Ghost also.

And yet though we beleeue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternall three.

And yet eternall three,  
and yet eternall three:  
And yet eternall three:  
And yet eternall three:

But one incomprehensible, and  
uncreate hold to be.

Almightie to the Father is,  
the Sonne Almighty also,  
And in like sort almightie is  
the holy Ghost also.

And be it that every one  
of these Almighty be:  
Yet there but one Almighty is,  
and not Almighty three.

The Father God is, God the Sonne,  
God holy Ghost also:

Yet are there not three Gods in all,  
but one God, and as also:  
So likewise Lord the Father is,  
and Lord also the Sonne,

And Lord the holy Ghost: yet are  
there not three Lords, but one.

For as we are compelled to stand,  
by Christian verity,

Each of the persons by himselfe,  
both God and Lord to be.

So Catholike religion  
forbiddeth us alway  
That either Gods be three or that,  
there Lords be three or Gy.

Of none the Father is create,  
ne create, nor begot:

The Sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father, and the Sonne:

Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three:  
one Sonne also not three:

One holy Ghost alone, and not three,  
three holy Ghosts to be.

None in this Trinity before,  
nor after other is:

Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three,  
Together coeternall be,  
and all coequall be.

So Vnitie in Trinity,  
as said it is before,  
And Trinity in Vnitie  
in all things we adore.

Therefore what man soeuer these  
Gloriation will asigne,

This faith touching the Trinity,  
of force he must reaine.

And needfull to eternall life,  
it is that every wight,

Of the incarnation of Christ  
our Lord beleeue aright.

For this the right faith is, that we  
beleeue and also do know:

# The Lamentation of a Sinner.

That Christ our Lord the Son of God,  
Is God and man alio:  
God of his Father's substance good,  
before the world began:  
And of his mother's substance borne,  
in world a very man.

Both perfect God and pure of man,  
in one, one Jesus Christ:  
That doth of reasonable souls  
and humane flesh subist.  
Touching his Godhead, equall with  
his Father, God is he:  
Touching his Manhood, lower than,  
his Father in degree.

Who though he be his very God,  
and very man also:  
Yet is he but one Christ, alio,  
and is not person two.  
One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But only by the unity,  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is:  
So in one person God and man,  
is but one Christ likewise.  
Who suffered for to save us all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend:  
He sits on the right hand of God  
the Almighty Father there:  
From thence to judge the quicke and dead,  
again he shall appeare.

At whose returne, all men shall rise  
with bodies new reborn:  
And of their owne works they shall give  
account unto the Lord.  
And they into eternall life  
shall goe, that have done well,  
who have done ill shall goe into  
eternall fire to dwell.

This is the Catholike Beliefe:  
who doth not faithfully  
Believe the same, without all doubt,  
he God cannot be.  
To Father, Sonne, and holy Ghost  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

## The Lamentation of a Sinner.

Lord give not away thy fate, From  
to give not away thy fate, From



him that list protest, Lamenting fore  
his sinfull life, before thy angry gate,  
which gate thou openst wide to those  
That doe knowe their sin: Shut not this gate  
against me Lord, But let me enter in:  
And call me not to mine account,  
How I have lived here:  
For then I knowe right well, O Lord,  
How vile I shall appeare.  
I need not goe confesse my life,  
I am sure thou canst tell:  
What I have borne, and what I ate,  
I knowe thou knowest it well.

O Lord, thou knowest what things be past,  
And also the things that be to come.  
Thou knowest also what is to come.  
Nothing is hid from thee.  
Before the heavens and earth were made,  
Thou knowest what things were then:  
As all things else that have bene since,  
Among the fowles of heave.

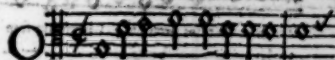
And can the things that I have done,  
Be hid from thee thou?  
Nay, nay, thou knowest them all O Lord,  
Where they were done and when.  
Wherefore with tears I come to thee,  
To beg and to intreat,  
Even as a sinner that hath done ill,  
And standeth in his guilt.

So come I to thy mercie gate,  
Where mercy doth abound,  
Requering mercy for my sinne,  
To heale my deadly wound.  
O Lord, I need not to repaire,  
What I doe beg or crave:  
Thou knowest (O Lord) before I aske,  
The thing that I would have.

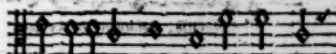
Mercie, good Lord, mercie I aske.  
This is the totall summe:  
For mercy, Lord, is all my trust,  
Lord, let thy mercy come.

# The Lords prayer.

## The Lords prayer, or Pater noster



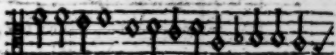
Vr Father which in heaven art, Lord



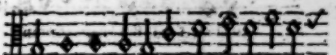
hallowed be thy Name : Thy kingdome come,



thy will be done in earth, even as the same



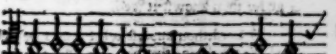
in heaven is. Give us O Lord, our daily bread



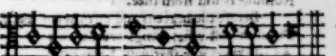
this day : As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



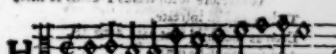
us not: from euill make us free. For kingdome,



power and glorie thine, both now and ever be.

## The X. Commandments.

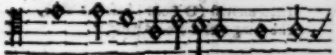
And I will. Exod. xx.



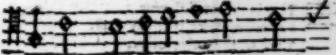
Earke Israel, and what I say, giue heed



to understand. I am the Lord thy God, that

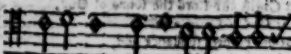


brought thee out of Egypt land. Even from



the house wherein thou didst, in thalldoms

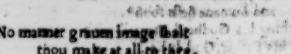
## The x. Commandments.



like a slave : None other gods at all



before my presence shalt thou bow,



No manner graven image shalt

thou make at all to thee,

Nor any figure like by thee,

thou counterfeited be,

Of any thing in heaven above,

nor in the earth below,

Nor in the waters beneath the earth :

to them thou shalt not bow,

Nor shalt them serve: The Lord thy God,

a zealous God am I,

That punish parents faults unto

the third and fourth degrees,

Vpon their children that hate me:

and mercy doe display,

To thousands of such as me love,

and my precepts obey.

The Name thou of the Lord thy God,

in vaine shalt never use:

For him that takes his Name in vaine,

the Lord will not excuse:

Remember that thou holly keepes

the sacred Sabbath day:

Six dayes thou labour shalt, and doe

thy needfull workes all day:

The seventh day is set by the Lord

thy God to rest upon:

No worke then shalt thou doe in it,

ne thou, nor yet thy Sonne,

Thy daughter, seruant, nor handmaid,

thine Oxe, nor yet thyne Aste

Nor stranger that with in thy gate,

hath his abiding place,

For in six dayes God created earth,

and all therein did make:

And after those his rest he did

upon the seventh day take,

Wherefore he blest the day that he

for resting did ordaine:

And sacred to himselfe alone,

appointed so remains.

Yield honour to thy Parents, that

prolong'd thy dayes may be

Vpon the land, the which the Lord

thy God hath giuen thee.

Thou shalt not murder: Thou shalt not

commit adultery.

Thou shalt not steale: Nor witness fals

against thy neighbour be.

Thou shalt not couet house that to

thy neighbour doth belong:

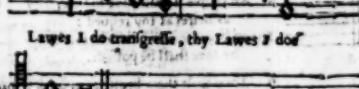
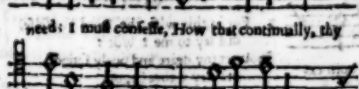
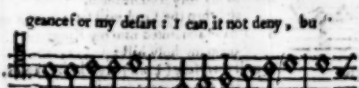
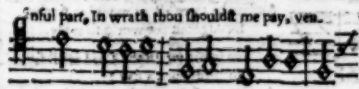
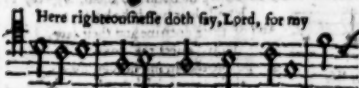
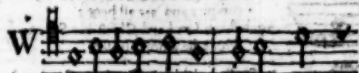
Nor covet shalt in having of

his

## The Complaint of a Sinner.

his wife to do him wrong:  
Nor his servant, nor his maid,  
nor cast, nor all of his:  
Nor any other thing, that is  
thy neighbour proper is.

### The Complaint of a Sinner.



transgress.

But if it be thy will,  
With sinners to contend:  
Then all thy sorrows shall fill,  
And be lost without end,  
For who lives here is right,  
That rightly he can say,  
He sinnes nor in thy sight,  
Full oft and every day:

The Scripture plainly tells me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path,  
But he falls now and then,  
In danger of thy wrath.

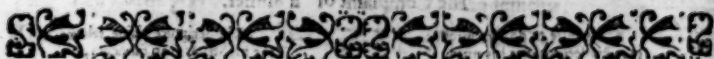
Then like the eagle to thee,  
That even the most right of us,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord I that am unworth,  
And righteousness none have,  
Wherein thou shalt I trust,  
My sinfull soule to save?

But truly to that point,  
Wherein I cleave and shall,  
Which is thy mercy seat,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou dost not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry,  
That I with sinne replene,  
May live, and sinne may die.

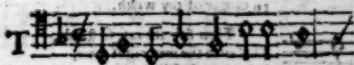
That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall  
Into such mortal sinne,  
That my four infernall,  
Rejoyce my death therein.

But vouch's faith to keepe,  
From those infernall foules,  
And from that lake so deepe,  
Whereas no mercy grows:  
And I shall sing the things,  
Confirmed with the truth,  
That unto thee belongeth,  
Which art mine only truth.



# The Psalmes of DAVID in meter.

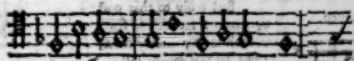
## Beatus vir. Psalm i. T. S.



He Man is blest that hath not bin,



to wicked rede his eare : Nor led his life



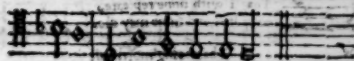
as sinners doe, nor fate in scorners chaire.



But in the law of God the Lord doth set



his whole delight : And in that law doth ex-



ercise, his life both day and night.

3 He shall be like the tree that groweth  
fast by the rivers side :

Which bringeth forth most pleasant fruit,  
in her due time and tide :

whose leaf shall never fade nor fall,  
but flourish still and stand :

Even so all things shall prosper well,  
that this man taketh in hand :

4 So shall not the ungodly men,  
they shall be nothing, so :

But as the dust which from the earth,  
the wind driveth too, and fro,

5 Therefore shall not the wicked men,  
in judgement stand upright :

Nor yet the sinners with thy suit,  
shall come in place or sight.

For why, the way of godly men,  
unto the Lord is knowne :

And eke the way of wicked men,  
shall quite be overthrowne.

## Quare fremuerunt Psalm. ii. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise ?  
what rage was in their braine ?

Why did the Jewish people muse,

Bring all is his name ?

2 The Kings and rulers of the earth,  
conspire and are all bent :

Against the Lord and Christ his Sonne,  
which he himself will see.

3 Shall we be bound to them, say they ?  
let all their bonds be broke :

And of their doctrine and their law,  
let us reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride :

And make them all as mocking Rocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day :

And in his fury trouble them,  
and then the Lord will say :

6 I have appointed him my King,  
upon my holy hill :

7 I will therefore (Lord) preach thy law,  
and eke declare thy will.

8 For in this wise the Lord himselfe,  
did say to me I wot :

Thou art my deare and onely Sonne,  
to day I thee begot.

9 All people I will give to thee,  
as heires at thy request :

The ends and crasse of all the earth,  
by thee shall be possesst.

10 Thou shalt them bruite even with a trace  
as men under foot tread :

And as the potters shewards shalt break  
them with an iron rod.

11 Now, ye O Kings and Rulers all,  
be wise therefore and leareid :

By whom the matters of the world,  
be iudged and discreed.

12 See that ye serve the Lord above,  
in trembling and in feare :

See that with reverence ye seioyce,  
to him in like manner.

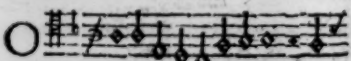
13 See that ye kille and eke embrace  
his blessed Sonne I say :

Left in his wrath ye suddenly  
perish in the mid way.

14 If once his wrath never so small,  
shall kinde in his breast :

Oh then all they that trust in Christ,  
shall happy be and blest.

## Domine quid Psalm. iii. T. S.



Lord how are my foes increast, which



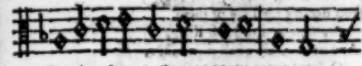
Psalm. lxxv.



vex me more and more : They kill my heart



when as they say , God can him not restore.



But thou (O Lord) art my defence, when I



am hard beset : My worship and mine ho-



nour both , and thou holdst up my head.

4 Then with my voice upon the Lord,  
I did both call and cry :

And he out of his holy hill,  
did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe :

For why, I know assuredly,

the Lord will me sustaine.

6 If ten thousand had heard me in,

I could not be afraid :

For thou art still my Lord, my God,

my Saviour and mine aide.

7 Rise up therefore, Give me my God,

for now to thee I call :

For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Salvation only doth belong

to thee, O Lord above :

Thou dost bestow upon thy folke

thy blessing and thy love.

Cum invocarem Psalm. lxxv. T. 3

Sing this as the 1. Psalm.

God that art my righteousness,  
Lord heare me when I call :

Thou hast set me at liberty,

when I was bond and thrall.

2 Have mercie Lord therefore on me

and grant me my request :

For unto thee unceasingly,

to cry I will not rest.

3 O mortall men how long will ye

my glory thus despise ?

Why wander ye in vanity,

and followe after lies ?

4 Know ye that good and godly men,

the Lord doth take and chuse :

And when to him I make my plaint,

he doth me not refuse.

5 Sinne not , but stand in awe therefore,  
examine well your heart :

And in your chamber quietly,

see you your selves convert.

6 Offer to God the sacrifices

of righteousness, I say :

And looke that in the living Lord,

you put your trust alway.

7 The greater sort crave worldly goods,

and riches do embrace :

But Lord grant us thy countenance,

thy favour and thy grace :

8 For thou thereby shalt make my heart,

more joyfull and more glad :

Then they that of their corne and wine,

full great increase have had.

9 In peace therefore lye downe will I,

taking my rest and sleepe :

For thou only wilt me, O Lord,

alone in safety keepe.

Verba mea auribus. Psalm. lxxv. T. 3

Sing this as the 3. Psalm.

I Ncline thine eare unto my words,

O Lord my plaint consider :

2 And heare my voice, my King, my God,

to thee I make my prayer.

3 Heare me becase, Lord tarry not,

for I will have respect,

My prayer early in the morn,

to thee for to direct.

4 And I will trust through patience,

in thee my God alow :

Thou art not pleas'd with wickednes,

and ill with thee dwells none.

5 And in thy sight shall never stand

these furious fooles, O Lord :

Vaine workers of inquiry,

thou hast alwayes abhor'd.

6 The liers and the flatterers,

thou shalt destroy them then :

And God will hate the blood-churche,

and the deceitfull man.

7 Therefore will I come to thy house,

trusting upon thy grace :

And reverently will worship thee,

toward thine holy place.

8 Lord leade me in thy righteousness,

for to confound my foes :

And eke the way that I shall walke,

before my face discloze.

9 For in their mouthes there is no trust,

their heart is foule and vain :

10 Their throate an open sepulchre,

their tongues do glosse and feine.

11 Destroy their false confederacies,

that they may cease to strife :

Subvert them in their heapes of clay,

which have rebellion strife.

12 But those that put their trust in thee,

let them be glad alway :

And render thanks for thy deliverance,

and give thy Name the praise.

**Psalm vi. vii. viii.**

3 For thou with favour wilt increase,  
the iust and righteous still :  
And with thy grace as with a shield,  
defend him from all ill.

**Domine ne in furore Psal. vi. T. S.**

*Sing this as the 1. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserve thine ire :  
Ne yet correct me in thy rage,  
O Lord, I thee desire.  
2 For I am weak, therefore O Lord,  
of mercy me forbear :  
And heale me Lord, for why, thou know'st  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently :  
But Lord how long wilt thou delay,  
to cure my misery ?  
4 Lord turne thee to thy wonted grace,  
my silly soule up take :  
Oh save me, not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead  
remembereth thee one whit :  
Or who shall worship thee O Lord,  
in the infernall pit ?

6 So grievous is my plaint and mone,  
that I waxe wondrous faint :  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old  
with anguish of my heart :  
For feare of those that bee my foes,  
and would my soule subvert.  
8 But now away from me all yee  
that worke iniquity :  
For why, the Lord hath heard the voyce  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart :  
But it received at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame :  
And suddenly confound them all  
to their rebuke and shame.

**Domine Deus meus Psal. vii. T. S.**

*Sing this as the 3. Psalm.*

**O** Lord my God, I put my trust  
and confidence in thee :  
Save me from them that me pursue,  
and eke deliver me.  
2 Lett like a Lyon he me teare,  
and rent in pieces small :  
While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I have done  
the thing that is not right :  
Or else if I be found in fault,  
or guilty in thy sight :  
4 Or to my friend rewarded ill,  
or left him in distresse :  
Which he persuede most cruelly,  
and hated me causelie.

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,  
and put my foes to paine :  
Performe thy kingdomes promise  
to me which wrong I haue.

7 Then shall great nations come to thee,  
and know thee by this thing :  
If thou declare for love of sheph,  
thy selfe as Lord and King.  
8 And as thou art of all men iudge,  
O Lord, now iudge thou me :  
According to my righteousneesse,  
and mine integrity.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide :  
10 By whom the secrets of all hearts  
are searched and desired.

11 I take my helpe to come of God,  
in all my paine and smart :  
That doth preserve all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power :  
So that he feelles his mighty hand,  
even every day and houre.

13 Except he change his mind, I feare,  
for even as hee would smite,  
He whets his sword, his bow he bends,  
syming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe :  
For them that doe me persecute,  
whilst he doth mischief warpe.

15 But lo, though he in travell be  
of his devillish forecast :  
And of his mischief once conceiv'd,  
yet brings forth noughts at last.

16 He digs a ditch, and delves it deepe,  
in hope to hurt his brother :  
But he shall fall into the pit,  
that he dig'd up for other.

17 The wrong returneth to the hurt  
of him in whom it breed :  
And all the mischief that he wrought,  
shall fall upon his head.

18 I will give thanks to God therefore,  
that iudgeth righteously :  
And with a song will praise the Name  
of him that is most high.

**Domine Deus noster Psalme viii T. S.**

*Sing this as the 5. Psalm.*

**O** God our Lord, how wonderfull  
are thy works every where :  
Whose fame surmounts in dignity,  
above the heavens cleare.

2 Even by the mouths of sucking babes,  
thou wilt confound thy foes :  
For in those babes thy might is knowne,  
thy graces they disclose.

And

**Psalm. ix.**

- 3 And when I see the heavens high,  
the workes of thine owne hand :  
The Sunne, the Moone, and all the Starres,  
in order as they stand.
- 4 What thing is man (Lord) thinks I then,  
that thou dost him remember ?  
Or what is mans posterity,  
that thou dost him consider ?
- 5 For thou hast made him little lesse,  
then Angels in degree :  
And thou hast crowned him also,  
with glory and dignity.
- 6 Thou hast preferred him to be Lord  
of all thy workes of Wonder :  
And at his feet haue set all things,  
that he should keepe them under.
- 7 As sheepe and heere, and all beasts elsie,  
that in the fields doe feed :  
8 Fowles of the aire, fish in the sea,  
with all that therein breed.
- 9 Therefore must I say once againe,  
O God that art our Lord :  
How famous and how wonderfull,  
are thy workes through the world ?

**Confitebor tibi P'al. ix. T. S.**

*Sing this as the 3. Psalm.*

- W**ith heart and mouth unto the Lord,  
will I sing laud and praise :  
And speake of all thy wondrous workes,  
and them declare alwaies.
- 2 I will be glad and much reioyce,  
in thee, O Lord, most high :  
And make my singe extoll thy Name  
about the earthie skie.
- 3 For that my foes are driven backe  
and turned into flight :  
They fall downe flat and are destroyed  
by thy great power and might.
- 4 Thou hast reuenged all my wrong,  
my grieffe and all my grudge :  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.
- Thou dost rebuke the heathen folke,  
and wicked so confound :  
That afterward the memory  
of them cannot be found.
- 5 My foes thou hast made good dispatch,  
and all their townes destroyde :  
Thou hast their fame with thine defaced,  
through all the world so wide.
- 7 Know thou that he which is about,  
for evermore shall raigne :  
And in the seat of equity,  
true iudgement will maintain.
- 8 With iustice he will keepe and guide,  
the world and every right :  
And so will yeeld with equity,  
to every man his right.
- 9 He is protector of the poore,  
what time they be opprest

- He is in all adversity,  
their refuge and their rest :  
10 All they that know thy holy Name,  
therefore shall trust in thee :  
For thou forsakest not their cause,  
in their necessity.
- The second part.*
- 11 Sing Psalmes therefore unto the Lord,  
that dwells in Sion hill :  
Publish among all nations  
his noble acts and will.
- 12 For he is mindefull of the blood  
of those that be opprest :  
Forgetting not the afflicted heart,  
that seeks to him for rest.
- 13 Haue mercie (Lord) on the poore wretch,  
whose enemies still remaine :  
Which from the gates of death art wont  
to raise me up againe :
- 14 In Sion that I may get forth,  
thy praise with heart and voyce :  
And that in thy Salvation Lord,  
my soule might still reioyce.

- 15 The heathen thicke fast in the pit,  
that they the miseries prepare :  
And in the net which they did set,  
their owne foot fast are snared. (good)
- 16 God shewes his iudgements which were  
for every man to marke :  
When as yee see the wicked man,  
lie trapt in his owne warbe.
- 17 The wicked and the sinfull man,  
goe downe to hell for ever :  
And all the people of the world,  
that will not God consider.
- 18 But sure the Lord will not forget  
the poore mans grieffe and paine :  
The patient people never looks  
for helpe of God in vaine.
- 19 O Lord arise lest men prevail,  
that be of worldly might :  
And let the heathen folke reuise  
their iudgement in thy sight.
- 20 Lord strike such terror, fere and dread,  
into the hearts of them :  
That they may know assuredly  
they be but mortall men.

**Vt quid demane. Psal. ix. T. S.**

*Sing this as the 3. Psalm.*

- W**hat is the cause that thou O Lord  
art now so farr from thine ?  
And sleepest close thy countenance  
from us this troublous time ?
- 2 The poore do perishe by the proud,  
and wicked many desire :  
Let them be taken in the craft,  
that they themselves confound.
- 3 For in the lust of his owne heart,  
the unquely doth delight :  
So doth the wicked praise himselfe,  
and doth the Lord despight.

6 He is so proud, that right and wrong  
he search all apart:  
Nay, nay, there is no God, faith he,  
for thus he thinks in heart.

7 Because his wayes doe prosper still,  
he doth the law neglect:  
And with a black doth passe against  
such as would him correct.

8 Tush, tush, faith he, I have no dread,  
lest mine estate should change:  
And why, for all adversity,  
to him is very strange.

9 His mouth is full of cursednes,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit  
and travell all the while.

10 He lieth hid in wayes and holes,  
to slay the innocents,  
Against the poore that passe him by  
his cruell eyes are bent.

11 And like a Lyon privy,  
lies lurking in his den:

12 If he may snare them in his net,  
to spoile poore simple men,

13 And for the nonce full craftily,  
he croucheth downe, I say:

14 So are great hopes of poore men made  
by his strong power his pray.

*The second part.*

15 Tush, God forgetteth this, faith he,  
therefore may I behold:

16 His countenance is cast aside,  
he doth it not behold.

17 Arise, O Lord, O God in whom  
the poore mens hope doth rest:  
Lift up thy hand forget not Lord,  
the poore that be oppress.

18 What blasphemie is this to thee  
Lord dost thou not abhorre it?

19 To heare the wicked in their hearts  
say tush, thou canst not for it?

20 But thou seest all this wickednes,  
and well dost understand:

21 That friendles and poore fatherles,  
are left into thy hand.

22 Of wicked and malicious men,  
then breake the power for ever:

23 What they with their iniquity,  
may punish altogether.

24 The Lord shall reigne for evermore,  
as King and God alone:

25 And hee will chase the heathen folke,  
out of his land each one.

26 Thou hearst, O Lord the poore mens plaint,  
their prayer and request:

27 Their hearts thou wilt consume, untill  
thine eares do heare be prest.

28 To iudge the poore and fatherles  
and helpe them to their right:

29 That they may be no more oppress'd,  
with men of worldly might.

In Domino confido. Psalm x. T. 5.

*Sing this as the 3. Psalm.*

**I** Trust in God, how does yet change  
say thus my soule unwill:

2 Flie hence as fast as any fowle,  
and hide you in your hill:

3 Behold, the wicked bend their bowes  
and make their arrows prest,

4 To shote in secret, and to hurt  
the sound and harmles breest.

5 Of wordly hope all dayes were thrunk  
and even brought to nought:

6 Alas, the iust and righteous man,  
what evill hath he wrought?

7 But he that in his Temple is  
most holy and most true:

8 And in the heavens hath his state  
of royall maiesty:

9 The poore and simple mans estate,  
considereth in his mind:

10 And searcheth out full narrowly,  
the manners of mankind:

11 And with a cheerefull countenmol,  
a righteous man will use:

12 But in his heart he doth abhorre,  
all such as mischief use.

13 And on the sinners casteth snare,  
as thicke as any raine:

14 Fire and brimstone and whirlwinds thicke  
appointed for their paine.

15 Ye see then how a righteous God  
doth righteousnes embrace:

16 And to the iust and upright men,  
shewes forth his pleasant face.

Salvum me fac. Psalm xii. T. 5.

*Sing this as the 3. Psalm.*

**H**elp, Lord: for good and godly men  
do perishe and decay:

2 And faith and truth from worldly men  
is parted cleave away.

3 Who so doth with his neighbour talke,  
his talke is all but vaine:

4 For every man bewitcheth how  
to flatter, lye, and feigne.

5 But flattering and deceitfull lips,  
and tongues that be so faine,

6 To speake proud words, and make great brag  
the Lord Gods cuts them out.

7 For they say till, we will prevayle,  
our tongues shall us extoll:

8 Our tongues are ours, we ought not to speake,  
what Lord shall us controll?

9 But for the great complaint and crye  
of poore, and man oppress:

10 Arise will I now praise the Lord,  
and then restore againe.

11 Gods word is like to silver pure,  
that from the earth is take.

**Psal. xiii, xiv, xv, xvi.**

And hath no lesse then seven times,  
in fire beane purified.

7 Now sith thy promise is to helpe,  
Lord keep thy promise then :

And sue us now and evermore,  
from this ill kind of men.

1 For now the wicked world is full  
of mischiefes manifold :  
when vanitie with mortall men,  
so highly is extald.

**Vique quo Domine Psal. xiii. T. S.**

*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me, Lord,

Quall I never be remembered ?

How long wilt thou thy visage hide,  
as though thou wert offended ?

1 In heart and mind how long shall I  
with care tormented be ?

How long eke shall my deadly sue,  
thus triumph over me ?

3 Behold me now, my Lord my God,  
and heare me sore opprest :

Lighen mine eyes, lest that I sleepe,  
as one by death possesst.

4 Lest that mine enemies say to me,  
behold I doe prevaile :

Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercy and goodness  
my hope shall never flare :

In thy reliefe and giving health,  
right glad shall be my heart.

6 I will give thanks unto the Lord,  
and praises to him sing :

Because he hath heard my request,  
and granted my wishing.

**Dixit insipiens Psal. xiv. T. S.**

*Sing this as the 3. Psalm.*

**T**here is no God, as foolish men  
affirme in their mad mood :

Their drifts are all corrupt and vaine,  
not one of them doth good.

2 The Lord beheld from heaven high,  
the whole race of mankind :

And saw not one that sought indeed,  
the living God to find.

3 They were all wise, and were corrupt  
and truly there was none,

That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischief eke still ?

Eating my people even as bread,  
not one to feele Gods will :

5 When they shall rage, then suddenly  
great feare in them shall fall :

For God doeth loose the righteous man,  
and will maintain them all.

6 Ye mocke the doings of the poore,  
to their reproach and shame :

Because they put their trust in God,  
and call upon his Name.

7 But who shall giue thy people health,  
and when wilt thou fulfill

Thy promise made to Israel,  
from out of Zion hill ?

8 Even when thou shalt restore againe,  
such as were captiue led :

Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Domine quis Psal. xv. I. H.**

*Sing this as the 3. Psalm.*

**O** Lord within thy Tabernacle,  
who shall inhabite still ?

Or whom wilt thou receive to dwell,  
in thy most holy hill ?

2 The man whose life is uncorrupt,  
whose workes are iust and straight :

Whose heart doth thinke the very truth,  
whose tongue speake no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name :

Nor willingly doth mouue false tales,  
which might impair the fame.

4 That in his heart regardeth not  
malicious wicked men :

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully :

Although he make his covenant for  
that he doth lose thereby.

6 That putteth not to usury,  
his moor, and his coine :

Ne for to hurt the innocent,  
doth bribe of else purloine.

7 Who so doth all things as you see,  
that here it is to be done,

Shall never perishe in this world,  
nor in the world to come.

**Conserua me Psal. xvi. T. S.**

*Sing this as the 3. Psalm.*

**L**ord keep me, for I trust in thee,  
and doe confesse indeed,

Thou art my God, and of my goods,  
O Lord, thou hast no need.

2 I giue my goods unto the Saints,  
that in the world do dwell :

And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrows on their heads,  
which come as they were mad,

To offer to the idoll gods,  
alas, it is too bad.

4 As for their bountie sacrifice,  
and offerings of that sort,

I will



I will not touch, nor yet thereof  
my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance :

And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beautie did excell :

Myne heritage assign'd to me,  
doth please me wondrous well.

7 I thanke the Lord, that caused me  
to understand the right :

For by his meanes my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all :

For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
doe both reioyce together :

My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leaue my soule in graue,  
for Lord thou lovest me :

Not yet wilt giue thy holy One,  
corruption for to see.

11 But wilt me teach the way to life :

for all treasure and store

Of perfect ioy are in thy face,  
and power for ever more.

### Exaudi Domine Psal. xvii. T. S.

*Sing this as the 35. Psalm.*

**O** Lord giue eare to my iust cause,  
attend when I complaine :

And heare the prayer that I put forth,  
with lips that doe not faine,

2 And let the iudgement of my cau-  
proceed alwayes from thee :

And let thine eyes behold and cleare  
this my simplicitie.

3 Thou hast well ride me in the night,  
and yet couldst nothing find :

That I haue spoken with my tongue  
that was not in my mind.

4 As for the workes of bloudy men,  
and paths perverse and ill :

For loue of thy most holy Name,  
I haue refrained still.

5 Then in thy paths that be most pure,  
stay me Lord and preserue :

That from the way wherein I walke,  
my steps may neuer swerue.

6 For I doe call to thee O Lord,  
surely thou wilt me aid :

Then heare my prayer, and weigh right well  
the words that I haue said.

7 O thou the fauour of all them  
that put their trust in thee

Declare thy strength on them that spurne  
against thy maiestie :

8 O keepe me as thou wouldest keepe  
the apple of thine eye :

And under covert of thy wings,  
defend me secretly.

### The second part.

9 From wicked men that trouble me,  
and daily me annoy :

And from my foes that goe about,  
my soule for the destroy :

10 Which wallow in their wordly wealth  
so full and eke so far,

That in their pride they doe not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound :

And musing mischief in their minds,  
to cast me to the ground :

12 Much like a Lyon greedily,  
that would his prey embrace :

Or lurking like a Lyons whelp,  
within some secret place.

13 Vp Lord in haste, prevent my foe,  
and cast him at thy feete :

Saue thou my soule from the ill man,  
and with thy sword him smite :

14 Deliver me, Lord by thy power,  
out of these tyrants hands :

Which now so long time reigned haue,  
and kept us in their bands.

15 I meane from wordly men, to whom  
all wordly goods are rise :

That haue no hope nor part of ioy  
but in this present life :

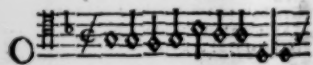
16 Thou of thy store their bellies fill'st,  
with pleasures to their mind :

Their children haue enough, and leaue  
to theirs the rest behind.

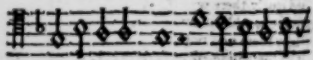
17 But I shall with pure conscience,  
behold thy gracious face :

So when I wake, I shall be full  
of thine image and grace.

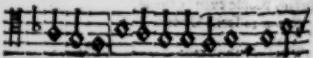
### Diligam te Dom. Psal. xviii. T. S.



God my strength and fortitude, of

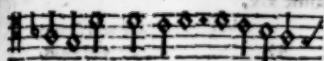


force I must loue thee : Thou art my call

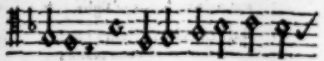


and defence, in my neede. 1. My God,

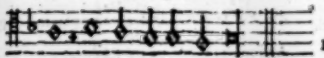
Psalm xviii.



my rock, in whom I trust, the work of



my wealth: My refuge, buckler, and my



shield, the horn of all my health.

3 When I sing loud unto the Lord,  
most worthy to be served:  
Then from my foes I am right sure,  
that I shall be preserved.

4 The pangs of death did compass me,  
and bound me every where:  
The bowing waves of wickedness,  
did put me in great fear.

5 The fire and subtil fumes of hell,  
were round about me set:  
And for my death there was preparede,  
a deadly crapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace.

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea, the foundations of the mount  
of Sion for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales  
of fire consuming fire.

9 The Lord descended from above,  
and bowde the heavens high:  
And underneath his feet he cast  
the darknesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

11 And like a den most darke, he made  
his hid and secret place:  
With waters blacke and sory clouds,  
environed he was.

12 But when the presence of his face,  
in brightness shall appeare,  
Then clouds consume, and in their stead,  
come haile and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his open lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threawings,  
and at thy chiding cease:

The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent downe  
to fetch me from below,  
And plucked me out of waters great,  
that would me overthrow.

16 And me delivered from my foes,  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deale withall.

17 They did prevent me to oppress  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And set me safe, because he had,  
a favour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gave me my reward.

20 For that I walked in his wayes,  
and in his paths have trod:  
And have not wavered wickedly  
against my Lord my God.

*The third part.*

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments,  
I cast not out from me.

22 But pure, and cleane, and uncorrupt,  
appeare before his face:  
And did refrain from wickednesse  
and sinne in any case.

23 Therefore the Lord will me reward  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord, with him that holy is,  
wilt thou be holy too:  
And with the good and veruous men,  
right veruously wilt doe.

25 And to the loving and elect,  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folke,  
in trouble when they lie:  
And dost bring down the countenance  
of them that looke full high.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darkness to be light.

28 For by thy helpe an host of men,  
discourde: Lord I shall:  
By the strength of any wall,  
the strength of any wall.

- 29 Unspotted are the wayes of God,  
his word is purely true :  
He is a sure defence to such,  
as in his faith abide.
- 30 For who is God, except the Lord,  
for other there is none :  
Or else who is omnipotent,  
saying our God alone ?

*The fourth part.*

- 31 The God that girdeth me with strength  
is he that I doe meane :  
That all the wayes when in I walke,  
did evermore keepe cleane.
- 32 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my suretie, brought me forth  
into an open place.
- 33 He did in order put my hands  
to battell and to fight :  
To breake in sunder barres of brasse,  
he gave mine armes the might.
- 34 Thou teachest me thy saving health,  
thy right hand is my tower :  
Thy loue and familiaritie,  
doth still increase my power.

35 And under me thou makest plaine  
the way where I should walke :  
So that my feet shall never slip,  
nor stumble at a balke.

36 And fiercely I pursue and take  
my foes that me annoy :  
And from the field doe not returne,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more :  
For at my feet they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength  
to warre in such a wise,  
That they be all scattered abroad,  
that up against me rise.

39 Lord, thou hast put into my hands,  
my mortall enemies yoke :  
And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for helpe but none gave eare  
nor helpe them with reliefe :  
Yea to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fifth part.*

41 And still like dust before the wind,  
I drive them under foete :  
And sweepe them out like filthy clay,  
that sticketh in the streete.

42 Thou keptst me from seditious folke,  
that still in strife be led :  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me unknowne,  
and yet they shall me serve :  
And at the first obey my word,

whereas mine owne will serve,

44 I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :  
That is my rocke and saving health,  
praised be he alwayes.

46 For God it is that gave me power,  
revenged for to be :  
And with his holy word subdu'd,  
the people unto me.

47 And from my foes delivered me,  
and set me higher then those,  
That cruell and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee giue thanks I shall,  
And sing out praises to thy Name,  
among the Gentiles all.

49 That gauest great prosperitie  
unto the King, I say :  
To David thine anointed King,  
and to his seed for aye.

**Coeli narrat Psal. xix. T S**

*Sing this as the 18. Psalm,*

**T**He heavens and the firmament,  
doe wonderfully declare  
The glory of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare  
by every dayes successe :  
The might likewise that their race run,  
the selfe same thing expresse.

3 There is no language, tongue, or speech,  
where their sound is not heard :  
In all the earth and coasts thereof,  
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,  
a place of great renowne :  
Who like a bridegroom ready trim'd,  
doth from his chamber come,

5 And as a valiant champion  
who for to get a prize,  
With ioy doth hast to take in hand,  
some noble enterprise.

6 And all the sky from end to end,  
he compasseth about :  
Nothing can hide it from his beate,  
but he will find it out.

7 How perfect is the Law of God,  
how is his covenant sure :  
Converting soules, and making wise  
the simple and obscure ?

8 Just are the Lords commandments,  
and glad both heart and mind :  
His precepts pure, and giue light  
to eyes that be full blind,

- 9 The feare of God is excellent,  
and doth endure for ever,  
The iudgements of the Lord are true,  
and righteous altogether.
- 10 And more to be embrac'd alway,  
then ſin'd gold I ſay :  
The hony and the hony combe,  
are not ſo ſweete as they.
- 11 By them thy ſervant is forewarn'd  
to haue God in regard :  
And in performance of the ſame  
there ſhall be great reward.
- 12 But Lord, what earthly man doth know  
the errors of his life ?  
Then cleaſe my ſoule from ſecret ſinnes,  
which are in me moſt riſe.
- 13 And keep me that preſumptuous ſins,  
preuaile not over me :  
And ſo ſhall I be innocent,  
and great offences ſee.
- 14 Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my Redeemer and my ſtrength,  
O Lord, thou art alone.

**Exaudi ac Dom. Pſal. xx. T S**

*Sing this as the 18. Pſalme,*

- In trouble and aduerſitie,  
the Lord God heare thee till :  
The Maieſtie of Jacobs God,  
deſend thee from all ill.
- 1 And ſend thee from his holy place,  
his help at every need :  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.
- 2 Remembering well the ſacrifice,  
that now to him is done :  
And ſo receive right thankfully,  
thy burnt offerings each one.
- 3 According to thy hearts deſire  
the Lord grant unto thee :  
And all thy counſell and device,  
full well performe may be.
- 4 We ſhall reioyce when thou us ſeeſt,  
and our banners diſplay  
Unto the Lord, which thy requests  
fulfilled hath alway.
- 5 The Lord will his anointed ſaue,  
I know well by his grace :  
And ſend him helpe by his right hand,  
out of his holy place.
- 6 In chariots ſome put confidence,  
and ſome in horſes truſt,  
But we remember God our Lord,  
that keepeth promiſe iuſt.
- 7 They fall downe flat, but we doe riſe  
and ſtand up' ſtedfaſtly :  
9 Now ſaue and helpe us Lord and King,  
on thee when we doe erie.

**Domine in virtute Pſal. xxi. T S**

*Sing this as the 18 Pſalme.*

- O Lord, how joyfull is the King,  
in thy ſtrength and thy power,

- How vehemently doth he reioyce  
in thee his Saviour ?
- 2 For thou haſt given unto him,  
his godly hearts deſire :  
To him nothing thou haſt denide,  
of that he did require.
- 3 Thou didſt prevent him with thy gifts,  
and bleſſings manifold :  
And thou haſt ſet upon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou mad'ſt him ſure,  
To haue long life, yea ſuch a life  
as ever ſhall endure.
- 5 Great is his glory by thy helpe,  
thy benefits and aide  
Great worſhip and great honour both,  
thou haſt upon him laid.
- 6 Thou wilt giue him felicitie,  
that never ſhall decay :  
And with thy chearefull countenance,  
wilt comfort him alway.
- 7 For why, the King doth ſtrongly truſt  
in God for to preuaile :  
Therefore his goodneſſe and his grace,  
will not that he ſhall quail.
- 8 But let thine enemies ſeele thy force,  
and thoſe that thee withſtand :  
Find out thy foes and let them ſeele  
the power of thy right hand.
- 9 And like an oven burne them Lord,  
in ſery flame and ſume :  
Thine anger ſhall deſtroy them all,  
and fire ſhall them conſume.
- 10 And thou ſhalt root out of the earth,  
their fruit that ſhould increaſe :  
And from the number of thy folke,  
their ſeed ſhall end and ceaſe.
- 11 For why, much miſchiefe did they muſt  
againſt thy holy Name :  
Yet did they faile and had no power  
for to performe the ſame.
- 12 But as a marke thou ſhalt them ſet  
in a moſt open place :  
And charge thy bow-ſtrings readly,  
againſt thine enemies face.
- 13 Be thou exalted Lord therefore,  
in thy ſtrength every hower :  
So ſhall we ſing right ſolemnly,  
praying thy might and power.

**Deus, Deus meus Pſal. xxii. T S**

*Sing this as the 18. Pſalme.*

- O Lord my God, wherefore doeſt thou  
forſake me utterly :  
And helpſt not when I doe make  
my great complaint and erie ?
- 2 To thee my God, even all day long  
I doe both erie and call :  
I ceaſe not all the night, and yet  
thou heareſt not at all.

3 Even thou that in thy Sanctuary  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever, when  
they called on thy Name:

• And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man :  
An outcast whom the people scorn,  
with all the spite they can.

7 And me despise, as they behold  
me walking on the way :  
They grin, they mowe, they nod their heads,  
and in this wise they say :

8 This man did glorie in the Lord,  
his favour and his love :  
Let him redeme and helpe him now,  
his power if he will prove.

9 But Lord out of my mothers wombe  
I came by thy request :

Thou didst preserve me still in hope;  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers wombe,  
thou hadst been ever my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present griefe :

Since I have none to be my helpe,  
my succour and reliefe.

12 So many bails doe compasse me,  
that be full strong of head :

Yea bails so fast, as if they had,  
In Basan field been feed.

13 They gaze upon me greedily,  
as though they would me slay :

Much like a Lyon roaring out,  
and ramping for his prey.

14 But I drop downe like water shed,  
my joynts in sunder breake :

My heart doth in my body melt  
like waxe against the heate.

15 And like a porthead drieth my strength  
my tongue is cleaveth fast

Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs doe compasse me,  
and wicked counsell eke

Conspire against me curdly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told :

Yet still upon me they doe looke,  
and still they me behold :

18 My garments they divided eke,  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need :

Be my rather fish thou art my strength,  
to helpe me Lord make speede.

20 And from the sword, Lord save my soule,  
by thy might and thy power :

And keepe my soule thy darling deare,  
from dogs that would devoute.

21 And from the Lyons mouth, that would  
me all in sunder shiver :

And from the hornes of Vnicornes,  
Lord safely me deliver.

22 Then shall I to my brethen all,  
thy Majesty record :

And in thy Church shall praise the Name  
of thee the living Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Jacob honour him :

And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poore,  
hee turneth not away

His countenance when they doe call,  
but granteth to their cry.

25 Among the Rocks that sure the Lord,  
I will therefore proclaime

Thy praise, and keepe my promise made,  
for setting forth thy Name.

26 The poore shall eate, and be suff'd,  
and those that doe their deuer

To know the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coasts of th' earth shall praise the Lord  
and tyme to him for grace :

The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke  
the Lord shall have therefore :

And he shall be their governour,  
and King for evermore.

29 The rich men of his goodly gifts,  
shall feed and taste also :

And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him shall raise :

My seed shall serve and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter,

His iustice and his righteousness,  
and all his workes of wonder.

Domini



Dom. regit me. Psal. xxiii. W.W. 3 For who is he, O Lord, that shall

*Sing this as the 13. Psalm.*

**T**He Lord is only my support,  
and he that doth me feed.  
How can I then lacke any thing,  
whereof I stand in need?

2 He doth me feed in comes most safe,  
the tender grassie fall by:  
And after drives me to the streames  
which runne most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take,  
conducting me in his righte path,  
even for his owne Names sake.

4 And though I were even at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke  
I am comforted still.

5 Thou hast my table richely deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth overflow.

6 And finally, while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

Another of the same by I. H.

**M**Y shepherd is the living Lord,  
nothing therefore I need:  
In pastures faire, with waters calme,  
he feeds me for to feed:

2 He did convert and glad my soule,  
and brought my mind in frame,  
To walke in paths of righte confesse,  
for his most holy Name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke annoint my head.

5 Through all my life thy favour is,  
so frankly shewde to me,  
That in thy house for evermore,  
my dwelling place shall be.

Domini est terra. Psal. XXiii. I. H.

*Sing this as the 18. Psalm.*

**T**He earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.

2 For he hath safely founded it,  
above the sea to stand:  
And laid flow the liquid founts,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill:

Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmles, and whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blissfull plight:  
And God his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Iacob did the Israelite,  
in that time of his race.

7 Ye Princes open your gates, stand open  
the everlasting gate:  
For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the everlasting gate:  
For there shall enter in thereby,  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts he is:  
The kingdome and the Royaltie  
of glorious state in his.

Ad te Domine. Psal. xxv. T. S.

*Sing this as the 45. Psalm.*

**I** Lest my heart to thee,  
my God and golde most true:  
Now suffer me to take no shame,  
for in thee doe I trust.

2 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be overthrowne  
that put their trust in thee.

3 But shame shall them befall  
which harme them wrongfully:  
Therefore thy paths and thy right wayes,  
unto me Lord descric.

4 Direct me in thy truth,  
and teach mee, I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plenisfull,  
for they have been for ever.

6 Remember not the faultes,  
and frailties of my youth:  
Remember not how ignorant  
I have been of thy truth.

Not after my desertis,  
let me thy mercy find:  
But of thine owne benignity,  
Let I have mee in thy mind,

7 His mercie is full ſweete,  
his truth a perfect guide:  
Therefore the Lord will ſinners teach,  
and ſuch as go aſide.

8 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

9 For all the wayes of God,  
are truth and mercie both,  
To them that keepe his Teſtament,  
the winneſſe of his troth.

*The ſecond part.*

10 Now for thy holy name,  
O Lord I thee intreate:  
To grant me pardon for my ſinne,  
for it is wondrous great.  
11 Who ſo doth feare the Lord,  
the Lord will him direct,  
To leade his life in ſuch a way,  
as he doth beſt accept.

12 His ſoule ſhall evermore,  
in goodneſſe dwell and ſtand:  
His ſeed and his poſteritie  
inherit ſhall the land.

13 All thoſe that feare the Lord,  
know his ſecret intent,  
And unto them he doth declare  
his will and teſtament.

14 Mine eyes and eke my heart,  
to him I will advance:  
That pluckt my feet out of the ſnare  
of ſinne and ignorance.

15 With mercie me behold,  
to thee I make my moene:  
For I am poore and deſolate,  
and comfortleſſe alone.

16 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miſerie,  
neceſſitie and need.

17 Behold my povertie,  
mine anguiſh and my paine:  
Remit my ſinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do kill increaſe:  
Pursuing me with deadly hate,  
that ſaine would live in peace.

19 Preſerve and keep my ſoule,  
and eke deliver me:  
And let me not be overthrowne,  
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,  
me from mine enemies ſtend:  
Becauſe I looke as one of thine,  
that thou ſhouldeſt me defend.

21 Deliver Lord thy folke,  
and ſend them ſome reliefe:  
I meane thy choſen Iſrael,  
from all their paine and griefe.

**Iudica me Dom. Pſal. xxvi. T. S.**

*Sing this as the 14. Pſalme.*

**L**ord be my Iudge, and thou ſhalt ſee,  
my paths be right and plaine:  
I truſt in God, and hope that he  
will ſtrengthen me to ſtaine.

2 Prooue me my God, I thee deſire,  
my wayes to ſearch and trie:  
As men doe prooue their gold with fire,  
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,  
I duſt behold alwayes:  
For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not liſt to haunt or uſe,  
with men whoſe deeds are vaine:  
To come in houſe I doe reuſe,  
with the deceitfull traine.

5 I much abhorre the wicked ſort,  
their deeds I doe deſpise:  
I doe not once to them reſort,  
that wicked works deviſe.

6 My hands I waſh and doe proceed,  
in wayes to walke upright:  
Then to thine Altar I make ſpeed,  
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,  
that doth belong to thee:  
And ſo declare how wondrous wayes,  
thou haſt been good to me.

8 O Go thy houſe I loue moſt deare,  
to me it doth excell:  
I haue delight and wou'd be neare,  
whereas thy grace doth dwell.

9 O ſhut not up my ſoule with them,  
in ſinne that take their ill:  
Nor yet my life among thoſe men,  
that ſeek much bloud to ſpill.

10 Whoſe hands are heape with craft and guile,  
their liues thereof are full:  
And their right hand with wretch and wile,  
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,  
my time and dayes to ſerue  
Haue mercie Lord, and me defend,  
ſo that I doe not ſwerue.

12 My foot is ſtaid for all aſſayes,  
it ſtandeth well and right:  
Wherefore to God will I giue praiſe,  
in all the peoples ſight.

**Dom. illuminatio. Pſal. xxvii. I. H**

*Sing this as the 18. Pſalme.*

**T**he Lord is both my health and light,  
ſhall man make me diſmaid?  
Sith God doth giue me ſtrength and might,  
why ſhould I be afraid.

2 While that my foes with all their ſtrength,  
begin with me to brall:  
And thinke to eaſe me up, at length  
themſelues haue caught the fall.

3 Though

- 3 Though they in campe againe me lie,  
my heart is not afraid:  
In battell might if they will trie,  
I trust in God for aid.
- 4 One thing of God I doe require,  
that he will not deny:  
For which I pray, and will desire,  
till hee to me apply.
- 5 That I within his holy place,  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.
- 6 In time of dead he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.
- 7 As length I know the Lords good gract  
shall make me strong and stout,  
My foes to foile and cleane deface,  
that compasse me about.
- 8 Therefore within his house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

*The second part.*

- 9 Lord heare the voyce of my request,  
for which to thee I call:  
Have mercy Lord on me oppress,  
and send me helpe withall.
- 10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seeke my face, faith thou to me,  
Lord, I will seeke thy face.
- 11 In wrath turne not thy face away,  
nor suffer me so slide:  
Thou art my helpe still to this day,  
bee still my God and guide.
- 12 My Parents both their sonne forooke,  
and cast me off at large,  
And then the Lord himselfe yet tooke  
of me the care and charge.
- 13 Teach me; O Lord, the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Doe not betray me to the will,  
of them that be my foes:  
For they forsake against me still,  
false witness to depose.
- 15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.
- 16 Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

**Ad te Dom. Psal xxviii. T.S.**

*Sing this as the 21 Psalm.*

**T**Heu art, O Lord, my strength and stay,  
the succour which I crave:

- Neglect me not, lest I be like  
to them that go to grave.
- 2 The voyce of thy suppliant heare,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.
- 3 Repare me not among the sort  
of wicked and pervert:  
That speake right faire unto their friends,  
but thinke full ill in heart.
- 4 According to their handy worke,  
as they deserve indred:  
And alter their inventions,  
let them receive their meed,
- 5 For they regard nothing Gods worke,  
his law, ne yet his loe:  
Therefore will be them and their seed,  
destroy for evermore.
- 6 To tender thanks unto the Lord,  
how great a cause have I:  
My voyce, my prayer, and my complaint,  
that heard so willingly.
- 7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe, my hearts reliefe:  
my song shall him confesse.
- 8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord bleesse, guide and preserve:  
Increase them Lord, and rule their hearts,  
that they may ever sweene.

**Afferte Dom. Psal. XXIX. T.S.**

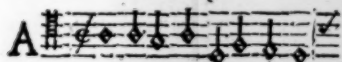
*Sing this as the 13 Psalm.*

- G**ive to the Lord, ye Forefathers,  
ye rulers of the world:  
Give ye all-praise, honour and strength  
unto the living Lord.
- 2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his majesty,  
within his holy throne.
- 3 His voyce doth rulse the waters all,  
even as himselfe doth please:  
He doth prepeare the thunder claps,  
and governe all the Seas.
- 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.
- 5 The voyce of God doth rend and breake  
the Cedar-trees so long:  
The Cedar-trees of Libanus,  
which are most high and strong.
- 6 And makes them leape like as a Calfe,  
or else the yuicorne:  
Nor oke trees bee mountaine great,  
wherupon the trees are borne,

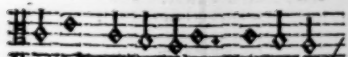
- 7 His voyce deuotes the flames of fire,  
and shakes the wilderness :  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hinder for feare to calue,  
and makes the covert plain :  
Then in his Temple euerie man  
his glory doth proclaim.

- 10 The Lord was set aboue the flood,  
ruling the raging sea :  
10 Shall he raine as Lord and King,  
for euer and for aye.  
11 The Lord will giue his people power,  
to vertue to increase :  
The Lord will blesse his chosen flocke,  
with euermlasting peace.

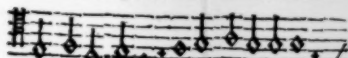
E xaltabo te Domine Psal. xxx. I. H.



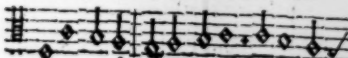
Ll land and praise with heart and voyce,



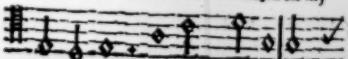
O Lord, I giue to thee : which didd not



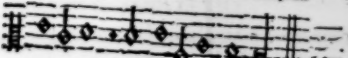
make my foes reioyce, but haue exalted me.



- 2 O Lord my God, to thee I cride, in all my



paine and grieke : Thon ganeft an axra, and



didd provide, to ease me with reliefe,

- 3 Of thy good will thou hast cald backe  
my soule from bell to snare :  
Thou didst reuine when strength did lacke,  
and keptst me from the grane.

- 4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord :  
In memory of his Mercies,  
reioyce with one accord,

- 5 For why, his anger but a space  
doth last and lacke : againe :  
But in his fauour and his grace,  
alwayes doth life remaine.

Though gripes of grieke and pangs, full sore  
shall lodge with us all night :

The Lord to ioy shall restore  
before the day be light.

- 6 When I enioyce the world at will,  
thus would I boast and say :  
Trueth, I am sure to feele none ill,  
this wealth shall not decay :

- 7 For thou O Lord of thy good grace  
haddst sent me strength and aid :  
But when thou turndst away thy face,  
my mind was sore dismayd.

- 8 Wherefore againe yet did I cry  
to thee O Lord of might :  
My God with plaints I did apply,  
and praid both day and night.

- 9 What grieke is in my blood said I,  
if death destroy my dayes :  
Dost dost declare thy Mercies,  
or yet thy truth doth praise :

- 10 Wherefore my God some pity take,  
O Lord I thee desire.  
Doe not this simple soule forsake,  
of helpe I thee require.

- 11 Then didst thou vnto my grieke and we,  
into a chearfull voyce :  
The mourning weed thou tookest me fro,  
and maidst me to reioyce.

- 12 Wherefore my soule incessantly,  
shall sing vnto thy praise :  
My Lord my God, to thee will I  
giue laud and praise alwaye.

In te Domine Psal. xxxi. I. H.

Sing this as the 30. Psalm.

- O Lord I put my trust in thee,  
let nothing worke me shame :  
As thou art Iust, deliver me,  
and set me quite from blame

- 2 Heare me O Lord, and that anon,  
to helpe me make good speed :  
Be thou my rocke and house of stone,  
my fence in time of need.

- 3 For why, as flower thy strength is rids,  
thou art my fort and tower :  
For thy Names sake be thou my guide,  
and lead me in thy power.

- 4 Pluck thou my feet out of the snare :  
which they for me haue laid,  
Thou art my strength and all my care  
is for thy might and aid,

- 5 Into thy hands Lord I commit,  
my spirit which is thy due :  
For why, thou hast redeemed it,  
O Lord my God most true.

- 6 I hate such folke as will not part  
from thing so be abhord :  
When they on crises see their heart,  
my trust is in the Lord.

- 7 For I will in thy mercy ioy,  
I see it doth excell :

Then

Thou seest when ought would me annoy,  
and knowest my soule full well :  
3 Thou hast not left me in their hand,  
that would me overcharge :  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe, O Lord doth me assaile,  
some pity on me take :  
Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.  
10 My life is worne with griefe and paine,  
my yeares in woe are past :  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorner,  
my friends are all dismayd :  
My neighbours and my kinsmen borne,  
to see me are afraid.  
12 As men once dead are out of minde,  
so am I now forgot :  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did stay :  
How they conspir'd and went about  
to take my life away.

14 But Lord, I trust in thee for aide,  
not to be overtrod :  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand :  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy servant (Lord) expresse,  
and shew thy joyfull face :  
And Give me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call :  
But let the wicked beare their shame,  
and in the grave to fall.

18 O Lord make dumbe their lips outright,  
that are adict to lies :  
And cruelly with pride and spier,  
against the iust devise.

19 O how great good hast thou in store,  
laid up full safe for them,  
That feare and trust in thee therefore,  
before the formes of men.

20 Thy presence shall them fence and guide,  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,  
Me to defend with watch and ward,  
as in a towne of warr.

22 Thus did I say both day and night,  
when I was sore oppress :  
Lo, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide :  
And so the proud he will repay  
according to their pride.

24 Be strong, and God shall say your heart,  
be bold, and have a list :  
For sure the Lord will take your part,  
sith ye on him doe trust.

Beati quorum. Psal. xxxii. T. S.

*Sing this as the 30 Psalme.*

**T**He man is blest whose wickednesse,  
the Lord hath cleane remised :  
And he whose sinne and wretchednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sinne :  
Which in his heart hath hid no guile,  
nor stand is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away,  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart :  
That all my blood and humours moist,  
to detresse did convert.

5 I did therefore confesse my fault,  
and all my sinnes discover :  
Then thou, O Lord didst me forgive,  
and all my sinnes passe over.

6 The humble man shall pray therefore,  
and seke thee in due time :  
So that the floods of waters great,  
shall have no power on him.

7 When trouble and adversity,  
doe compass me about :  
Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither and I shall thee teach  
how thou shalt walke aright :  
And will thee guide as I my selfe  
have lea'rned by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule :  
Whose mouth without a rein or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefes sustaine :  
But unto him that trusteth in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift up your voyce :  
And ye of pure and perfect heart :  
be glad and cheerefull.

Exultate iusti. Psal. XXXiii. I. H.

*Sing this as the 30 Psalme.*

**Y**e righteous in the Lord reioyce,  
it is a seemely sight,

That



- That upright men with thankfull voyes,  
Should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song  
in Psalmes and pleasant things :  
With lute and instruments among,  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage giue him praise :  
For why, his word is ever true,  
his workes and all his wayes.
- 4 To iudgement, equitie and right,  
he hath a great good will :  
And with his gifts he doth delight,  
the earth throughout to fill.
- 5 For by the word of God alone,  
the heauens all were wrought :  
Their hostes and powers every one,  
his breath to passe hath brought.
- 6 The waters great gathered hath hee,  
on heapes within the shore :  
And hid them in the depth to be,  
as in a house of store.
- 7 All men on earth both least and most,  
feare God and keepe his law :  
Ye that inhabe in each coast,  
dread him and stand in awe.
- 8 What he commanded wrought it was,  
at once with present speed,  
What he doth will is brought to passe,  
with full effect indeed.
- 9 The counsels of the Nations rude,  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.
- 10 But his decrees continue still,  
they never slacke nor wage :
- 11 The motions of his mind and will,  
take place in every age.

*The second part.*

- 12 And blest are they to whom the Lord,  
as God and guide is knowne :  
Whom he doth choofe of mere accord,  
to take them as his owne.
- 13 The Lord from heauen casts his sight,  
on men mortall by birth :  
Considering from his seate of might,  
the dwellers of the earth.
- 14 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :  
For he alone doth know the thought  
and working of the same.
- 15 A King that trusteth in his boast,  
shall not preuaile at length :  
The man that of his might doth boast,  
shall fall for all his strength.
- 16 The troupe of horsemen eke shall faile,  
their sturdy Reeds shall steepe :  
The strength of horse shall not preuaile,  
the rider to preferue.
- 17 But lo, the eyes of God intand,  
and watch to ayd the iust :

With such as feare him to offend,  
and on his goodnesse trust.

- 18 That he of death and great distresse  
may set their soules from dread :  
And if that dearto their land oppresse,  
in hunger them to feed.
- 19 Wherefore our soule doth still depend  
on God our strength and stay :  
He is our shield us to defend,  
and drive all darts away.
- 20 Our soule in God hath ioy and game,  
reioycing in his might :  
For why, in his most holy name  
we hope and much delight.
- 21 Therefore let thy goodnesse O Lord,  
still present with us be :  
As we alwayes with one accord  
do onely trust in thee.

**Benedicam Plal. xxxiv. T S**

*Sing this as the 30. Psalm.*

- I will giue laud and honour both  
unto the Lord alwayes :  
And eke my mouth for evermore  
shall spake unto his praise.
- 2 I do delight to laud the Lord  
in soule and eke in voyce :  
That humble men and mortified  
may heare and so reioyce.
- 3 Therefore see that ye magnifie  
with me the living Lord :  
And let us now exalt his name  
together with one accord.
- 4 For I my selfe besought the Lord,  
he answered me againe :  
And me deliuered incontinent,  
from all my feare and paine.
- 5 Who so they be that him behold,  
shall see his light most cleare.  
Their countenance shall not be dazle,  
they need it not to feare.
- 6 This silly wretch for some reliefe,  
unto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch  
his tents in every place :  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider well therefore,  
that God is good and iust :  
O happy man, that maketh him  
his onely Ray and trust.
- 9 Feare ye the Lord ye holy ones,  
aboue all earthly thing :  
For they that feare the living Lord,  
are sure to lacke nothing.
- 10 The Lions shall be hunger bit,  
and pin'd with famine much :  
But as for them that feare the Lord,  
no lacke shall be to such,

*The second part.*

- 11 Come neare therefore my children deare  
and to my words giue eare :
- 1 I shall you teach the perfect way,  
how yee the Lord should feare.
- 12 Who is the man that would lise long,  
and lead a blessed life:
- 13 See thou refraine thy tongue and lips,  
from all deceit and strife.
- 14 Turn backe thy face from doing ill,  
and doe the godly deed :
- Inquire for peace and quietnesse,  
and follow it with speed.
- 15 For why the eyes of God above,  
upon the iust are bent :
- His eares likewise doe heare the plaint  
of the poore innocent.
- 16 But he doth frown and bend his brows  
upon the wicked traine :
- And cuts away the memorie  
that should of them remaine.
- 17 But when the iust doe call and crye,  
the Lord doth heare them so,  
That out of paine and miserie,  
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand  
to such as be contrite :
- He saues also the sorrowfull,  
the poore and meeke in spirit.
- 19 Full many be the miseries  
that righteous men doe suffer :
- But out of all aduersities,  
the Lord doth them deliver.
- 20 The Lord doth so perseue and keepe  
his very bones alway.
- That not so much as one of them,  
doth perish or decay.
- 21 The sinne shall slay the wicked man,  
which he himselte hath wrought :
- And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the living Lord,  
the Lord doth saue them found :
- And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine Psalm. xxxv. I H**

*Sing this at the 30. Psalm.*

- L**Ord plead my cause against my foes,  
confound their force and might :
- Fight on my part against all those,  
that seeke with me to fight.
- 2 Lay hand upon the speare and shield,  
thy selfe in armour dresse :
- Stand up for me, and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand :
- That thou unto my soule maist say,  
lo, I thy helpe at hand.

- 4 Confound them with rebukes and blame  
that seeke my soule to spill :
- Let them turne backe and flie with shame  
that thinke to worke me ill.
- 5 Let them disperse and flie abroad,  
as wind doth driue the dust :
- And tbat the Angel of our God,  
their might away may thrust :
- 6 Let all their wayes be void of light,  
and slippery like to fall :
- And send thine Angel with thy might,  
to persecute them all.
- 7 For why, without my fault they haue,  
in secret set their grin :
- And for no cause haue digd a cane,  
to take my soule therein.
- 8 When they thinke least, and haue no care  
O Lord, destroy them all :
- Let them be trapt in their owne snare,  
and in their mischiefe fall.
- 9 And let my soule, my heart and voyce,  
in God haue ioy and wealth,
- That in the Lord I may reioyce,  
and in his sating health :
- 10 And then my bones shall speake and say,  
my parts shall all agree :
- O Lord, though they doe seeme full gay,  
what man is like to thee ?

*The second part.*

- 11 Thou dost defend the weake from them  
that are both stout and strong,
- And rid the poore from wicked men,  
that spoile and doe them wrong.
- 12 My cruell foes against me rise,  
to witnesse things untrue :
- And to accuse me they devise  
of that I neuer knew.
- 13 Where I to them did owe good will,  
they quit me with disdain :
- That they should pay my good with ill,  
my soule doth sore complain.
- 14 When they were sick I moued therefore,  
and clad my selfe in sacke :
- With fasting I did faim full sore,  
to pray I was not slacke.
- 15 As they had been my brethren deare,  
I did my selfe behaue :
- As one that maketh wofull cheare,  
about his mothers graue.
- 16 But they at my disease did ioy,  
and gather on a rout :
- Yea, abiect flauers at me did toy,  
with mocks and checks full stout.
- 17 The belly, gods and flatering traine,  
that all good things deride :
- At me do grin with great disdain,  
and plucke their mouthes aside.
- 18 Lord when wilt thou amend this gear,  
why dost thou stay and pause ?
- O rid my soule, my onely deare,  
out of these Lions clauies :

20 And then will I gine thanks to thee,  
before thy Church alwaies:  
And whereas most of people be,  
there will I shew thy praise.  
21 Let not my foes prevaile on me,  
which hate me for no fault:  
Nor yet to winke or turne the eye,  
that canesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all untrue:  
They still consult and would be tray  
all those that peace ensue.  
22 With open mouth they runne at me,  
they gape, they laugh, they scorne.  
Well, well, say they, our eye doth see,  
the thing that we desire.  
23 But Lord thou seest what wayes they take,  
cease not this geare so mend:  
Be not faine off, nor me forsake  
as men that falsse their friend.  
24 Awake, arise and stirre abroad,  
defend me in my right:  
Revenge my cause, O Lord my God;  
and aide me with thy might.  
25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pride expresse,  
nor triumph over me.  
26 Let not their hearts reioyce and cry,  
there, there, this geare goes cleare:  
Nor gine them cause to say on him,  
we haue our will on him.  
27 Confound them with rebuke and shame,  
that ioy when I doe mourne,  
And pay them home with spite and blame  
that brag at me with scorne.  
28 Let them be glad and eke reioyce,  
which loue mine upright way:  
And they all times with heart and voyce,  
shall praise the Lord, and say:  
29 Great is the Lord, and doth excell:  
for why, he doth delight  
To see his seruaunts prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing land and praise alwaies.

*Dixit iniustus. Psal. xxxvi. I. H.*

*Sing this as the 35. Psalm.*

**T**He wicked with his works unfast,  
doth thus perswade his heart.  
That of the Lord he hath no trust,  
his feare is set apart,  
2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate  
of God, and che of man.

3 His words are wicked, vile, and naught;  
his tongue no truth can tell:  
Yet at no hand will he be taught,  
which way he may doe well.  
4 When he should sleepe, then doth he muse  
his mischief to fulfill  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie:  
So doth thy truth in false extend  
vnto the herry skie.  
6 Much worse then hills so high and keepe,  
thy iustice is expresse:  
Thy iudgements like to seas most deepe,  
thou shalt both man and beast:  
7 Thy mercie is aboue all things,  
O God, it doth excell:  
In trust whereof as in thy wings,  
the fowles of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and eke thereof their fill.  
9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see:  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.  
11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile:  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked workes maintaine.  
They shall be overthrowne withall,  
and neuer rise againe.

*Noli accumulari. Psal. xxxvii. W. W.*

*Sing this as the 30. Psalm.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:  
Not yet envie such as to ill,  
hane bene and set their will.  
2 For as Greene grasse and flourishing herbes,  
are cut and wither away:  
So shall their growne prosperity,  
soone pisse, fade, and decay.  
3 Trust thou therefore in God alone,  
to doe well gine thy minde.  
So shalt thou haue the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst with in all the world,  
thou needst it not to craue.  
5 Can both thy selfe and thine affaires,  
on God with perfect trust:

And

And thou shalt see with patience,  
th' effect both sure and full.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the shame even at noon day,  
shall not shine halfe so bright.

7 Be still therefore, and steadfastly  
on God see thou wait then:  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despite, envy and hate,  
at least in any wise:  
Their wicked steps avoide and flee,  
and follow not their guile.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for ever possesse.

10 Watch but a while, and thou shalt see  
no more the wicked raine,  
No not so much as house or place,  
where once they did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.

13 But while the lewd men thus do think,  
the Lord laugh them to scorne:  
For why he sees their terme approach,  
when they shall sigh and mourne.

14 The wicked have their swords out drawne,  
their bowes eke have they bent,  
To overthrowe and kill the poore  
as they the right way went.

15 But the same sword shall pierce their heart  
which was to kill the iust:  
Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtless the iust mans poore estate  
is better a great deale more,  
Then all these lewd and worldly mens  
rich pompe and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
When contrary he doth preserve  
the humble men and low.

18 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When others shall be hungerable,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemie to the Lord,  
shall gnaw, yet melt asen as lumps grease  
or smokes that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and never payes againe:  
Whereas the iust by liberrall gifts,  
makes many glad andaine.

22 For they whom God doth bleesse shall have  
the land for heritage:  
And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide  
and gives him good successe:  
To every thing he takes in hand,  
he sendeth good addresse.

24 Though thou be fall, yet is he sure,  
not utterly to quail:  
Because the Lord stretcheth out his hand  
at need and doth not faile.

25 I have been young and now am old,  
yet did I never see,  
The iust man left, nor yet his seed  
to beg for misery.

26 But gives alwayes most liberrally,  
and lends whereas is need:  
Their children and posterity,  
receive of God their meed.

27 Flee vice therefore and wickednesse,  
and vertue doe embrace:  
So God shall grant thee long to have  
on earth a dwelling place.

28 For God so loveth equity,  
and shewes so his such grace:  
That he preserveth them alway,  
but strages the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:  
Having as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth ever speake  
of matters wise and true:  
His tongue doth talke to edifie,  
with truth and equity.

31 For in his heart the Law of God  
his Lord doth still abide:  
So that where ere he goes or walks,  
his foote can never slide.

32 The wicked like a ravening Wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his net,  
yet God would succour send:  
Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God, and keep his way,  
he shall preserve thee then.  
The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in his degree:  
Flourishing in all wealth and store,  
as doth the Lawrel tree.

36 But suddenly he past away,  
and loe he was quite gone:  
Then I him sought, but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressours wo to them,  
deströid they shall all bee:  
God will cut off their budding race,  
and rick posteritie:

39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble sends them aide,  
of his more grace and loue.

40 God doth them help, saue and deliuer,  
from leud men and uniuil:  
And still will saue them, whilst chat they  
in him doe put their trust.

### Domine ne psal. xxxviii. I H

*Sing this as the 35. Psalm.*

**P**raie not to rebuke O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:  
And in my fellea no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For lo, my wicked doings O Lord,  
about my head are gone:  
A greater load then I can beare,  
they lie me sore vpon.

5 My wounds stinke and are fettered so,  
as lothsome is to see:  
Which all through mine owne foolishnesse,  
betideth unto me.

6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe walling all the day,  
in dolefull heavinesse.

7 My loynes are filled with sore disease,  
my fellea hath no whole part:

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou knowest Lord my desire, my grones  
are open in thy sight:

10 My heart doth pant, my strength doth faile  
mine eyes haue lost their light.

11 My lovers and my wanted friends,  
stand looking on my wo:  
And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life, laid snares,  
and they that sought the way.

To doe me hurt, spake lies, and thought  
on mischief all the day.

### The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe, that opens not,  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou wilt giue eare to me.

16 This did I craue, that they my foes  
triumph not over me,  
For when my foot did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heavinesse,  
is ever in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinfull deeds,  
my sorrow doe expresse.

19 My foes doe still remaine aliué,  
and mightie are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me; that my good  
with euill doe repay:

Because that good and honest things  
I doe eniue alway.

21 For sake me not O Lord my God,  
be thou not farre away:

22 Haile me to helpe, my Lord my God,  
my sisetie and my stay.

### Dixi custod. Psal. xxxix. I H

*Sing this as the 35. Psalm.*

**I** said I will looke to my wayes,  
for feare I should goe wrong:

1 I will take heed all times that I,  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might:

Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue, and spake no word,  
but kept me close and still:

Yea, from good talke I did restraîne,  
full sore against my will.

4 My heart waxt hote within my breast,  
with rousing, thought and daube,

Which did increase and thirre the fire,  
at last these words burst out:

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified,  
how long my life shall last.

6 Lord, thou hast pointed out my life,  
in length much like a span:

Mine age is nothing unto thee,  
so vaine is every man.



Man walketh like a shade and doth  
in vaine himselfe annoy,  
getting goods and cannot fill  
who shall the same enjoy  
Now Lord such things this wise do frame,  
what helps doe I desire?  
trist my helpe doth hang on thee,  
I nothing else require.

*The second part.*

From all the sinnes that I have done,  
Lord quic me out of hand:  
had make me not a scorne to foolers,  
that nothing understand.  
I was as dumbe, and to complaine  
no trouble might me moove:  
because I knew it was thy worke,  
my patience for to proove.

Lord take from me thy scourge and plague,  
I can them not withstand:  
paine and pine away for feare  
of thy most heavy hand.

When thou for sin dost man rebuke,  
be weazth wo and wan:  
doth a cloth that moths have set,  
so value a thing is man.

Lord heare my suite and give good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.

O spare a little, give me space,  
my strength for to restore:  
before I goe away from hence,  
and shall be seen no more.

Expectans expectavi. Psalm. XL. I. H.

*Sing this as the 35 Psalm*

I waited long, and sought the Lord,  
and patiently did beare.

at length to me hee did accord,  
my voice and cry to heare.

He pluckt mee from the lake so deepe,  
out of the mire and clay:  
and on a rocke did set my feet,  
and he did guide my way.

To me he taught a Psalm of praise  
which I must shew abroad:  
and sing new songs of thanks alwayes,  
unto the Lord our God.

When all the folke these things shall see,  
as people much afraid:  
then they unto the Lord will see,  
and trust upon his aide.

O blessed is he whose hope and heart  
doth in the Lord rest for:

That with the proud doth take no part,  
nor such as lie and false.

For Lord my God, thy wondrous deeds  
in great and small parts do pass:  
thy favour towards us exceeds,  
all things that ever was.

7 When I intend and doe devise,  
thy worke abroad to shew:  
To such a reckoning they doe rise,  
therof no end I know.

8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.

9 Meate offerings and sacrifice,  
thou wouldst not have at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.

10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
that is it said of me.

11 That I (O Lord) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great reports I tell:  
Behold, my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I have not bid within my breast,  
thy goodnes as by stealth:  
But I declare and have express  
thy truth and saving health.

14 I kept not close thy loving mind,  
that no man should it know:  
The truth that in thy truth I find,  
to all the Church I shew.

15 Thy tender mercie (Lord) from me  
withdraw thou not away:  
But let thy love and verity,  
preserve me still for aye.

16 For I with mischiefes many a one,  
am sore beset about:  
My sinnes increase and so come on,  
I cannot spie them out.

17 For why, in number they exceed  
the haire upon my head:  
My heart doth fail for very dread,  
that I am almost dead.

18 With speed send helpe and set me free,  
O Lord I thee require:  
Make haste with aide to succour mee,  
O Lord at my desire.

19 Let them sustaine rebuke and shame,  
that seek to my soule to spill:  
Drive backe my foes and them defame,  
that wish and would me ill.

20 For their ill feates doe them defrite,  
that would deface my name:  
Alwayes at me they rase and crie,  
see on him, see for shame.

21 Let them in thee have joy and wele  
that seek to thee alwayes:  
That such as love thy saving health,  
may say, to God be praise.

22 But as for me, I am but poore,

oppress and brought full low :  
Yet thou, O Lord, wilt me restore  
to health full well I know : 2

23 For why, thou art my hope and trust,  
my refuge, helpe and stay :  
Wherefore my God as thou art I am,  
with me no time delay.

**Beatus vir qui intel. Psal. xli. T. S**

*Sing this as the 35 Psalme.*

**T**He man is blest that careful is,  
the needy to consider :

For in the season perillous,  
the Lord will him deliver.

2 The Lord will make him safe and sound,  
and happy in the land :  
And hee will not deliver him  
into his enemies hand.

3 And in his bed when he lies sicke,  
the Lord will him restore ;  
And thou (O Lord) wilt turne to health,  
his sickness and his fow.

4 Then in my sickness thus say I,  
have mercy Lord on me :  
And heale my soule which is full wo,  
that I offended thee.

5 Mine enemies wish me ill in heart,  
and thus of me did say:  
When shall he die that all his Name  
may vanish quite away ?

6 And when they come to visit me,  
they aske if I doe well :  
But in their hearts mischief they haue,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me chaireme :  
And cast their fetters how to trap  
me with some mortall harme.

8 Some grieuous sin hath brought him to  
this sickness, say they plaine :  
He is so low, that without doubt,  
rise can be not againe.

9 The man also which I did trust,  
with me did use deceit :  
Who at my table ate my bread  
the same for me laid wait.

10 Have mercy Lord on me therefore,  
and let me be preserved :  
That I may render unto them  
the things they have deserved.

11 By this I know assuredly,  
to be belowe of thee :  
When that mine enemies have no cause,  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway :  
And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised evermore :

Even so be it, Lord, will I say,  
even so be it therefore.

**Quemadmodum Psal. xlii. I. H.**

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breath and bray  
the wellsprings to attaine.

So doth my soule desire alway,  
with the Lord to remaine.

2 My soule doth thirst and would draw nigh  
the living God of might :  
Oh when shall I come and appeare,  
in presence of his light.

3 The teares all times are my repast,  
which from mine eyes doe slide :  
When wicked men cry out so fast,  
where now is God thy guide ?

4 Alas what griefe is it to thinke,  
what freedome once I had :  
Therefore my soule as at pits brinke,  
most heavy is and sad.

When I did march in good array,  
furnished with my traine,  
Vnto the Temple was our way,  
with songs and beates mostaine.

5 My soule why art thou sad alwayes,  
and frettst thus in my breast ?  
Trust still in God, for him to praise,  
I hold it ever best.

By him I have succour at need,  
against all paine and griefe :  
He his my God which with all speed  
will haste to send reliefe.

6 And thus my soule within me, Lord,  
doth faint to thinke upon  
The land of Iordan, and record,  
the little hill Hermon.

7 One griefe another in doth call,  
as clouds burst out their voise :  
The fouds of evill that doe fall,  
runne over me with noise.

8 Yet I by day felt thy goodnesse,  
and helpe at all assayes :  
Likewise by night I did not cease,  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pence :  
O Lord thou art my guide and stay,  
my rocke of sure defence.  
Why do I then in penitence  
hanging the head thus walke:  
While that mine enemies me oppress,  
and vexe me with their talke ?

10 For why, they pierce my inward parts,  
with pangs to be abhor'd :  
When they cry out with stubborn hearts,  
where is thy God thy Lord ?

11 So soone why dost thou faint and quail,  
my soule with paine oppress :  
With thoughts why dost thy selfe assaile  
so fere within my breast ?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To give him thanks with laud and praise,  
for health restor'd to thee.

**Judica me Domine Psal. xliiii. T. S.**  
*Sing this as the 35. Psalm.*

**I**udge and revenge my cause, O Lord,  
from them that evill be:  
from wicked and deceitfull men,  
O Lord deliver me.

2 For of my strength thou art the God,  
why pusht thou me thee so?  
And why walke I so heavily,  
oppressed with my fo?

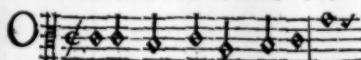
3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar go  
of God my joy and cheare:  
And on my harpe give thanks to thee,  
O God my God most deare.

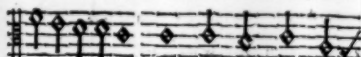
5 Why art thou then so sad my soule,  
and frett thou in my breast?  
Still trust in God, for him to praise,  
I hold it alwayes best.

6 By him I have deliverance,  
against all paine and guile:  
He is my God, which doth alwayes,  
at need send me reliefe.

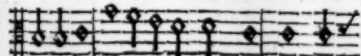
**Deus auribus Psal. xliiii. T. S.**



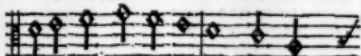
Ut aures have heard our fathers tell, and



reverently record, The wondrous workes that



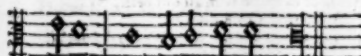
thou hast done, in alder time O Lord, How thou



did cast the Gentiles out, and strow'd them



with strong hand: Planting our fathers in



their place, and gav'n it to them their land.

They conquer'd not by sword nor strength,  
the land of thy behest:

But by thy hand, thy arme and grace,  
because thou lov'dst them best.

4 Thou art my King, O Lord, that holp'st  
Isaac in sundry wife.

5 Led with thy power, we threw downe such  
as did against us rife.

6 I trusted not in bow nor sword,  
they could not save me found:

7 Thou kept'st us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our host,  
but leavest us to shame.

10 Thou mad'st us sit before our foes,  
and so were overtrood:

Our enemies spoild and robb'd our goods,  
when we were spar'd abroad.

11 Thou hast us given to our foes,  
as sheepe for to be slaine:

Among the heathen every where  
scattered we do remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stocke.

And those that round about us dwell,  
at us doe grin and mocke.

*The second part.*

14 Thus we serve for none other use,  
but for a common talk:  
They mocke, they scorne, they nod their heads,  
where ere they goe or walke.

15 I am ashamed continually,  
to heare these wicked men:

Yea so I blush that all my face,  
with red is covered then.

16 For why, wee heare such slanderous words,  
such false reports and lies:

That death it is to be their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee:  
nor yet thy covenant brake:

18 We truce not backe our hearts from thee,  
nor yet thy lawes forsake.

19 Yet thou hast trod us downe to dust,  
where dens of dragons be:

And covered us with shade of death,  
and great adversity.

20 If wee had our Gods name forgot,  
and helpe of idols sought:

21 Would God not then have tri'd this out,  
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we us'd thus:

As sheepe unto the thambles sent,  
right for they deale with us.

23 Vp Lord why sleepest thou? awake,  
and leave us not for all:

- 24 Why hidest thou thy countenance,  
and dost forget our thrall ?
- 25 For downe to dust our soules is brought,  
and we now at last cast :  
Our belly like as it were glode,  
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,  
and helpe us Lord at need :  
We thee beseech for thy goodness,  
to rescue us with speed.

**Bructavit cor meum. Psal. xlv. I. H.**

*Sing this as the 25. Psalme.*

- M**Y heart doth take in hand,  
some godly song to sing  
The praise that I shall shew therein,  
pertineth to the king.
- 2 My tongue shall bee as quicke,  
his honour to endite,  
As is the pen of any scribe,  
that swift fast to write.
- 3 O fairest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with gifts,  
for ever to endure.
- 4 About thee gird thy sword,  
O Prince of might elect :  
With honour, glory and renowne,  
thy person pure is deckt.
- 5 Go forth with godly speed,  
with meeknesse, truth and right :  
And thy right hand shall thee instruct,  
in workes of dreadfull might.
- 6 Thine arrowes sharpe and keane,  
their hearts so sore shall sting :  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.
- 7 Thy royall seate, O Lord,  
for ever shall remaine :  
Because the Scepter of thy Realme,  
doth righteousnesse maintain.
- 8 Because thou lov'st the right,  
and dost the ill detest :  
God then thy God hath noim'd thee  
with joy above the rest.
- 9 With Myrrhe and saviours sweete  
thy clothes are all bespread :  
When thou dost from thy pallasse passe,  
therin to make thee glad.
- 10 Kings daughters doe attend,  
in fine and rich array :  
At thy right hand the Queene doth stand,  
in gold and garments gay.
- The second part.*
- 11 O daughter take good heed,  
incline and give good eare :  
Thou must forger thy kindred all,  
and fathers house most deare.
- 12 Then shall the King desire,  
thy beauty faire and trim :  
For why, he is the Lord thy God,  
and thou must worship him,

- 13 The daughters then of Tize,  
with gifts full rich to see :  
And all the wealthy of the land,  
shall make their suite to thee,
- 14 The daughter of the king,  
is glorious to behold  
Within her closet she doth sit,  
all deckt with beaten gold.
- 15 In robes well wrought with needles,  
and many a pleasant thing :  
With virgins faire on her to wait,  
she cometh to the king.
- 16 Thus are they brought with joy,  
and mirth on every side,  
Into the pallasce of the king,  
and there they doe abide.
- 17 Instead of parents left,  
O Queene the chance so stands,  
Thou shalt have sons whom thou mist'lt get  
as Princes in all lands.
- 18 Wherefore thy holy Name,  
all ages shall record :  
The people shall give thanks to thee,  
for evermore, O Lord.

**Deus noster. Psal. xlii. I. H.**

*Sing this as the 35 Psalme.*

- T**He Lord is our defence and aid,  
the strength whereby wee stand,  
When we with woe are much dismayd  
he is our helpe at hand.
- 2 Though th' earth remove, we will not feare,  
though hills be high and steep,  
Bee thrust and hurled here and there,  
within the sea so deepe.
- 3 No though the waves doe rage so sore,  
that all the banks it spils :  
And though it overflow the shore,  
and beat downe mighty hills.
- 4 Yet one faire fount doth send abroad  
his pleasant streamespace :  
To fresh the city of our God,  
and walk his holy pace.
- 5 In midst of her the Lord doth dwell,  
he can no whit decay :  
All things against her that rebell,  
the Lord will truly slay.
- 6 The heathen folke, the kingdoms feare,  
the people make a noise :  
The earth doth melt, and not appeare,  
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,<  
so us he hath an eye :  
Our hope of health with all our heart,  
on Iacobs God doth lie.
- 8 Come heare and see, with mind and thought,  
the working of our God :  
What wonders he himselfe hath wrought  
in all the world abroad.
- 9 By him all warres are hnd and gone,  
which countrys did conspire :  
Their

Their bowes he brake and speares each one,  
their chariots burnt with fire.

10 Leave off therefore, faith he, and know  
I am a God most hont:

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,

hee is our strength and tower:

On Iacobi God we doe depend,  
and on his mighty power.

Omnes gentes Psalme xlvii. I. H.

*Sing this as the 44. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioyce:

Be glad and sing unto the Lord,  
with sweet and pleasant voyce.

1 For high the Lord and dreadfull is,  
with wonders manifold:

A mighty King he is truly,  
in all the earth exult.

3 The people he shall make to be,  
unto our bondage thrall:

And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone:

The flourishing worship of Iacob  
his welbelov'd one.

5 Our God ascended up on hie  
with ioy and pleasant noyse:

The Lord goes up above the skie,  
with trumpets royall voyce.

6 Sing praises to our God sing praises,  
sing praises to our King:

7 For God is King of all the earth,  
all skillfull praises sing.

8 God on the heathen reignes, and sits  
upon his holy throne:

The Princes of the people have  
them ioyned ev'ry one

9 To Abrahams people: for our God  
which is exalted hie:

As with a buckler doth defend  
the earth continually.

Magnus Dom. Psal xlviii. I. H.

*Sing this as the 46. Psalme.*

**G**REAT is the Lord, and with great praise  
to be advanced still:

Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King,  
on her North side doth stand.

3 Within the pallaces thereof  
God is a refuge knowne:

For lo, the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were

Astonied much, and suddenly  
were driven backe with feare.

5 Great terror there on them did fall,  
for very wo they crye:

As doth a woman when she shall  
go travell by and by.

6 As thou with Easterne winds the ships  
upon the sea dost breake,

So they were stirod, and even as  
we heard our fathers speake,

7 So in the City of the Lord,  
we saw as it was told:

Yea in that City which our God,  
for ever will uphold.

8 O Lord we wait and doe depend  
on thy good helpe and grace:

For which we doe all times stand  
within thy holy place.

9 O Lord according to thy Name:  
for ever is thy praise:

And thy right hand, O Lord, is full  
of righteousness alwayes.

10 Let for thy iudgements Sion mount  
fulfilled be with ioyes:

And the of Iuda stand, O Lord,  
the daughters to reioyce.

11 Go walk about all Sion hill,  
yea round about her goe:

And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarks all,  
behold her towers there:

That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God  
for evermore is he:

Yea and unto the death also,  
our guider he shall be.

Audite hec omnes. Psal. xlix I. H.

*Sing this as the 44. Psalme.*

**A**Ll people hearken, and give care  
to that, that I shall tell:

2 Both high and low, both rich and poore,  
that in the world doe dwell:

3 For why my mouth shall make discourse  
of many things right wise:

In understanding shall my heart,  
his study exercise.

4 I will incline mine eare to know  
the parables so darke:

And open all my doubtfull speeches,  
in metre on my harpe.

5 Why should I feare afflictions,  
or any carefull toils?

Or tilde my foes, which at my heels,  
are prest my life to spoile?

6 For as for such as riches have,  
wherein their trust is most:

And they which of their treasures great,  
themselves doe beg and boast.



7 There is not one of them that can  
his brothers death redeeme:  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto straine:  
9 Or that he might his life prolong,  
or not in grave remaine.  
10 They see wisemen as well as fooler,  
subiect unto deaths bands:  
And being dead strangers possesse  
their goods, their rents, and lands.

11 Their care is to build houses faire  
and so determine time,  
To make their name right great on earth,  
for ever to endure.  
12 Yet shall no man alwayes enjoy,  
high honour, wealth and rest,  
But shall at length taste of deaths cup,  
as well as the brutt beast.

*The second part.*

13 And though they try their foolish thoughts  
to be most leud and valne  
Their children yet approve their talke,  
and in like sinne remaine.  
14 As sheepe into the fold are brought,  
so shall they into grave:  
Death shall them eate, and in that day  
the iust shall worship have.

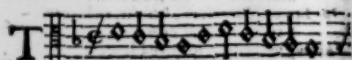
Their image and their royall port  
shall fade and quite decay:  
Wen as from house to pit they passe  
with wo and wel-away.  
15 But God will surely preserve me,  
from death and endless paine:  
Because he will of his good grace,  
my soule receive againe.

16 If any man waxe wondrous rich,  
fear not, I say therefore:  
Although the glory of his house  
increaseth more and more.  
17 For when he dies of all these things,  
nothing shall he receive:  
His glory will not follow him  
his pompe will take her leave.

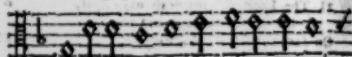
18 Yet in this life he takes himselfe  
the happiest under Sonne:  
And others likewise flatter him,  
saying, All is well done.  
19 And presuppose he live as long  
as did his fathers old:  
Yet must he needs at length give place,  
and be brought to deaths fold.

20 Thus man to honour God hath call'd,  
yet doth he not consider:  
But like brutt beasts so doth he live,  
which turne to dust and powder,

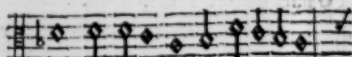
Deus Deorum Psal. L. W. W.



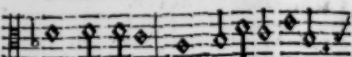
He mighty God, th' Eternall hath thus spoke,



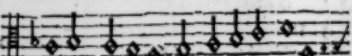
and all the world he will call and provoke:



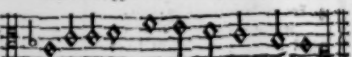
Even from the East and so forth to the west:



2 From tow'ard Sion, which place him lieth best,



God will appeare in beauty most excellent:



Our God will come, before that long time be past.

3 Devouring fire  
shall goe before his face:  
A great tempest  
shall round about him raise.  
4 Then shall he call  
the earth and Heavens bright,  
To iudge his folke  
with equity and right:  
5 Saying, Go ye,  
and now my Saints assemble:  
My bells they keepe,  
their gifts doe not dissemble.

6 The Heavens shall  
declare his righteousness:  
7 For God is Iudge  
of all things more and lesse.

8 Heare my people,  
for I will now reveale:  
Lift I Israel,  
I will thee wrought conceale:

9 Thy God, thy God  
am I, and will not blame thee:  
For giving not  
all manner offerings to mee.

10 I have no need  
to take of thee at all.  
Goner of thy fold,  
or calfe out of thy stall:

11 For all the beasts  
are mine within the woods:  
Or thousand hills:  
cattell are mine owne goods.

12 I know for mine,

Another of the same by R. H.

*Sing this as the 25. Psalm.*

**T**He God of Gods the Lord,  
hath call'd the earth by name:  
From whence the Sun doth rise unto  
the setting of the same.

2 From Sion his faire place:  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waite,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise:  
He will call forth to iudge and wite,  
his folke he doth devise.

5 Bring forth my Saines, faith he,  
my faithfull flocke so deare:  
which are in bond and league with mee,  
my law to love and feare.

6 And when these things are ride,  
the heavens shall record:  
That God is iust, and all must bide  
the iudgement of the Lord.

7 My people, O give heed,  
Israel to thee I crie:

I am thy God, thy helpe at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerst daily unto me,  
much more then I doe lacke.

9 Thinkst thou that I do need  
thy castell young or old?  
Or alle so much desire to feed  
on Goates out of thy fold?

10 Nay all the beasts are mine,  
in woods that ease their filds:  
And thousands more of meane and kine,  
that runne wild on the hills.

*The second part.*

11 The birds that build on high  
in hills, and out of sight:  
And beasts that in the fields doe lie,  
are subiect to my might.

12 Then though I hunger sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To bulls filds have I mind,  
to see if dost thou thinke?  
Or such a sweetnesse do I find,  
the bloud of Goates to drinke?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes  
unto the Lord most high.

15 Then seeke and call to me,  
when ought would worke thee blame:  
And

all birds that are on mountains:  
beasts are mine,  
which haunt the fields and fountains,

Hungry if I were,  
I would not thee tell:

All is mine  
that in the world doth dwell,  
that the deith

of great buls or bullocks:

of Goates and of thy flockes?

Offer to God,  
praise and hearty thanksgiving:  
and pay thy vowes  
unto God aeverliving.

Call upon me,  
when troubled thou shalt be,  
thou wilt I helpe,  
and thou shalt honour me.

To the wicked,  
thus saith the Eternall God:  
Why dost thou preach  
my Lawes and Mees abroad?  
being thou hast  
them with thy mouth abused,  
And haste to be  
by discipline reformed?

My words I say,  
thou dost reiect and haue:

If that thou see  
a theefe: as with thy mate  
thou runst with him,  
and so your prey do seeke:

And art all one,  
with bands and ruffians etc.

Thou givst thy selfe  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

Thou sittst musing  
thy brother how to blame:  
And how to put  
thy moother some to shame.

These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I said so long.

Like to thy selfe:  
yet though I kept long silence,  
Once shalt thou feelee  
of thy wrongs iust recompence.

Consider this,  
ye that forget the Lord.  
And feare not when  
he threatneth with his word:

Left without helpe  
I spoile you as a prey.

But he that thanks  
saith, praise me aye,  
saith the Lord God:  
and he that walketh this trace.

I will him reach  
Gods saving heales to embrace.

And sure will deliver thee,  
that thou mayest praise my Name.

16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine  
to them the Lord will say:

17 With what a face dost thou,  
my word once, speake or name?

Why dost thou talke my Law allow,  
thy deeds deny the same?

18 Whereas for to amend  
thy life thou art so slacke:

My word the which thou dost pretend,  
is call behind thy backe.

*The third part.*

19 When thou a thiefe dost bee,  
by theft to live in wealth:

With him thou runst and dost agree,  
likewise to thrive by stealth.

20 When thou dost them behold,  
that wives and maides desire:

Thou lo'st it well and waxest bold,  
to use that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:

Thy tongue is taught to craft and lie,  
and will doo use the same.

22 Thou findest so to love  
thy friends to thee so neare:

With slander thou wouldest needst defile,  
thy mothers name most deare.

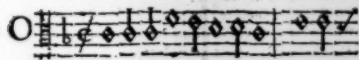
23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still, and so dost thinke  
that I am like to thee.

24 But sure I will not let,  
to strike when I beginne:  
Thy faults in order I will set,  
and open all thy sinne.

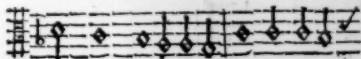
25 Make this I you require,  
that have not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth give to mee,  
the sacrifice of praise:  
Doth please me well, and he shall see  
to walke in godly wayes.

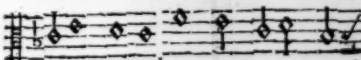
Miserere mei Psalm Li. W.W



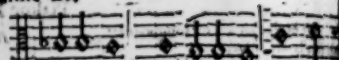
Lord consider my distresse, and now



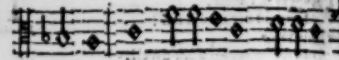
with speed come pity take: My finnes deface,



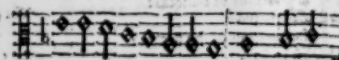
my faults redresse, good Lord for thy great



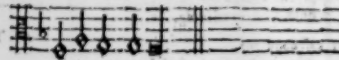
mercies sake. With me O Lord, and make



me cleane, from this unioist and finfull state:



And praise yet once againe, my halloes



craine and bloody fact.

3 Remorse and sorrow doe constrain  
me to acknowledge mine evill:

My sinne alas doth still remaine  
before my face without release,

4 For thee alone I have offended,  
committing evill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is to manifest alas  
that first I was conceiv'd in sinne:  
Yea of my mother to borne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdoms from above,  
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blot,  
I shall be cleanner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord such toy me lend,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,  
for I have seld enough thy hand,  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not (Lord) out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Restore me to those loves againe,  
which I was wont in thee to find:  
And let me thy free spirit remaine,  
which unto thee may stire my mind.

13 Thus when I shall thy mercies know  
I shall instruct others therein:  
And men that are likewise brought low  
by mine example shall see sinne,

- 14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue untie,  
O Lord, which art the only key:  
And then my mouth shall testify  
thy wondrous works and praise alway.
- 16 And as for onward sacrifices  
I would have offered many a one:  
But thou esteemest them of no price,  
and therein pleasure tak'st thou none.
- 17 The heavie heart, the mind oppress'd,  
O Lord thou never dost rectify:  
And to speake truth it is the best,  
and of all sacrifice th' effect.
- 18 Lord, unto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build up the walls, and lone it still.
- 19 Thou shalt accept then our offerings  
of peace and righteousness, I say:  
Yea Calves and many other things,  
upon thine altar will wee lay.

Another of the same by T. S.

*Sing this as the Lamentation*

- H**Ane mercy on me Lord, after  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my sinnes detace.
- 2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faultes, and still  
my sinne is in mine eyne.
- 3 Against thee, thee alone I have  
offended in this case:  
And evill have I done before  
the presence of thy face.
- 4 That in the things that thou hast done,  
upright thou maist be eride:  
And eke in iudging, that the doome  
may passe vpon thy side.
- 5 Behold, in wickednesse my kind  
and shape I did receive:  
And loe my sinnes full wother eke,  
in sinne did me conceive.
- 6 But loe, the truth in inward parts,  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.
- 7 With hyssope Lord besprinkle me  
I shall be cleansed so,  
Yea wash thou me, and so I shall  
be whiter then the snow.
- 8 Of joy and gladnesse make thou me  
to heare the pleasant voyce:  
That so the bruised bones which thou  
hast broken may reioyce.
- 9 From the beholding of my sinnes,  
Lord turne away thy face:

And all my deeds of wickednesse,  
doe verily detace.

10 O God grace in me an heart:  
vnsported in thy sight:  
And eke within my bowels, Lord  
renew a stabled spirit.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away:

The comfort of thy saving helpe,  
give me againe I pray.

12 With thy true spirit establish me,  
and I will reach therefore  
Sinners thy wayes; and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliver me:

That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord, vnloose:

The praises of thy mightie;  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleas'd thee:  
But pleas'd with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord  
to Sion, and withall

Grant that of thy Ierusalem  
vprard may be the wall.

18 Burnt offerings, gifts and sacrifice,  
of iustice in that day,  
Thou shalt accept, and calmes they shall  
vpon thine altar lay.

Quid gloriaris? Psal. Lii. 1. 114

*Sing this as the 45. Psalme.*

**W**HY dost thou tyrant boast abroad,  
thy wickednesse to praise?

Doe'st thou not know there is a God,  
whose mercies last alwayes?

2 why doth my minde yet still devise,  
such wicked wiles to warpe?

Thy tongue vnto in forging lies,  
is like a razor sharpe.

3 O wretched why seest thou thy minde,  
and wilt not walke upright?

Thou hast more lust false tales to end,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong;

Thy lips have learned the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for aye confound,  
and plucke thee from thy place:

Thy seede roote out from off the ground,  
and so shall thee detace.

6 The just when they behold thy fall,  
with feare shall praise the Lord:  
And in reproach of thee withall,  
cry out: with one accord.

7 Behold the man that would not take  
the Lord for his defence,  
But of his goods his God did make,  
and trust his corrupt fence.

8 But I as Olive fresh and Greene,  
shall spring and spread abroad:  
For why, my cruell all times hath borne,  
upon the living God.

9 For this therefore will I gine praise  
to thee with heart and voice:

I will set forth thy Name alwayes,  
wherein thy Sainis reioyce.

Dixit insipiens Psal. Liii. I. S.

*Sing this as the 46. Psalm.*

**T**He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath vterly denied.

2 They are corrupt, and they also  
a hainous worke have wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord looks downe on sons of men  
from heaven all abroad:

To see if any were that would  
be wise and seke for God,

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do seede vpon

My people, as they seed on bread,  
the Lord they call not on:

6 Even there they were afraid, and stood  
with trembling all dismayd  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besied,  
hath scattered all abroad:

Thou hast confounded them, for they  
reioiced me of God.

8 O Lord gine thou thy people health,  
and thou (O Lord) fulfill

Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall reioice,  
that earth were captiue led:

Then Iacob shall therein reioyce,  
and Israel shall be glad.

Deus in nomine Psal. Liii. I. H.

*Sing this as the 46. Psalm.*

**G**od save me for thy holy Name,  
and for thy goodnes sake:

Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord and gine an eare,  
to me when I doe pray:

Bow downe thy selfe to me and heare  
the words that I do say,

3 For strangers vp against me rise,  
and tirants vex me still.

Which haue not God before their eyes  
they secke my soule to spill:

4 But lo, my God doth gine me aide,  
the Lord is straight at hand:  
With them by whom my soule is staide,  
the Lord doth ever stand.

5 With plagues repay all those,  
for me that lie in waite,

And in thy truth destroy my foes.  
with their owne inare and baite,

6 An offering of free heart and will  
then I to thee shall make:

And praise thy Name, for therein still  
great comfort I doe take.

7 O Lord at length do set me free  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

Exaudi Deus Psal. Lv I. H

*Sing this as the 35. Psalm.*

**O** God gine eare, and doe apply  
to heare when I doe pray:  
And when so that I call and cry,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answere me againe:

With plaints I pray full sore oppress,  
great griefe doth me constrain.

3 Because my foes with threats and cries  
oppress me through dispaire:

And so the wicked sort likewise,  
to vex me hath delight:

4 For they in counsell doe conspire,  
to charge me with some ill:

So in their hastie wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of bread,  
it pannesh in my brest:

The terrors and the dread of death,  
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake.

Such horror whelmeth me withall,  
that I no shift can make.

7 But I did cry, who will gine me  
the swift and pleasant wings

Of some faire Dove, that I may see,  
and rest me from these things?

8 Let then I would goe farre away,  
to sit I would not cease:

And I would hide my selfe, and stay  
in some great wilderness,

9 I would



9 I would be gone th all the haste,  
and not abide behind:  
That I were quit and onerpass,  
these blaſts of boiſtrous wind,  
10 Deuide them Lord, and from them pull  
their diuellish double tongue.  
For I haue ſpide their Citie full,  
of rapine, riſe and wrong.  
11 Which things both night and day thorough,  
do cloſe her as a wall.  
In midſt of her tis miſcheife ſtoure,  
and ſorrow eke withall.  
12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her ſtreets there doth remaine  
all craftie fraud and guile

*The ſecond part.*

13 If that my foes did ſecke my ſhame,  
I might, it well abide:  
From open enemies checke and blame,  
ſomewhere I could me hide.  
14 But thou that waſt my fellow deare:  
which freindſhip didſt pretend:  
And didſt my ſecret counſell heare,  
as my familiar friend:  
15 With whom I had delight to talke  
in ſecret and abroad:  
And we together oft did walke  
with in the houſe of God.  
16 Let death in haſte vpon them fall,  
and ſend them quicke to hell:  
For miſchiefe reigbeth in their hall,  
and parlour where they dwell.  
17 But t unto my God will cry,  
to him for helpe I ſee:  
The Lord doth heare me by and by,  
and he doth ſuccour me,  
18 At morning, noone, and evening tide,  
unto the Lord I pray:  
When I ſo inſtantly haue ride,  
he doth not ſay me nay.  
19 To peace he ſhall reſtore me yet,  
though waſte be now at hand:  
Although the number be full great:  
that would againſt me ſtand:  
20 The Lord that firſt and laſt doth reigne  
both now and evermore:  
Will heare when I to him complaine,  
and pouerth them full ſore.  
21 For ſure there is no hope that they  
to me will once accord: y,  
For why: they will not God obe  
nor yet doe feare the Lord.  
22 Vpon their friends they laid th eir hands,  
which were in covenant knit:  
Of friendſhip to neglect the bands,  
they paſſe or care no whit.  
23 While they haue waite within their hearts,  
as bitter are their words:  
Although his words were ſmooth as Oyle,  
they cut as ſharpe as ſwords.

24 Caſt thou thy truſt upon the Lord,  
and he ſhall not riſe thee,  
For in no wiſe will he accord,  
the iuſt in thrall to ſee.  
25 But God ſhall caſt them deepe in piſt  
that thirſt for blood alwayes:  
He will no guilefull man permit  
to line out haſie his dayes.  
26 Though ſuch be quire, deſtroid and gow,  
in thee O Lord I croſt:  
I ſhall depend thy grace vpon  
with all my heart and luſt.

*Miferere mei Pſal Lvi. T. S.*

*Sing this as the Lamentation*

**H**Ane mercy Lord on me I pray,  
for man would me deuoure:  
He hight with me day by day,  
and nonleſh me each houre.  
2 Mine enemies daily enterpriſe,  
to ſwallow me outright,  
To fight againſt me many riſe,  
O thou moſt high of might,  
3 When they would make me moſt afraid,  
with boails and brags of pride:  
I truſt in thee alone for aide,  
by thee I will abide.  
4 Gods promiſe I doe minde and praife,  
O Lord I ſticke to thee:  
I do not care at all aſſayes,  
what ſeth can do to me.  
5 What things I either did or ſpake,  
they wreſt them at their will:  
And all the counſell that they take,  
is how to worke me ill.  
6 They all conſent themſelues to hide:  
cloſe watch for me to lay,  
They ſpie my paths, and ſnares haue ryde,  
to take my life away.  
7 Shall they thus ſcape, on miſchiefe ſet, I  
thou God on them wiſe frowns:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou ſeeſt how oft they make me ſee,  
and on my teares doſt looke:  
Reſerue them in a glaſſe, by thee,  
and write them in thy booke.  
9 When I do call vpon thy Name,  
my ſow away do ſtart:  
I well perceiue it by the ſame,  
that God doth take my part.  
10 I glorie in the word of God,  
to praife & I accord:  
With joy I will declare abroad:  
the promiſe of the Lord.  
11 I truſt in God, and yet I cry,  
before began I  
The Lord he is my helpe and ſay,  
I doe not care for man,

12 I will

32 I will performe with heart so free,  
to God my vowes alwaies :  
And I, O Lord all crimes to thee,  
will offer thanks and praise.

33 My soule from death thou dost defend  
and keepst my feet upright:  
That I before thee may ascend,  
with such as live in light

Miterere mei Psal. Lvij I H.

*Sing this as the 44. Psalme,*

**T**Ake pity for thy promise sake,  
haue mercie Lord on me :

For why, my soule doth her betake  
unto the helpe of thee.

2 Wishit, the shadow of thy wings,

I let my selfe full fall:

Till mischief, malice, and like thinge,  
be gone and outpast.

3 I call vpon the God most high,  
to whom I stick and stand :

I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his aid,  
to save me from their spite:

That to devoure me hane assaid:  
his mercie, truth, and might,

I lead my life with Lions fell,  
all set on wrath and ire:

And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speeres and arrowes long,  
as thurpe as I hane seeme:

They wound and cut with their quicke tongue  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heavens bright:

Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net, and doe prepare  
a pinye caue and pit :

Whereto they thinke my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him I ioy alwaies:

My heart, I say, doth well accord  
to sing unto his praise:

10 Awake my ioy, awake I say,

my Lute, my Harpe and string:

For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heavens all are his

His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
about the heavens bright:

Exalt thy praise on earth abroad,  
thy maiesty and might,

Si vere utique Psal Lviij. I. H.

*Sing this as the 48. Psalme*

**Y**E Rulers that are put in trust,  
to iudge of wrong and right:

Be all your iudgements true and iust,  
not knowing meed or might:

2 Nay, in your hearts ye make and make,  
in mischief to content:

And where ye should true iustice see,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:

And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poison and she breath  
of serpents do appeare:

Yea like the adder that is deafe,  
and fall doth stop her eare.

5 Because she wil not heare the voyce,  
of one that charmed well:

No though he were the chiefe of choise,  
and therein did excell.

6 O God breake thou their teeth at once  
within their month throughout:

The snakes that in their great jaw bones,  
like Lyons whelpes hang out.

7 Let them consume away and waste,  
as waters runne sooth right:

The snakes that they do choose in hast,  
let them be broke in sight,

8 As turtles do waste within the shell,  
and unto slime do runne.

As one before his time that fell,  
and never saw the Sunne,

9 Before the thornes that now are yong,  
so bushes big shall grow:

The stormes of anger waxing strong,  
shall take them ere they know.

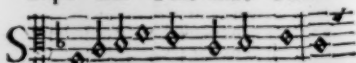
10 The iust shall ioy, it doth them good,  
that God doth vengeance take:

And they shall wash their feet in bloud,  
of them that him forsake.

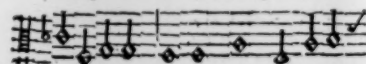
11 Then shall the world shew forth and tell  
that good men haue reward:

And that a God on earth doth dwell,  
that iustice doth regard.

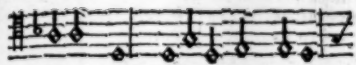
Eripe me. Psal. Lix. I. H



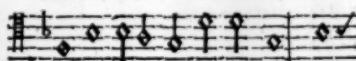
End ayde and save me from my foes, O



Lord I pray to thee: Defend and keepe me from



From all rhoe, that rise and strive with me.



2 O Lord preserve me from those men, whose



doings are not good : And let me sure and



false from them, that still thirst after blood.

3 For lo, they wast my soule to take,  
they rage against me still,  
Yea for no fault that I did make,  
I never did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend :

5 O Lord of host of I frael,  
arise and strike all lands,  
And pity none that doe rebell,  
and in their mischiefe stands.

6 At night they stirre and seeke about,  
as hounds they howle and grin :  
And all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swords :  
They "greed my death, and they would say,  
What ? none doth heare our words.

8 But Lord, thou hast their wayes espide,  
and laught thereat space :  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand  
O Lord doth come from thee :  
My God he is my helpe at hand,  
a fort of fence to mee.

10 The Lord to me doth shew his grace  
in great abundance still :  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from minde doe fall :  
But With thy strength drive them abroad,  
and so consume them all.

12 For their ill words and terrible tongue  
confound them in their pride,  
Their wicked carkes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine :  
That men may know throughout the world,  
that Jacobs God doth reigne:

14 At evening they returne aspace,  
as dogs they grin and cry:  
Throughout the streets in every place  
they run about and spie.

15 They seeke about for meat, I say,  
but let them not be fed :  
Nor finde an house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise :  
For thou art my defence and God,  
at need in all assayes.

17 Thou art my strength, thou hast me made,  
O Lord, I sing to thee :  
Thou art my fort, my fence and aide,  
a loving God to me.

**Domine repulisti Psalm Lx. I, H.**

*Sing this as the 59. Psalm.*

O Lord thou didst not cleane forsake,  
and scatterst us abroad :  
Such great displeasure thou didst take,  
I returne to us, O God.

2 Thy might did moove the land so fere,  
that it in funder brake :  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heavy chance thou plaguist thus  
the people that are thine :  
And thou hast given unto us  
a drinke of deadly wine.

4 But yet to such as feare thy Name,  
a banner thou didst shew :  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and save  
thy folke that favour thee :  
That they thy helpe at hand may have,  
O Lord grant this to mee.

6 The Lord did speake from his owne place,  
this was his joyfull tale :  
I will divide Sichem by pace,  
and mete out Succoths vales.

7 Gilead is given to mine hand,  
Manasses mine beside :  
Ephraim the strength of all my land,  
my law doth Iudah guide,

8 In Moab will I wash my feete,  
over Edom throw my shoe :  
And thou Palestine ought to seeke  
for favour unto mee.

9 But who shall bring me at this tide,  
unto the city strong ?  
Or who in Edom will me guide,  
so that I goe not wrong ?

10 Wilt thou not God, which didst forsake,  
thy folke, their land and coasts ?

Our wares in hand that wouldst not take  
nor walke among our hosts.

- 11 Give aide, O Lord, and vs relieue,  
from them that vs disdain:  
The helpe that hosts of men can geue,  
it is but all in vaine.  
12 But through our God we shall have might  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

### Exaudi Deus Psalme lxi. I. H.

*Sing this as the 59. Psalme,*

- R**egard, O Lord, for I complaine,  
and make my suit to thee:  
Let not my words retaine in vaine,  
but geue an eare to me.  
2 From out the coasts and utmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I cry to thee, O God.  
3 Vpon the rocke of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tents I lust to dwel,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts he doth reward  
all those that feare his Name.  
6 The King shall he in health maintaine,  
and so prolong his dayes:  
That he from age to age shall reigne,  
for euermore alwayes.  
7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still  
with praise unto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

### Nonne Deo Psalme lxii. I H

*Sing this as the 61 Psalme.*

- M**y soule to God shall geue good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend,  
2 For he alone is my defence,  
my rocke, my health, and syde:  
He is my stay that no pretence  
shall make me much dismayd.  
3 O wicked folke, how long will yee  
use craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a rotting wall.  
4 Whom God doth love, ye seeke alwayes

to put him to the worke:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

- 5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill feares me to defend,  
none but him I requyre.  
6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.  
7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord,  
Powre out your hearts to him, and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robbery nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
let not your hearts thereon.  
11 The Lord long since one thing did tell  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercy doth exceede:  
So that all sorts with thee shall find,  
according to their deed.

### Deus, Deus meus Psalme lxiii. T, S

*Sing this as the 44. Psalme.*

- O** God my God, I watch betime,  
to come to thee in haste:  
For why, my soule and body both,  
doe thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My thirst is parcht for thought of thee,  
for thee I with alone.  
2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy Temple bright.  
3 For why, thy meriele face surmount  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour, laud and praise.  
4 And whilst I liue, I will not faile  
to worship thee alway:  
And in thy Name I shall lift up  
my hands when I doe pray.  
5 My soule is fild as with mannow,  
which is both fat and sweet:

My

My mouth therefore shall sing such songs,  
as are for thee most meete.

- 6 When as in bed I sleepe on thee,  
and eke all the night tide,
- 7 For vnder covert of thy wings.  
thou art my sayfull guide.
- 8 My soule doth surely sticke to thee,  
thy right hand is my power :
- 9 And those that seeke my soule to destroy,  
them death shall soone deuoure,
- 10 The sword shall them deuour each one,  
their carcases shall feede
- The hungry foxes which doe runne,  
their prey to seeke as need.
- 11 The King and all men shall reioyce,  
that doe professe Gods word:
- For lyers mouths shall then be stoppt,  
which haue the truth disturb'd,

Exaudi Deus. Psal. Lxiii. I. H.

*Sing this as the 59. Psalme.*

**O** Lord vnto my voice giue eare,  
with plaint when I doe pray:  
And tid my life and soule from feare  
of foes that threat to slay.

- 2 Defend me from that sort of men,  
which in deceit doe lurke :
- And from the frowning face of them,  
that all ill feares doe worke.

Who when their tongues, as we haue seene  
men when they thus speake their words:  
They choose abroad their words keene,  
I meane most bitter words.

- 4 With priu sleights, they choose their shafts  
the upright man to hit :
- The iust nowmes to strike by craft,  
they passe or care no whit.

- 5 A wicked worke they haue decreed,  
in counsel thus they cry:  
To use deceit let vs not dread,  
what, who can it els.

- 6 What way to hurt they talke and muse,  
all times within their heart:
- They all consult what feares to use,  
each doth euent his part,

- 7 But yet all this shall not preuaile,  
when they thinke least vpon,  
God with his dart shall sure assaile,  
and wound them every one,

- 8 Their craftes and their ill tongues withall,  
shall worke themselves such blame:
- That they which then behold their fall,  
shall wonder at the same,

- 9 Then all that see shall know right well,  
that God the thing hath wrought:
- And praise his mightie worker, and tell  
what he to passe hath brought.

- 10 Yet shall the iust in God reioyce,  
still trusting in his might,
- So shall they say with mind and voyce,  
whose heart is pure and right,

Te decet hymnus Psal. Lxv. I. H.

*Sing this as the 59. Psalme.*

**T**hy praise (O Lord) doth reioice  
in Sion thine owne hill:  
Their vowes to thee they doe maintain  
and their benefits fulfill.

- 2 For that thou dost their prayers heare,  
and dost euer so agree:
- The people all both farre and neere,  
with trust shall come to thee,

- 3 Our wicked life so farre exceeds,  
that we shall fall therein:
- But (Lord) forgive our great misdeeds,  
and purge vs from our sinne,

- 4 The man is blest whom thou dost choose,  
within thy courts to dwell:
- Thy house and Temple he shall vse,  
with pleasures that excell.

- 5 Of thy great iustice heare vs God,  
our health of thee doth rise:
- The hope of all the earth abroad,  
and the sea coasts likewise,

- 6 With strength thou art bestowd,  
and compass't with thy power:
- Thou mak'st the mountaine strong and stowd,  
so stand in eueri shewer,

- 7 The swelling seas thou dostt allwaie,  
and make their streames full still:
- Thou dostt restraine the peoples rage,  
and rule them at thy will,

- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see:
- Which morne and euen in great mirth,  
do passe with praise to thee.

- 9 When that the earth is chape and dry,  
and thirsteth more and more:
- Then with thy drops thou dostt apply,  
and much increase her store.
- The flood of God doth overflow,  
and so doth cause to spring.
- The seed and corne which men do sow  
for he doth guide the thing.

- 10 With wet thou dostt her farrowes fill,  
whereby her clods do fall :
- Thy drops on her thou dostt distill :
- and blesse her fruits withall,

- 11 Thou deck'st the earth of thy good grace,  
with faire and pleasant crops,
- Thy clouds distill their dew aspace,  
great plentie they do drop.

- 12 Whereby the desert shall begin,  
full great increase to bring,
- The little hills shall soytherin  
much fruit in them shall spring.

- 13 In places plaine the flocks shall feed,  
and cover all the earth:
- The vales with corne shall so exceed,  
that men shall sing for mirth.

**Iubilare**

## Iubilare Deo Psal. Lxvi. I H

*Sing this as the 44. Psalme.*

**Y**E men on earth in God reioyce,  
with praise let forth his Name:  
Laud his might with heart and voyce,  
give glory to the same.

**2** How wonderfull O Lord, say ye,  
in all thy workes shewest:  
Thy foes for feare shall seeke to thee,  
full sore againe their heart.

**3** All men that dwell the earth throughout,  
shall praise the Name of God,  
The laud thereof the world about  
is shewd and let abroad.

**4** All folke come forth behold and see  
what thing; the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought.

**5** He laid the sea like heapes on hie,  
therein a way they had,  
On foote to passe both lake and drie,  
whercof their hearts were glad.

**6** His might doth rule the world away.  
his eyes all things behold:  
All such as would him disobey  
by him shall be contrould.

**7** Ye people give unto our God  
due laud and thanks alwayes:  
With ioyfull voyce declare abroad,  
and sing vnto his praise.

**8** Which doth endue our soule with life,  
and is preterme withall:  
He sayes our feet to that no strife  
can make vs slip or fall,

**9** The Lord doth prone our deeds with fire,  
if that they will abide:  
As workemen doe when they desire,  
to haue their metalls ride.

**10** Although thou suffer vs to long  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

**11** Although I say thou suffer men,  
on vs to ride and reigne:

Though we through fire and water run,  
for very griefe and paine.

**12** Yet sure thou dost of thy good grace  
dispose it to the best:

And bring vs out into a place,  
to liue in wealth and rest.

**13** Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my vowes to thee to pay.

**14** The vowes that with my mouth I spake,  
in all my griefe and smart:

The vowes, I say, which I did make,  
in dolour of my heart.

**15** Burnt offerings I will give to thee,  
of incense, fat, and Rams:  
Yea this my sacrifice shall be  
of Bullocks, Goats, and Lambes.

**16** Come forth and hearken here full  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

**17** Full oft I call to mind his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace  
to praise him by and by.

**18** But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voyce.

**19** But surely God my voyce hath heard,  
and what I doe require,  
My prayer he doth well regard,  
and granteth my desire.

**20** All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I doe euer find:

## Deus misericatur Psal. Lxvij. I. H

*Sing this as the 25 Psalme.*

**H**Ave mercy on vs Lord.  
and grant so vs thy grace:  
To shew to us doe thou accord,  
the brightnesse of thy face.

**2** That all the earth may know,  
the way to godly wealth.  
And all the nations on a row,  
may see thy saving health.

**3** Let all the world, O God,  
give praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.

**4** Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

**5** Let all the world, O God,  
give praise vnto thy Name:

O let the people all abroad,  
extoll and laud the same,

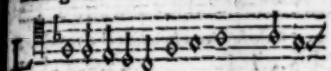
**6** Then shall the earth increase,  
great store of fruites shall fall:  
And then our God the God of peace,  
shall bleis vs eke with all.

**7** God shall vs bleis I say,  
and then both farre and nere.  
The folke throughout the earth alway,  
of him shall stand in feare,

K. George.



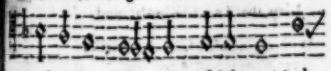
Antigat Deus Psal. Lxviii. T.S



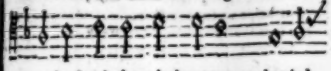
Et God arise, and then his foes, will turne



themselves to fight : His enemies then will



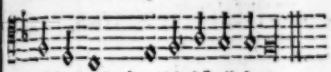
run abroad, and scatter out of fight. 2. And



as the fire doth melt the waxe, and wind



blow smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord  
shall heartily reioyce  
They shall be glad and merry all,  
and chearefull in their voice.

4 Sing praise sing praise vnto the Lord,  
who rideth on the skie:  
Extolbe Name of Iah our God,  
and him doe magnifie.

5 The fame is he that is aboue,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues, and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
the Egyptians from among:  
And broughtst them through the wilddemesse,  
which was both wide and long.

8 The earth did quake the raine powrd downe:  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was waſht:  
And if so be it barren waxt,  
by thee it was refresh.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost provide  
of thine especiall grace.

11 God will giue women causes iust,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase bruite and fame.

12 For puissant Kings for all their power,  
shall sie and take the foile:  
And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,  
your hew shall passe the Doue:  
Whose wings and feathers seeme to haue  
silver and gold about.

14 When in this land God shall triumph,  
ore kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Rafan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth fame excell in grace.

16 Why brag ye thus ye hills most high,  
and leape for pride together:  
This hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors good and strong.  
The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord, ascend on his,  
and captiues led them all.  
Which in times past, thy chosen flocke,  
in bondage kept and thall.

Thou mad'st them tribute for to pay,  
and such as did repine.  
Thou didst subdue that they might dwell,  
in thy temple diuine.

19 Now praised be the Lord for that  
he powres on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation cometh plaine:  
He is the God by whom we scape,  
all danger death and paine.

21 Thus God will wound his enemies head,  
and breake the hayrie scalp.  
Of those that in their wickednesse  
continually do walke.

22 From Balaan will I bring, said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feete in bloud  
of those that hate my name:  
And dogs shall haue their tongues embrude  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface  
And how thou goest as God and King,  
into thine holy place.

25 The fingers goe before with ioy,  
the minitrels follow after:  
And in the midst the damfels play,  
with Timbrell and with Taber.

26 Now in the congregation,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their boast,  
With Zabulon and Nephtalim,  
which dwelt about their coast:

28 As God hath given power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy Temple gifts will we  
giue vnto thee. O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

Yea and strange kings to vs subdude,  
shall do like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare mens ranks  
those calues and buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their hands  
vnto their Lord and King.

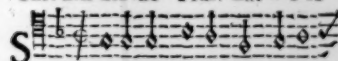
32 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

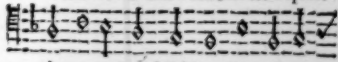
34 Therefore the strength of Israel,  
ascribe to God on high:  
Whose power and might doth farre extend  
about the cloudie skie.

35 O God thy holinesse and power  
is dread for euermore:  
The God of Israel giues vs strength,  
praised be God therefore.

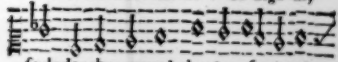
Saluum me fac. Psal. Lxix. I.H



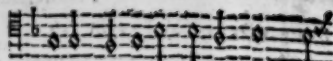
Aue me. O God. and that with speed,



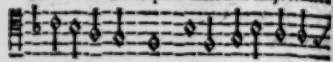
the waters flow full fast: So nigh my



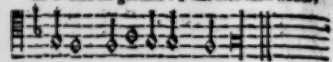
soule doe they proceed, that I am sore agast



a. I sticke full deepe in mire and clay, when,



as I feele no ground: I fall into such floods,



I say, that I am like be drownd.

3 With crying oft I faint and quaille,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe to God on high.

4 My foes that guiltie do oppress  
my soule, with hate are led:  
In number sure they are no lesse,  
then haire are on my head.

5 Though for no cause they vex me sore  
they prosper and are glad:  
They do compell me to restore  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well,

7 O God of boasts defied and slay  
all those that trust in thee:  
Let no man doubt or shrink away:  
for ought that chanceeth me.

8 It is for thee, and for thy sake,  
that I doe heare this blame:  
In spight of thee they would me make  
so hide my face for shame.

9 My mothers sonnes, my brethren all,  
for sake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and chaunts at thee to heare,  
my very heart doth grutch.

The first part.

11 Though I do fast my flesh to chafe,  
yea if I weepe and moore:  
Yet in my teeth this geare is cast  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vie to walke:  
Then they anon will it peruert,  
there of they iest and talke.

13 Both high and low and all the throng,  
that sit within the gate:  
They haue me euer in their tong,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

17 But thee the while O Lord I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downe thine aide to me.  
18 Plucke thou my feete out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

19 Left with the waues I should be drown'd  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power.  
20 O Lord of hostis to me giue care  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy minde.

21 And doe not from thy seruant hide  
nor turne thy face away:  
I am oppress'd on eury side,  
in hast giue eare, I say.  
22 O Lord vnto my soule draw nie,  
the same with aide repose:  
Because of their great tyrannie,  
acquitt me from my foes.

*The third part.*

23 That I abide rebuke and shame  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.  
24 When they with brags doe breake my heart,  
I seeke for helpe anon  
But finde no friends to ease my smart,  
to comfort me not one.  
25 But In my meate they gaue me gall  
too cruell for to thinke:  
And gaue me in my thirst witchall,  
strong vineger to drinke:  
26 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

27 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backs and doe them bind  
in thraldome for to be.  
28 Powre out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

29 As deserts drie their house disgrace,  
their of spring eke expell:  
That none thereof possesse the place,  
nor in their tents doe dwell.  
30 If thou dost strike the man to tame  
on him they lay full fore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

31 Then let them heape vp mallice still,  
such they are all peruerse:

That of thy fauour and good will,  
they neuer haue no part.  
30 And raise them cleane out of thy booke  
of life, of hope, of trust:  
That for their name they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with wo and greife,  
haue bene full sore oppress'd:  
Thy helpe shall giue me such releife,  
that all shall be redress'd.  
32 That I may giue thy Name the praise  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.  
33 Which is more pleasant vnto thee,  
(such minde thy grace hath borne)  
Then either Ox or Calf can be,  
that hath both boofe and horne.  
34 When simple folke doe this behold,  
it shall reioyce them sure:  
And ye that seeke the Lord, behold,  
your life for aye shall dure.

35 For why the Lord of hostis shall heare  
the poore when they complaint:  
His prisoners are to him full deare,  
he doth them not disdain.  
36 Wherefore the skie and earth below  
the sea with flood and streame:  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion saue,  
and Iudas cities build:  
38 Much folke possession there shall haue:  
her streets shall all be fill'd.  
His seruants seede shall keepe the same,  
all ages out of minde:  
39 And there all they that loose his Name,  
a dwelling place shall find.

Deus in adiutorium, Psal Lxx. I.H

Sing this as the 25. Psalme.

O God to me take heed.  
of helpe I thee require:  
O Lord of hostis with hast make speed  
helpe helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame,  
And at my harme doe laugh and crie,  
So so there goes the game.  
4 But let them ioy full be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord,

All glorie honour land and praise,  
be ginen to thee O Lord.  
9 But I am weak and poore,  
come Lord thine aide I lacke:  
Thou art my strength and helpe therefore  
make speed and be not slacke.

## In te Domine Psal. Lxxi. I. H

Sing this as the 29. Psalm.

**M**y Lord my God in all distresse,  
my hope is whole in thee,  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dreed:  
Giue eare, and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power,  
From folke vnjust, and eke from them,  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostis art he,  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth,  
both euen and at morne:

7 As to a monster seldome seene,  
much folke about me throng.  
Eut thou art now, and still hast been,  
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke  
thy glorie and thy praise:  
And eke my tongue shall not be slacke,  
to honour thee alwaies.

9 Refuse me not, O Lord I say,  
when age my lims doth take:  
And when my strength doth waste away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule layd wait.

## The second part.

11 Lay hand and take him now, they said  
for God from him is gone:  
Dispatch him quite, for to his aide,  
(I wis) there cometh none.

12 Doe not absent thy selfe away,  
O Lord, when need shall be:  
But that in time of griefe thou may,  
in haste giue helpe to me.

13 With shame confound and overthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that saue would worke mee strife,

14 But I will patiently abide  
thy helpe at all assaies:  
Still more and more, each time and tide,  
I will set for th thy praise.

15 My mouth thy Iustice shall record,  
that daily helpe doth send:  
Bur of thy benefis O Lord:  
I know no count nor end.

16 Yet will I goe and seeke forth one,  
with thy good helpe O Lord:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great minde and will.  
18 And as in youth from wanson rage,  
thou didst me heepe and stay.  
For sake me not vnto mine age,  
and till my head be gray.

## The third part

19 That I thy strength and might may shew  
to those that now be here:  
And that our feed thy power may know  
hereafter many a yeare.

20 O Lord, thy Iustice doth exceed,  
thy doings all may fee:  
Thy works are wonderfull indeed,  
Oh, who is like to thee?

21 Thou mad'st me feeble affliction sore,  
and yet thou didst me saue:  
Yea thou didst help and me restore  
and tookst me from the graue.

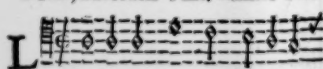
22 And thou mine honour doest increase,  
my dignitie maintain:  
Yea thou didst make all griefe to cease,  
and comfort me againe.

23 Therefore thy faithfulness to praise,  
I will both lute and sing:  
My harpe shall sound thy praise alwaies,  
O Israels holy King.

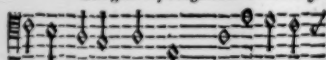
24 My mouth will joy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall found,  
and speake it daily still:  
For griefe and shame doe them confound,  
that seeke to worke me ill.

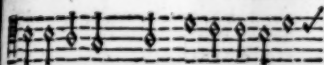
## Deus iudicium Psal. Lxxii. I. H



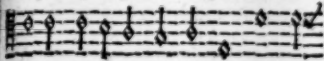
Ord giue thy iudgements to the king,



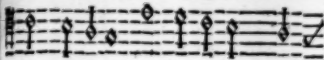
there in instruct him well. And with his sense



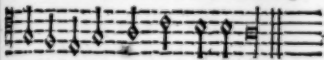
that princely thing, Lord, let thy iustice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,  
vnto thy folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the king vnto the iust,  
like raine to fields new mowen:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand.

And all the people of the land,  
shall serue him at his hand.

12 For he the needy fort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,

that are with need oppress,  
He doth prelerue them euermore,  
and bring their soules to rest:  
14 Hee shall redeeme their liues from dread  
from fraud, from wrong. from might  
And eke the blood that they shall bleed,  
is precious in his sight.

15 Eue he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a king,  
and highly be extold.

16 The mighty mountaines of his land,  
of come shall beare such throng.  
That it like Cedar trees shall stand,  
in Libanus full long.

17 The cities eke full well shall speed,  
the fruites thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grass.

18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happy through the same,  
and folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:

For he doth euer wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:

That all the earth may praise the same,  
Amen, Amen, say I.

**Quam bonus Pal. Lxxlii. T. 3**

*Sing this as the 44 Psalms*

**H**OW euer it be yet God is good  
and kind to Israel:

And to all such as safely keepe  
their conscience pure and well.

1 Yet like a foole I almost slip.  
my feete began to slide:

And ere I wist, even at a pinch,  
my steps awrie gan glide.

2 For when I saw such foolish men,  
I grudg'd and did disdain.  
That wicked men all things should haue,  
without tumult or paine.

3 They neuer suffer pang nor grieve,  
as if death should them smite,  
Their bodies are both stout and strong,  
and euer in good plight.

4 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

5 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as with a robe,  
with rapine and disaine.

6 They are so fed, that euen for fat  
their eyes oft times out start:  
And as for worldly goods, they haue

more then can with their heart.  
 T heir life is moſt licentious,  
 boasting much of the wrong.  
 Which they haue done to ſimple men,  
 and euer pride among.

9 The heauens and the liuing Lord,  
 they ſpare not to blaſpheme:  
 And prate they do of worldly things,  
 no wight they doe eſteeme.  
 10 The people of God oft times turne backe  
 to ſee their prosperous ſtare:  
 And almoſt drinke the ſellie ſane cop,  
 and ſo lowe the fame rate.

*The ſecond part.*

11 How can it be, that God (ſay they)  
 ſhould know or vnderſtand  
 Theſe worldly things, ſuch wicked men  
 be Lords of ſea and land?  
 12 For we may ſee how wicked men  
 in riches ſtill increaſe:  
 Rewarded well with worldly goods,  
 and liue in reſt and peace.

13 Then why do I from wickedneſſe,  
 my fantaſie reſtaine:  
 And waſh my hands with innocents,  
 and cleaſe my heart in vaine:  
 14 And ſuffer ſcourges euery day,  
 as ſubiect to all blame:  
 And euery morning from my youth  
 ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,  
 miſliking mine eſtate:  
 But that I ſhould thy children iudge,  
 as folke vnfortunate.  
 16 Then I bethought me how I might  
 this matter vnderſtand:  
 But yet the labour was too great  
 for me to take in hand:

17 Vntill the time I went into  
 thine holy place and then  
 I vnderſtood right perfectly  
 the end of all theſe men.  
 18 And namely how thou ſetteſt them  
 vpon a ſlippery place:  
 And at thy pleaſure and thy will,  
 thou doeſt them all deſace,  
 19 Then all men muſe at that ſtrange ſight  
 to ſee how ſuddenly  
 They are deſtroyd, diſpatcht, conſum'd  
 and dead ſo horribly.  
 20 Much like a dreame when one awakes,  
 ſo ſhall their wealth decay:  
 Their famous name in all mens ſight  
 ſhall ebbe and paſſe away.

*The third part.*

21 Yet thus my heart was grieved then,  
 my mind was much oppreſt it:  
 22 So fond was I and ignorant,  
 and in this point a beaſt.  
 23 Yet neuertheleſſe by my right hand,  
 thou holdſt me alwayes faſt:  
 24 And with thy counſell doeſt me guide  
 to glorie at the laſt.

25 What thing is there that I can wiſh  
 but thee in heauen aboue:  
 And in the earth there is nothing,  
 like thee that I can loue.  
 26 My fleſh and eke my heart doth faile,  
 but God doth faile me neuer:  
 For of my health God is the ſtrength,  
 my portion eke for euer:  
 27 And lo, all ſuch as thee forſake,  
 thou doeſt deſtroy each one:  
 And thoſe that truſt in any thing,  
 ſauing in thee alone.  
 28 Therefore I will draw neare to God,  
 and euer with him dwell:  
 In God alone I put my truſt,  
 thy wonders will I tell.

*Vt quid Deus Pſal. Lxxiiij. J. H*

Sing this as the 37. Pſalme.

**W**hy art thou Lord ſo long from vs  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 as thine owne paſture ſheepe?  
 2 Lord call thy people to thy thought,  
 which haue bene thine ſo long:  
 The which thou haſt redeemd, and brought  
 from bondage ſore and ſtrong.  
 3 Haue mind therefore and thinke vpon  
 remember it full well:  
 Thy pleaſant place, thy mount Sion,  
 where thou waſt wont to dwell,  
 4 Liſt vp thy foote, and come in haſte  
 and all thy foes deſace:  
 Which now at pleaſure rob and waſt,  
 within thy holy place.  
 5 Amid thy Congregation all,  
 thine enemies roare, O God:  
 They ſet as ſignes on euery wall,  
 their banners ſplaid abroad.  
 6 As men with axes hew downe trees,  
 that on the hills doe grow:  
 So ſhine the bills and ſwords of theſe,  
 within thy Temple now.  
 7 The ſeeling ſawd, the carued boords,  
 the goodly grauen ſtones,  
 With axes, hammers, bills and ſwords,  
 they beat them downe at once.  
 8 Thy places they conſume with flame,  
 and eke in all this toile,  
 The houſe appointed to thy Name,  
 they raze dawne to the ſoile.  
 9 And thus they ſay within their heart  
 diſpatch them out of hand:  
 Then burne they vp in euery place,  
 Gods houſes through the land.  
 10 Yet thou no ſigne of helpe doeſt ſend,  
 our Prophets all are gone:  
 To tell when this our plague ſhall end,  
 among vs there is none.  
 11 When wilt thou Lord once end this ſhame,  
 and ceaſe thine enemies ſtrong?

Shall



Shall they alwaies blasphemie thy Name,  
and raile on thee so long?

11 Why dost thou draw thy hand slacke,  
and hide it in thy lap?

Oh sucke it out, and be not slacke,  
to giue thy foes a tap.

THE COMPARISON

13 O God that art our King and Lord  
and euermore halt beene:

Yea thy good grace throughout the world,  
for our good helpe hath seene:

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst bruiſe the Serpents head,  
that he therein did die.

15 Yea thou didst breake the heads so great,  
of Whales that are so fell:

And gau'ſt them to the folke to eate,  
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise  
from rocke both hard and hie:

And eke thy hand hath made likewise  
deepe riuers to be drie.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou sett'st to serue vs with their shine,  
the Moone and eke the Sunne.

18 Thou didst appoint the ends and coasts,  
of all the earth about:

Both Sommer beate and Winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget  
thy foes that thee defame:

And how the foolish folke are set  
to raiſe vpon thy Name.

20 O let no cruell beasts deuoure  
thy Turtle that is true:

Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy covenant and behold  
thy foes possesse the land:

All sad and darke, forworne and old,  
our realme as now doth stand.

22 Let not the simple goe away,  
nor yet retorne with shame:

But let the poore and needy aye  
giue praise vnto thy Name.

23 Rise Lord, let be by thee mainiained,  
the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes:  
for the presumption hie,

Is more and more in crealt of those,  
that hate thee spitefully.

### Confitebimur tibi Psal. Lxxv. N.

Sing this as the 14. Psalm.

Vnto thee God will we giue thanks,  
we will giue thanks to thee:  
Such thy Name is so neare, declare

thy wondrous works will we

2 I will vprightly iudge when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes on hie.

4 I said vnto them, set not vp  
your raised hornes on hie:

And see that you do with liſe necks,  
not speake presumptuously.

5 For neither from the Eastern parts,  
nor from the Western side:

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why, the Lord our God, he is  
the righteous iudge alone:

He putteth downe the one, and sets  
another in the throne.

7 For why, a cup of mightie wine,  
is in the hands of God:

And all the mightie wine therein,  
himselfe doth powre abroad.

8 As for the leas and filthy dregs,  
that do remaine of it,

The wicked of the earth shall drinke,  
and sucke them euery while.

9 But I will talke of God, I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his praise for euermore.

10 In sunder breake the hornes of all  
vngodly men will I:

But then the hornes of righteous men,  
shall be exalted hie.

### Gloria Patri.

To Father, Sonne, and holy Ghost,  
all glory be therefore:

As in the beginning was, is now,  
and shall be euermore.

### In Iudea. Psal. Lxxvi. I. H

Sing this as the 69. Psalm.

T O all that now in Iurie dwell,  
the Lord is clearly knowne:

His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to carrie there a space:

In Sion eke he doth delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, and speare, and shield:

And brake the ray to ouerthrow  
in battall on the field.

4 thou art more worthy honour Lord,  
more might in thee doth lie,

Then in the strongest of the world,  
that rob on mountaine hie.

D 4

But

Psalme Lxxvij.

2

5 But now the proud are spoild through thee  
and they are laine on sleepe :

Through men of warre no helpe can be,  
the felues they could not keepe.

6 At thy rebuke, O Jacobs God,  
when thou doest them reprove:

As halfe on sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull, Lord indeed,  
what man the courage hath

To bide thy sight, and doth not feare  
when thou art in thy wrath ?

8 When thou doest make thy iudgements heard  
from heauen through the ground:

Then all the earth full of: afraid,  
in silence shall be found.

9 And that when thou, O Lord, doest stand  
in iudgement for to speake,

To saue th' afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigene,  
shall turne vnto thy praise:

Hereafter, Lord, doe thou rellaine  
their wrath and threats: alwayes

11 Make vowes, and pay them to our God,  
ye folke that nigh him be :

Bring gifts: all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth:

And full of terror is his sight  
to all that dwell on earth.

3 When I to thinke on God intend,  
my trouble then is more.

I spake, but could not make an end  
my breath was stoppt so fore.

4 Thou heldst mine eyes alwaies from rest  
that I therewith did wake:

With feare I am so sore oppressd,  
my speech doth me forsake.

5 The dayes of old in mind I call,  
and oft did thinke vpon

The times and ages that are past,  
full many yeares agoe..

6 By night my songs I call to mind,  
once made thy praise to show:

And with my heart much sake I find,  
my spirits doe search to know.

7 Will God, said I, at once for all,  
cast off his people thus:

So that henceforth no time he shall  
be friendly vnto vs ?

8 What? is his goodnesse cleane decayd,  
for euer and a day?

Or is his promise now dela id:  
and doth his truth decay:

9 And will the Lord our God forget  
his mercies manifold:

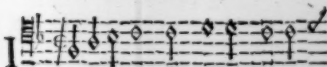
Or shall his wrath increase so hore,  
his mercies to withhold :

10 At last I said, my weaknesse is  
the cause of this mistruist:

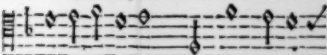
Gods mighty hand can helpe all this,  
and change it when he list.

The second part,

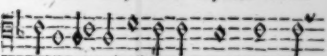
Voce mea Psal. Lxxvij. I. H.



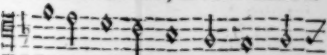
With my voice to God doe crie, With



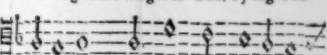
heart and hearty cheare: My voice to God



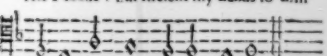
I lift on him, and he my suite doth heare. 2 In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



a broad my soule comfort serue, '

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone  
I gladly will record.

12 Yea, all his works I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes, O Lord, are all vpight,  
and holy all abroad:

What one hath strength to match the might  
of thee, O Lord our God :

14 Thou art a God that doest foreshew  
thy goodnesse every houre:

And so doest make the people know  
thy vertue and thy power.

15 And thine owne folke thou doest defend  
with strength and stretched arme:

The sonne of Iacob that descend,  
and Iosephs seed from harne.

16 The Waters, I ord, perceiued thee,  
the waters saw thee well:

And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and blacke  
did raine full plentifully.

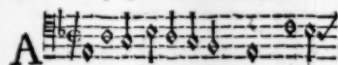
The thunder in the aire did cracke,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above  
With flashes great made men afraid,  
the earth did quake and moue.

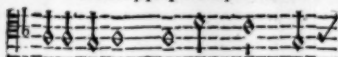
19 Thy waies within the sea doe lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,  
as shepe on euery side:  
Through Moses and through Aarons hand,  
thou didst them safely guide.

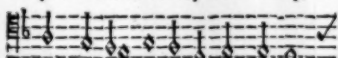
Attende populi. Psalm Lxxvij. I. H



Tend my people to my Law, and to



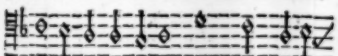
my words incline : 2. My mouth shall speake



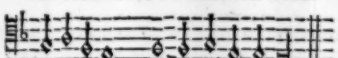
strange parables, and sentences diuine,



3. Which we our selues haue heard and leard,



euén of our fathers old. And which for our



instruction our teachers haue vs told.

4 Because we should not keepe it close  
from them that should come after.  
Who should Gods power to their race praise,  
and all his works of wonder.

5 To Iacob he commandment gaue,  
how Israel should liue:  
willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
that were not sprung vp tho,  
Should haue the knowledge of the Law,  
and teach their seed also.

7 That they might haue the better hope  
in God that is aboue  
And not forget to keepe his lawes  
and his precepts in looe.

8 Nor being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile?

10 For why they did not keep with God,  
the covenant that was made:  
Nor yet would walke or lead their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will:  
And all his worthes most magnifick,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose.  
In Egypt land within the field  
that called is Thaneos?

13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocke in wilderness,  
and gaue the people drinke,  
As plentifull as when the deapes  
doe flow vp to the brinke.

16 He drew out riuers out of rocks  
that were both dry and hard,  
Of such abundance that no floods  
to them might be compar'd.

17 Yet for all this against the Lord,  
their sinne they did encrease.  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as serued to their lust.

19 Saying with murmuration,  
in their vnfaithfulnesse:  
What? can this God prepare for vs  
a feast in wilderness?

20 Behold he strake the stony rocks,  
and floods forth with did flow:  
But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this he waxed wroth  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
beluee, and hope that he  
Could al waies helpe and succour them  
in their necessitie.

23 Wherefore he did command the clouds,  
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request:  
26 He had the East wind blow away,  
and brought in the South west.  
27 And rained downe flesh as thicke as dust  
and fowle as thicke as sand:  
28 Which he did cast amid the place,  
where all their tents did stand.  
29 Then did they eat, *enamdingly*,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lulls and wils.  
30 But as the meate was in their mouthes,  
his wrath vpon them fell:  
31 And flue the flower of all their youth  
and choise of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not beleue.  
33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did weare and passe away,  
with terror and with paine.  
34 But euer when he plagued them,  
they fought him by and by:  
35 Remembling that he was their strength  
their helpe and God most high.  
36 Though in their mouthes they did but  
and flatter with the Lord:  
And with their tongues and in their hearts  
dissembled every word.

*The fourth part*

37 For why their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keepe or to performe  
the couenant that was made.  
38 Yet was he still so mercifull,  
when they deseru'd to die.  
That he forgave them their misdeeds,  
and would not them destroy.  
Yet many a time he turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a wind,  
That passeth away, and cannot well  
returne by his owne kind.  
40 How oftentimes in wilderness,  
did they the Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?  
41 Yet did they turne againe to sinne,  
and tempted God eifooner:  
Prescribing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Deliuerted them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles,

(as they themselves beheld)

In Egypt and the wonder that  
he did in Zoan field.  
44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke,  
at river nor at foud.  
45 Nor how he sent them swarmes of flies  
which did them sore annoy:  
And filld their country full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruites,  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With hailstones he destroyd their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consum'd with frost.  
48 And yet with hailstones once againe,  
the Lord their cattell smote:  
And all their flocks and herds likewise  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not to be lesst:  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the cheife of men and beasts,  
within the tents of Ham.  
52 But as for all his owne deare folke,  
he did preserve and keepe:  
And caried them through wilderness,  
euen like a stocke of sheepe.  
53 Without all feare, both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of fust,  
were ouerwhelmed all.  
54 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this, their God most high,  
they stird and tempted still:  
And would not keepe his testament,  
nor yet obey his will.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.  
*The sixth part.*  
58 And griu'd him with their hill-altars,  
with offerings and with fire:

And with their idols vehemently,  
prouoked him to ire.  
59 Therewith his wrath began againe,  
to kindle in his breist;  
The naughtiueffe of Israel  
he did so much detest.  
60 Then he forooke the Tabernacle  
of Silo, where he was  
Right conuerfant with earthly men,  
euen as his dwelling place.  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honour of his Arke,  
into his enemies hand.  
62 And did commit them to the sword,  
vwoth with his heritage:  
63 Their young men were deuour'd w<sup>th</sup> fire  
maides had no marriage.  
64 And with the sword the Priests also  
did perish euery one:  
And not a widow left aliae,  
their death for to bemoane.  
65 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of warre,  
refreshed a ster wiuie.  
66 With Emrods in the hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.  
67 Then he the tent and Tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse:  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.  
69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.  
70 Then chose he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.  
71 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feede his people Israel,  
and his inheritance.  
72 Then Dauid with a faithfull heart,  
his flocke and charge did feed.  
And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I H

Sing this as the 77. Psalme.

O God the Gentiles doe invade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they desile,

2 The bodies of thy Saints most deare,  
abroad to birds they calt:  
The flesh of them that doe thee feare,  
the bealls deuoure and waste.  
3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.  
4 Thus are we made a laughing stocke,  
almost the World throughout:  
The enemies at vs ielt and mocke,  
which dwell our coasts about.  
5 Wilt thou (O Lord) thus in thine ire  
against vs euer fume?  
And shew thy wrath as hot as fire,  
thy folke for to consume?  
6 Vpon those people powre the same,  
which did thee neuer know:  
All Realmes which call not on thy Name,  
consume and ouerthrow.  
7 For they haue got the vpper hand,  
and Jacobs seed destroid:  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in mind our former faults,  
with speed some pitie shew:  
And aide vs, Lord, in all assaults,  
for we are weak and low.

*The second part.*

9 O God, that giu'st all health and grace  
on vs declare the same:  
Weigh not our works, our finnes deface,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to vs as people, dumbe.  
In thy reproach reioyce and say,  
where is their God become?  
Require, O Lord, as thou speest good,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they spilt in despite.  
11 Reseue into thy fight in haie  
the clamours, griefe and wrong,  
Of such as are in prison cast,  
sustaining irons strong.  
Thy force and strength to celebrate,  
Lord, set them out of band:  
Which vnto death are destinate,  
and in their enemies hand.  
12 The Nations which haue been so bold,  
as to blaspheme thy Name:  
Into their lips with seuen fold,  
sepay againe the same.  
13 So we thy folke and pasture sheepe  
will praise thee euermore:  
And teach all Nations for to keepe  
for thee like praise in store.

Qui regis Israel. Psal. Lxxix. I. H

Sing this as the 67. Psalme

Thou

**T**hou Herd that Israel doest keepe,  
gine eare and take good need:  
Which leadeſt Ioseph like a ſheepe,  
and doeſt him watch and heed.

2 Thou Lord, I ſay, whoſe ſeaſe is ſet  
on Cherubins moſt bright:  
Shew forth thy ſelfe, and doe not let,  
ſend downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manaſſes eke likewiſe:

To ſhew thy power doe thou begin,  
come, helpe vs Lord, a liſe.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:

Shew vs the brightneſſe of thy face,  
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,  
how long wilt thou, I ſay,  
Againſt thy folke in anger ſwell,  
and wilt not heare them pray.

6 Thou doeſt them feed with ſorrowes deepe,  
their bread with teares they eate:  
And drinke the teares that they doe weepe,  
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,  
to thoſe that dwell about.

And that our foes doe loue a liſe,  
they laugh and ſelt it out.

8 O take vs, Lord, vnto thy grace,  
conuert our hearts to thee:

Shew forth to vs thy ioyfull face,  
and we full ſafe ſhall be.

9 From Egypt where it grew not well,  
thow broughtſt a vine full deare:

The heathen ſeeke the thou didſt expell,  
and ſidit plant it there.

10 Thou didſt prepare for it a place,  
and ſet her rootes full ſaſt:

That it did grow and ſpring apace,  
and ſild the land at laſt.

*The ſecond part.*

11 The hills were covered roundabout,  
with ſhade that from it came:

And eke the Cedars ſtrong and ſtout,  
with branches of the ſame.

12 Why then didſt thou her wale deſtroy  
her hedge pluckt vp thou haſt:

That all the folke that paſſe thereby,  
thy vine may ſpoile and waille.

13 The Goſe out of the wood ſo wilde  
doth dig and roote it out

The furious beaſts out of the field,  
deuoure it all about.

14 O Lord of hoaſts returne againe  
from heauen looke betime:

Behold and with thy helpe ſuſtaine  
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,  
whom thy right hand hath ſet:

The ſame which thou didſt loue ſo well,

O Lord, doe not forget.

16 They lop and cut it downe a pace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we periſh in thine ire.

17 Let thy right hand be with them now,  
whom thou haſt kept ſo long:

And with the ſonne of man whom thou  
to thee haſt made ſo ſtrong:

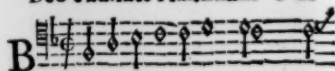
18 And ſo when thou haſt ſet vs free,  
and ſaued vs from ſhame,

Then will we neuer fall from thee,  
but call vpon thy Name.

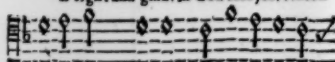
19 O Lord of hoaſts through thy good grace,  
conuert vs vnto thee:

Behold vs with a pleaſant face,  
and then full ſafe are we.

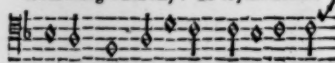
**Deo exultate Pfal. LXXXI I H**



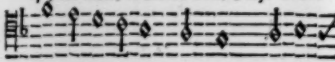
E liſt and glad, in God reioyce, which



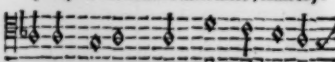
is our ſtrength and ſtay: Be ioyfull and liſt



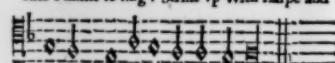
vp your voice, to Iacobs God, I ſay. 2. Pre-



pare your instruments moſt meet, ſome joy-



full Pſalme to ſing: Strike vp with Harpe and



Lute ſo ſweete, on every pleaſant ſting.

3 Blow as it were in the new Moone,  
with trumpets of the beſt:

As it is vſed to be done,  
at any ſolemne feaſt.

4 For this is vnto Iſrael,  
a ſtatute and a trade:

A law that muſt be kept full well,  
which Iacobs God hath made.

5 This claufe with Ioseph was decreed,  
when he from Egypt came:

That as a wiſeneſſe all his ſeed,  
ſhould ſtill obſerue the ſame.

6 When God, I ſay, had ſo prepar'd,  
to bring him from that land:

Whereas the ſpeech which he had heard,  
he did not vnderſtand,



- 7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the furnace quit him free,  
from burning bricke of clay.
- 8 When thou in griefe didst cris and call  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly
- 9 Yea at the waters of discord,  
I did thee tempt and prooue:  
Whereas the goodnesse of the Lord,  
with murmuring thou didst mooue,
- 10 Heare O my folke O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

- 11 Thou shalt no god in thee reuerse,  
of any land abroad,  
Nor in no wise to bow or serue,  
a strange or forrein god.
- 12 I am the Lord thy God, and I  
from Egypt fet thee free:  
Then aske of me abundantly,  
and I will giue it thee
- 13 And yet my people would not heare  
my voice when that I spake:  
Nor Israell would not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their will,  
in hardness of their heart.  
To walke in their owne counsells still,  
themselues they might peruert.
- 15 O that my people would haue heard,  
the words that I did say:  
And eke that Israell would regard  
to walke within my way.
- 16 How soone would I confound their foes  
and bring them downe full low:  
And turne my hand vpon all those  
that would them ouerbrow,
- 17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer still.
- 18 I would haue fed them with the crop  
and finest of the wheate.  
And made the rocke with bony drop,  
that they their fils should eate.

**Deus stetit Psal. Lxxxiij. I. H.**

Sing this as the 77. Psalme.

- A** Mid the presse with men of might,  
the Lord himselfe doth stand,  
To pleade the cause of truth and right,  
with Iudges of the land.
- a How long (saith he) will you proceed,  
falsie iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard.
- 3 Whereas of due you should defend  
the fearelesse and weak:

- And when the poore man doth contend,  
in iudgement iustly speake.
- 4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the clauies  
of tyrants force and might.
- 5 But nothing will they know or leaue,  
in vaine: O them I talke:  
They will not see or ought discern,  
but still in darknesse walke.
- 6 For loe euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.
- I had decreed it in my fight,  
as gods to take you all:  
And children to the most of might  
for loue I did you call.
- 7 But notwithstanding ye shall die  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.
- 8 Vp Lord and let thy strength be knowne:  
and iudge the world with might:  
For why all nations are thine owne,  
to take them as thy right.

**Deus quid Psal. Lxxxiij. I. H.**

Sing this as the 77. Psalme.

- D**oe not O God refraine thy tongue,  
in silence doe not stay  
Withhold not Lord thy selfe so long,  
and make no more delay.
- a For why behold thy foes and see  
how they doe rage and crie:  
And those that beare an hate to thee,  
hold vp their heads on hie.
- 3 Against thy folke they vse deceit,  
and craftily they enquire,  
For thine elect to lie in wait,  
their counsell doth conspire.
- 4 Come on say they let vs expeel,  
and plucke these folke away:  
So that the name of Israell,  
may vtterly decay.
- 5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.
- 6 The tents of all the Edomitae,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other moe.
- 7 Gebal with Ammon, and likewise  
doth Amaleche conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.
- 8 And Assur eke is well apaid,  
with them in league to be:  
And doth become a fence and aide,  
to Lots posteritie.

- 9 As thou didst to the Madianites,  
To serue them Lord each one,  
As to Sifer and to Iabin,  
beside the brooke Kison.
- 20 When thou in Endor didst destroy  
and waste them through thy might?  
That they like dung on earth did lie,  
and that in open sight.
- 21 Make them now and their Lords appeare,  
like Zeb and Oreb than?  
As Zeba and Salmana were,  
the Kings of Madian.
- 22 Which said let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.
- 23 Turne them O God with stormes as fast  
as wheelles that haue no stay:  
Or like the chaffe which men doe cast,  
with winds to flie away.
- 24 Like as the fire with rage and fume  
the mightie forrests spiles:  
And as the flame doth quite consume  
the mountaines and the hills.
- 25 So let the tempest of thy wrath,  
vpon their necks be laid:  
And of thy stormy wind and shoures,  
Lor<sup>d</sup> make them all afraid.
- 26 Lord bring them all I the desire,  
to such rebuke and shame.  
That it may cause them to enquire,  
and learne to know thy name.
- 27 And let them euermore daily,  
to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.
- 28 That they may knowe and feelee full well  
that thou art called Lord:  
And that alone thou doest excell,  
and reigne throughout the world.

**Quam dilecta Psal. Lxxxiij. I. H**

Sing this as the 21. Psalme.

- H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lord thy be:
- 2 My soule doth long full sure to goe  
into thy courts abroad:  
My heart doth lust my flesh also,  
in thee the liuing God
- 3 The sparrows find a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keepe her yong.
- 4 These birds full nigh thine altar may  
haue place to sit and sing:  
O Lord of hosts thou art I say,  
my God and eke my King.
- 5 O they be blessed that may dwell  
within thy house alwaies:

For they all times thy facts doe tell,  
and euer giue thee praise:  
6 Yea happie sure likewise are they,  
whose stay and strength thou art:  
Which to thy house doe minde the way,  
and seeke it in their heart.

As they goe through the vale of teares  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pitt doest fill.  
7 From strength to strength they walke full fast,  
no faintnesse there shall be:  
And so the God of gods at last,  
in Sion they doe see.

8 O Lord of hosts to me giue heed,  
and heare when I doe pray:  
And let it through thine eares proceed  
O Jacobs God I say  
9 O Lord our shield of thy good grace  
regard and so drawe neare:  
Regard I say behold the face  
of thine annointed deare.

10 For why within thy courts one day  
is better to abide,  
Then other where to keepe or stay  
a thousand dayes beside.  
Much rather would I keepe a dore  
within the house of God.  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord light and defence,  
will grace and worlship giue:  
And no good thing shall he withhold  
from them that purely liue.  
12 O Lord of hosts that man is blest,  
and happie sure is he.  
That is perswaded in his breast,  
to trust all times in thee.

**Bene dixisti, Psal. Lxxv. I. H**

Sing this as the 21. Psalme.

- T**hou hast bene mercifull indeede,  
O Lord vnto thy land:  
For thou restoredst Jacobs seed,  
from thraldome out of band.
- 2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide they peoples sinne,  
full close thou coueredst it.
- 3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.
- 4 O God our health do now conuert  
thy people vnto thee:  
For all thy wrath from vs apart,  
and angrie cease to be.
- 5 Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus:
- 6 Wilt thou not rather turne therefore,  
and quicken vs that we

And all thy folke may euermore  
be glad and ioy in thee.

7 O Lord on vs do thou declare  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aide and sauing health.  
8 I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
to such as do him feare:  
Whereby great glory in our land,  
shall dwell and flourish there.  
10 For truth and mercie there shall meete,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and loke from heauen hie.  
12 Yea God himselfe doth take in hand,  
to gine vs each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.  
13 Before his face shall iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H

Sing this as the 81. Psalme.

**L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppressed,  
full poore and weake am I.

2 Preserve my soule, because my wayes  
and doings holy be:  
And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke, withall:  
For through the day I do not ceasse,  
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,  
that now with paine is pind:  
For vnto thee (O Lord) I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers beare.

7 In time when trouble doth me moue,  
to thee I do complaine:

For why, I know and well do proue,  
thou answerest me againe.

8 Among the gods, O Lord, is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that I thy Name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:  
And glorifie thy Name alwaies,  
for euer through the world.

13 For why, thy mercy shewed to me,  
is great, and doth excell:  
Thou sett'st my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise  
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids soune am I.

17 On me some signe of fauour shew,  
that all my foes may see,  
And be asham'd, because Lord thou  
doest helpe and comfort me.

Fundamenta Psal. Lxxxvi. I. H

Sing this as the 81. Psalme.

**T**hat Citie shall full well endure,  
her groundworke still doth stay  
Vpon the holy hills full sure,  
it can no whit decay.

2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou Citie of our God.

4 O Rahab I will call an eye,

and

and beare in minde the same:  
And Babilon shall eke apply,  
and learne to know my Name.

- 3 Loe palestine and Tyre also,  
with Eithiope likewise:  
A people old full long agoe  
were borne and there did rise.  
6 Of Sion they shall say abroad,  
that diuers men of fame  
haue there sprung vp and the high God  
hath founded fast the same.  
7 In their records to them it shall  
trough Gods deuice appeare,  
Of Sion that the cheife of all,  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compass all in thee.

**Dom. Deus Psal. Lxxxviii. I. H**

Sing this as the 77. Psalm.

**L**ord God of health the hope and stay.  
thou art alone to me:  
I call and crie throughout the day  
and all the night to thee.

- 2 O let my prayer soone ascend  
vnto thy sight on hie.  
Incline thine eare O Lord attend,  
and hearken to my crie.  
3 For why with woe my heart is filld,  
and dorth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to bell.  
4 I am esteemd as one of them.  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.  
5 As one among the dead and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are staine.  
6 As those that be in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.  
7 Yea like to one shut vp full sure,  
within the lower pit,  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise,  
full fore on me doth lie:  
And all thy stormes against me rise,  
say soule to vex and trie.  
9 Thou putt'st my friends farre off from me  
and mak'st them hate me fore:  
I am shut vp in prison fast,  
and can come forth no more.  
10 My sight doth faint through grise & woe  
I call to thee O God:  
Throughout the day my hands alis  
to thee I stretch abroad.

*The second part.*

- 11 Doe'st thou vnto the dead declare  
thy wondrous works of fame:  
Shall dead to life againe repaire,  
and praise thee for the same?  
12 Or shall thy louing kindest Lord,  
be preached in the graue?  
Or shall with them that are destroyd  
thy truth her honour haue?  
13 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there shall they thy Iustice know,  
where all things are forgot?  
14 But I O Lord to thee alwaies,  
doe call and crie apace:  
My prayer ekeere it be day,  
I shall come before thy face.  
15 Why doe'st thou Lord abhorre my soule,  
in grise that seeketh thee?  
And now O Lord why dost thou hide  
thy face away from me.  
16 I am afflic't as dying still,  
from youth this many a yeere:  
The terrors which doe vex me ill,  
with troubled minde I beare.  
17 The furies of thy wrath full rage,  
full fore vpon me fall:  
Thy terrors eke doe not assuage,  
But me suppress withall.  
18 All day they compass me about,  
as waters at the tide:  
And all at once with streames full stout,  
beset me on each side.  
19 Thou settest farre from me my friends,  
and louers euey one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

**Misericordias Psal. Lxxxix. I. H**

Sing this as the 77. Psalm.

- T**o sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I haue said that mercie shall  
for euermore remaine:  
In that thou doe'st the heauens stay,  
thy truth appeareth plaine.  
3 To mine elect saith God I made  
a couenant and behest:  
My seruant Dau id to perswade,  
I swore and did protest.  
4 Thy seed for euer will I stay,  
and stablish it full fast:  
And still vphold thy throne alwaies  
from age to age to last.  
5 The heauens shew with ioy and mirth,  
thy wondrous works O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equalthen,  
in all the clouds abroad?  
Among the sonnes of all the gods,  
what one is like our God?

God in assembly of the saints,  
is greatly to be feared:  
And over all should well about:  
in terror of his hand:  
Lord God of hosts in all the world,  
what can be like to thee:  
On every side, with mightie Lord,  
thy truth is true to be:  
The raging sea by thine aduise,  
thou hast made it as a waste:  
And when the waves thereof rise,  
thou mak'st them calme and stille:  
And Egypt (Lord) thou hast subdued,  
and thou hast made it cold:  
Yes thou thy foes with mightie arme,  
hast scattered all abroad.

The second part.

11 The heavens are thine and still hang there,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand:  
12 Both Mount and Sea with East and West,  
thy selfe didst make and frame:  
Both Tabor and Hermon, and all the hills,  
reioyce and praise thy Name.  
13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each house,  
thou hast set upon high.  
14 In righteousness and equitie  
thou hast thy seat and place:  
Mercie and truth are still with thee,  
and go before thy face.  
15 That folke is blest that knowes right  
thy present power O God:  
For in the secret of thy sight,  
they walke full safe and sound:  
16 For in thy Name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness as they  
a pleasant time and noise.  
17 For why their glory strength and aid,  
in thee alone doth lie:  
Thy goodness sheweth both to thine  
shall life and hope on thee.  
18 Our strength thou dost defend vs well,  
the Lord so art thou doth bring:  
holy name of Israel,  
he is our guide and King.

19 Sometimes thy will on o thy Saints,  
in visions thou dost shew,  
And thus thou hast made known  
thy will to make them know:  
20 A man of might and power thou art,  
and set him up as a sign:  
among the people thou art  
thy will to make them know.

The third part.

21 My Commendation I will praise,  
whom I have chosen and loved:  
And with my voice will announce  
thy will to all the world.

22 For why my hand I will raise,  
with him I will set mine awe:  
And with mine arme I will  
him strong and full of power.  
23 The enemies shall see him appoynted,  
they shall him not despise:  
Ne yet the sonnes of wickednesse,  
shall haue of him appowert.  
24 His foes likewise I will destroy,  
before his face in light:  
And those that hate him I will plague,  
and strike them with my might.  
25 My wrath and merke thou wilt haue,  
shall still upon him lie:  
And in my Name his home thou shalt  
be liued upon his side.  
26 His kingdome I will set to be  
upon the sea and land:  
And eke the running foulds shall be  
embroider with his right hand.  
27 He shall depend with all his heart  
on me and thou shalt say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first borne I will him take,  
of all on earth thy churche:  
His might and honour I will make,  
aboue all earthly kinge.  
29 My mercy shall be with him still,  
as I my selfe haue sold:  
My faithfull seruants to fulfill,  
my mercy shall hold.  
30 And eke his seed shall be a churche  
for ever strong and true:  
So that his seat shall still remaine,  
while heere doth endure.

The fourth part.

31 If thou his Comendation take my Law,  
and so begin to pray:  
And of my indignation haue none awe,  
nor wilt thou thou be afraid:  
32 Or if they do not see sight  
my shadow to them made:  
And set all my commandments light,  
and will not keepe my orde.  
33 Then with the Lord I will be,  
their doinge thou shalt see:  
And I will requite them for their sinne  
when they shall see me.  
34 My mercy yet and my goodnesse,  
I will not take him from me:  
Nor handle him with crueltie,  
and so my wrath to go.  
35 For thus my seruants I will hold,  
with all that I haue spoke:  
No word shall which my lips haue sold,  
shall shew to be broke.  
36 Once (ware I by my holynesse,  
and thus I promise will I:  
with David I will keepe promise,  
so him I will requite.

37 His seed for evermore shall reigne,  
and eke his throne of might:  
As doth the Sonne it shall remaine,  
for ever in my sight.

38 And as the Moone within the skie,  
for ever standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdom last.

39 But now O Lord thou dost reide,  
and now thou changest cheare:  
Yea thou art wroth with thine elect,  
thine owne annointed deare.

40 The covenant with thy servants made,  
Lord thou hast quite vadone:  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fifth part.*

41 Thou pluckst his bedges vp with might,  
his walls thou dost confound:  
Thou bearest eke his bulwarks downe,  
and breakst them to the ground.

42 That he is fow destroyed and torne,  
of commers by thoroughs:  
And so is made a mocke and scorn,  
so all that dwell about.

43 Thou their right hand hast liued up,  
that him so sore annoy:  
And all his foes that him deuoure,  
for thou hast made to ioy.

44 His sword edge thou dost rake away,  
that should his foes withstand:  
To him in warre no victorie:  
thou givest, nor vpper hand.

45 His glory thou dost also waste:  
his throne, his toy, and mirth,  
By this is overthrowne and cast  
fell low vpon the earth.

46 Thou hast cut off and made full short,  
his youth and lusty dayes  
And raised him an ill report,  
with shame and great dispraise,

47 How long away from me, O Lord,  
for ever wilt thou turne:  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast:  
why hast thou made the sonnes of man,  
as things in vaine to wast?

49 What man is he that liueth here,  
and death shall neuer see:  
Or from the hand of hell his soule  
shall be deliver free?

50 Where is (O Lord) thine old goodnesse,  
so oft declared before:  
which by thy wrath and rightnesse,  
to David thou hast swore.

51 The great rebukes to mind I call,  
that on thy servants lie.  
Thou hast made of the people all  
thou art in my bread and hie.

52 Wherewith O Lord, thine enemies  
blasphemed haue thy name:  
The Reps of thine annointed ones,  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye:  
Through this and eke; and all the coast,  
Amen, Amen, I say.

**Domine refugium** Psal. xc, I, H.

*Sing this at the 78. Psalm*  
**T**hou Lord hast bene our sure defense  
our place of safe and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwayes still,  
for euer thou art God.

3 Thou grindest man through griefe and paine  
to dust or clay, and then,  
And then thou sittest againe,  
against yefons of men.

4 The lasting of a thousand yeares,  
what is it in thy sight:  
As yet tuesday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scower them,  
then is their life and trade,  
All as a scape, and like the grasse,  
whose beany soune doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drye.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou seest before thine eye:  
Our priuie faultes, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies doe waste,  
thereof doth nought remaine:  
Our yeares consume as words of blaste,  
and are not calld againe.

10 Our time is threescore yeares and  
that we doe live on mold:  
If one lise somecouer, sorely then  
we praise him wondrous old.

*The second part.*

11 Yet of this time, the strength and chiefe,  
the which we count vpon:  
Is nothing else but painefull griefe,  
and we as dust are gone.

12 Who once doth know what strength is this  
what might thine anger hath:  
Or in his heart who doth thee see,  
according to thy wrath.

13 Instruct vs Lord in rightnesse,  
how long our dayes shall last:  
For thou hast made of the people all  
thou art in my bread and hie.



That thou woe may our heere apply,  
 thee wisdom to attaine.

14. Returne, O Lord, how long wilt thou  
 forth on in wrath proceed?  
 shew favour to thy seruants now,  
 and helpe them at their need.

15. Reioyce as with thy mercy soone,  
 and then our ioy shall be:  
 All times so long as life doth last,  
 in heart reioyce shall we.

16. As thou hast plagued us before,  
 now also make us glad:  
 And for five yeeres wherein inll force  
 affliction we have had.

17. O let thy worke and power appeare,  
 and on thy seruants light:  
 And shew unto thy children deare,  
 thy glory and thy might.

18. Lord let thy grace and glory stand,  
 on us thy seruants thus:  
 Confirme the worke we take in hand,  
 Lord prosper them to us.

Qui habitat. Psal. xci. I. H.

Sing this as the 33. Psalme.

**H**EThat within the secret place  
 of God most high doth dwell:  
 in shadow of the mightiest grace,  
 at rest shall keepe him well.

1. Thou art my hope and my strong hold,  
 I to the Lord will say,  
 My God he is, in him will I  
 my whole reliance lay.

2. He shall defend thee from the snare,  
 the which the hunter laid:  
 And from the deadly plague and care,  
 whereof thou art afraid.

3. And with his wings shall cover thee,  
 and keepe thee safely there,  
 his faith and truth thy fence shall be,  
 as sure as shield and speare.

4. So that thou shalt nor need, I say,  
 to feare, or be affright:  
 Of all the snafes that rise by day,  
 nor terrors of the night.

5. Nor of the plague that privily  
 doth walke in darke so fast:  
 Nor yet of that which doth destroy,  
 and at noone dayes doth waste.

6. Yea, as thy life as thou doest stand,  
 a thousand dead shall bee:  
 Ten thousand eke at thy right hand,  
 and yet shall thou bee free.

7. But thou shalt see it for thy part,  
 thine eyes shall well regard:  
 that even like to their deserts,  
 the wicked have reward.

8. For why, O Lord, I onely say,  
 to stay my hope on thee:  
 And in the highfall I put my trust,  
 my life defence is he.

10. Thou shalt nor neede none ill to feare,  
 with thee it shall not well:  
 Nor yet the plague shall once come neare  
 the house where thou dost dwell.

11. For why, anno his Angels all,  
 with charge commanded he.  
 That still in all thy wayes they shall  
 preserve and prosper thee.

12. And in their hands shall thee bight up,  
 still waiting thee upon:  
 So that thy foepe shall never chance,  
 to lay his hand on thee.

13. Vpon the Lyon thou shalt go,  
 the Adder sell and long:  
 And tread upon the Lyons yong,  
 with Dragons foot and strong.

14. For hee that trusteth unto me,  
 I will dispatch him quite:  
 And him defend, because that he  
 doth know my Name aright.

15. When he for helpe on me doth cry,  
 an answer I will give:  
 And from his griefe take him will I,  
 in glory for to liue.

16. With length of yeeres, and dayes of wealthe,  
 I will fulfill his time:  
 The goodnesse of my saving health,  
 I will declare to him.

Bonum est. Psal. xcii. I. H.

Sing this as the 38 Psalme.

**I**T is a thing both good and meete,  
 to praise the highest Lord:  
 And to thy Name, O thou most high,  
 to sing with one accord.

2. To shew the kindnesse of the Lord,  
 becume ere daye be light:  
 And the decree his truth abroad,  
 when it doth draw to night.

3. Vpon ten stringed instruments,  
 on Lute and Harpe so sweete:  
 With all the mirth you can invent,  
 of instruments most meete.

4. For thou hast made me so reioyce  
 in things so wrought by thee:  
 And I have joy in heart and voyce,  
 thy handy worke to see.

5. O Lord, how glorious and how great,  
 are all thy workes so stout:  
 So deeply set thy counsel set,  
 that none can trie them out.

6. The man unwise hath not the wit,  
 this gate to passe to bring:  
 And all such foolkes are nothing fit,  
 to understand this thing.

7. When to the wicked at their will,  
 at grasse doe spring full fast:  
 They when they flourish in their ill,  
 for ever shall be wast.

8. But thou art mighty, Lord most high,  
 yet thou dost reigne therefore:  
 For ever shall thy name be praised,  
 thy name be praised for ever.

In every time eternally,  
both now and evermore.

9 For why, O Lord, behold and see,  
behold thy foes, I say:  
How all that worke iniquity,  
shall perish and decay.

10 But thou like as an Unicorne,  
shalt lift mine horne on high,  
with fresh and new prepared oile,  
thine oined King art thou.

11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that up against me rise,  
mine care shall beare the same.

12 The iust shall flourish up on high,  
as Date-trees bad and blowe:  
And as the Cedars multiply,  
in Libanus that growe.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and iust,  
and upright in his will:  
He is my rock, my hope and trust,  
in him there is none ill.

Dominus regnavit Psal xciii. I.H.

Sing this at the 77. Psalme.

**T**he Lord as King aloft doth reign,  
with glory goodly dight:  
And he to shew his strength and maine,  
hath giuen himselfe with might,

2 The Lord likewise the earth hath made,  
and shaped it so sure:  
No might can make it move or fade,  
at day it doth endure.

3 Ere that the world was made or wrought,  
thy seate was set before:  
Beyond all times that can be thought,  
thou hast bene evermore.

4 The floods, O Lord, the floods arise,  
they roare and make a noise:  
The floods (I say) did enterprife,  
and lifted up their voice.

5 Yea though the stormes arise in fight,  
though seas doe rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his honour shall defend:  
For iust and true they shall it take,  
all times without an end.

Deus ultionum. Psal xciii. I.H.

Sing this at the 77. Psalme.

**O** Lord thou dost revenge all wrong,  
that office long is to thee:

Sith vengeance doth to thee belong,  
decide that all may see.

2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway  
with sitting up their voyce:  
How long shall wicked men, I say,  
thus triumph and reioyce:

4 How long shall they with brags burst out  
and proudly praise their fill:  
Shall they reioyce that be so stout,  
whose works are ever ill?

5 Thy rock, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage  
still daily more and more.

6 The widowes which are comfortlesse,  
and fran,ers they destroy:  
They slay the children fatherlesse,  
and none doth pay them by.

7 And when they take these things in hand  
this talke they have of thee:  
Can Iacobs God this understand?  
told no, he cannot see.

8 O folke unwise and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his face appeare.

10 The Lord doth all the world correct,  
and maketh them understand:  
Shall he not then your deeds descry,  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man  
his heart hee sees full plaine:  
The Lord I say, mans thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happy sure,  
whom thou dost keepe in awe:  
And through correction dost procure  
to teach him in thy law.

13 Wherby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not reuile  
his people for to take:  
His heritage whom he did chose,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her which speed,  
that are of upright heart.

16 But who upon my part shall stand,  
against the cursed raine?

Or who shall rid me from their hand,  
that wicked works maintain?

17 Except the Lord had been mine aide,  
mine enemies to repell.

My soule and life had now been laid  
almost as low as hell.

18 When I did say, my foote did slide,  
I now am like to fall.

Thy goodnesse Lord did so provide,  
to stay me up withall.

19 When with my selfe I mused much,  
and could no comfort had:

Then, Lord, thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit?

Which with pretence in stead of law,  
much mischief doe commit?

21 For they consait against the life  
of righteous men and good:

And in their counsels they are rife  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence or locke:

He is my God to him I flee,  
he is my strength and rocke.

23 And he shall cast their mischiefs all  
themselves for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psalm. xcvi. I. H.

Sing this as the 77. Psalm.

**O** Come let us lift up our voyce,  
and sing unto the Lord

In him our rocke of health reioyce,  
let us with one accord:

1 Yes, let us come before his face,  
to give him thanks and praise:

In singing Psalms unto his grace,  
let us be glad alwayes.

2 For why, the Lord he is no doubt,  
a great and mighty God:

A King above all gods throughout  
in all the world abroad.

3 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

4 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of naught.

5 Come, let us bow and praise the Lord,  
before him let us fall:

And kneele to him with one accord,  
the which hath made us all.

6 For why, he is the Lord our God,  
for us he doth provide:

We are his stocke, he doth us feed,

his sheepe, and he our guide.

7 To day if ye his voyce will heare,  
then harden not your hearts:

As ye with grudging many a yeere  
provoked me in desert.

8 Whereas your fathers tempted me,  
my power for to prove:

My wondrous workes when they did see,  
yet still they would not move.

9 Twice twenty yeeres they did me grieve  
unto them I did say:

They erre in heart and not believe,  
they have not knowne my way.

10 Wherefore I sware, when that my wrath  
was kindled in my brest:

That they should never tread the path,  
to enter in my rest.

Cantate Domino. Psalm. XCvi. I. H.

Sing this as the 77. Psalm.

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth:

Sing unto him with one accord,  
all people on the earth.

1 Yes sing unto the Lord, I say,  
praise ye his holy Name:

Declare and shew from day to day  
salvation by the same.

2 Among the heathen she declare  
his honour round about:

To shew his wonder doe not pause,  
in all the world throughout.

3 For why the Lord is much of might,  
and worthy praise alway:

And he is to be dread of right,  
above all gods, I say.

4 For all the gods of heathen folke,  
are idols that will fade:

But yet our God he is the Lord,  
that hath the heavens made.

5 All praise and honour she doe dwell,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

6 Ascribe unto the Lord alway,  
ye people of the world:

All might and worship she I say,  
ascribe unto the Lord.

7 Ascribe unto the Lord also,  
the glory of his Name:

And she unto his courts do goe,  
with gifts unto the same.

The second part.

8 Fall downe and worship ye the Lord,  
within his Temple bright:

Let all the people of the world,  
bee assembl at his sight.

9 Tell all the world, he is not as yet,  
the Lord doth reigne above:

Yea he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone,  
that rules with Princely might:  
To iudge the nations euerie one,  
with equity and right.

12 The heavens in all great joy begin,  
the earth shall reioyce:

The sea and all that is therein,  
shall shoute and make a noise.

13 The hills shall ioy, and euerie thing  
that springeth on the earth.

The wood and euerie tree shall sing  
with gladnesse and with mirth:

14 Before the presence of the Lord,  
and coming of his might:  
When he hath iustly iudge the world,  
and rule his folke with right.

### Domini regnavit. Psal. xcvi. I. H.

*Sing this as the 77. Psalm.*

**T**He Lord doth reigne, wherewith the earth  
may ioy with pleasant voyce:

And eke the seas with ioyfull mirth,  
may triumph and reioyce,

Both clouds and darknesses hee doe flyell,  
and ronne about him beate:

Yea right and iustice hee dwell,  
and bidde about his seate.

3 Yea fire and heere it once do run,  
and goe before his face:

Which shall his foes and enemies burne,  
abroad in euerie place.

4 His lightnings eke full bright did blaze,  
and to the world appeare:

Wherewith the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like wise did melt in sight,  
and presence of the Lord:

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his iustice forth abroad:

That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vaine:

And eke to thoe that glory much  
dumbe pictures to maintaine.

8 For all the idols of the world,  
which they as gods doe call,

shall feele the power Of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing  
and Iudah shall reioyce.

For as thyngs and powers they shall sing  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad:

And art exalted wondrously,  
above each other god.

11 All ye that loue the Lord doe this,  
base all things that are ill:

For he doth keepe the foules of his  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:

Great ioy with gladnesse, much and iust,  
to thoe of vpright heart.

13 Ye righteous in the Lord reioyce  
his holinesse proclaim:

Be thankfull eke with heart and voyce,  
and mindfull of the same.

### Cantate Domino. Psal. xcvi. I. H.

*Sing this as the 77 Psalm.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:

For he hath wrought throughout the world,  
his wonders great and strong.

1 With his right hand full worthily  
he doth his foes deuote:

And gets himselfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his saving health and might:

The Lord doth eke his iustice shew  
in all the heauens light.

4 His grace and unch to Israel  
in mind he doth record:

That all the earth hath seene right well,  
the goodness of the Lord.

5 Be glad in him with ioyfull voyces,  
all people of the earth:

Give thanks to God, sing and reioyce  
to him with ioy and mirth.

6 Vpon the heere vnto him sing  
greet thanks to him with Psalmes:

Reioyce before the Lord our King,  
with trumpet, and with Shalms:

7 Yea let the sea with all therein,  
for to both roare and swell:

The earth likewise let it begin  
with all that therein dwell.

8 And let the floods reioyce their fill,  
and clap their hands apace:

And eke the mountains: and the hills,  
before the Lord his face.

9 For he shall come to iudge and reioyce  
the world and euerie wight:

And rule the people mightily  
with iustice and with right.

10 Dominus regnavit. Psal. xcix. I. H.

*Sing this as the 77. Psalm.*

**T**He Lord doth reigne, although in  
the people rage full voyces:

Yea he on Cherubims doth sit,  
though all the world do roare:

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

About all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty Name,  
for it is fraicfull sure:

**Psalm c. cii.**

And let them magnifie the same,  
that holy is and pure.  
The princely power of our King,  
doth love judgement and right:  
Thou rightly judicst every thing,  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all homage to him doe  
Before his face doth his wife,  
for he is holy too.

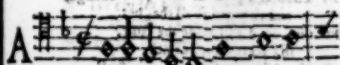
6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gave them answer all.

7 Within a cloud on them he spake,  
then did they labour still,  
To keepe such lawes as he did make,  
and performe them still.

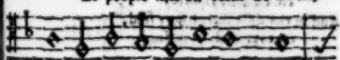
8 O Lord our God thou didst them heare,  
and answerdest them againe:  
9 Thy mercy did on them appeare,  
their doles didst not maintain.

10 O laud and praise our God and Lord,  
within his holy hill:  
For why our God throughout the world,  
is holy ever still.

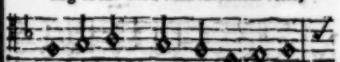
**Intubate Deo. Psal. C. Y. H.**



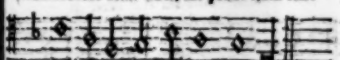
Li people thus on earth do dwell,



Sing to the Lord with cheerefull voice,



Him serve with feare, his praise forth tell:



come ye before him and reioyce.

The Lord ye know is God indeed,  
without our aide he did us make:  
We are his docke he doth us feed,  
and for his sheepe he doth us take.

4 O woe then his gates with praise,  
approach with joy his courts unto:  
Praise, laud and blese his Name alwayes,  
for it is seemly so to do.

5 For why, the Lord our God is good,  
his mercy is for ever true,  
His truth as all times firmly stood,  
and shall from age to age endure.

**Another of the same by I. H.**

Sing this as the 81. Psalm.  
IN God the Lord our God we  
praise him through out the earth,  
Seve him and come before his face,  
with singing and with mirth.  
3 Know that the Lord our God he is,  
he did as might and keepe us  
Not was our selves for we are his  
owne docke and pasture sheepe.

3 O goe into his gates alwayes,  
give thanks within the same,  
Within his courts let forth his praise,  
and laud his holy Name.  
4 For why, the goodness of the Lord,  
for evermore doth reigne:  
From age to age throughout the world,  
his truth doth still remaine.

**Misererordiam. Psal. cii. N.**

Sing this as the 82. Psalm.  
I Mercy will and shall ge mentions  
O Lord God alme the  
And wisely doe in perfect way,  
untill thou come to us,  
And in the midst of my bones waile,  
in partures of my paine.  
3 And I am kind of wicked thing,  
will for before my face.

4 I hate their works that fall away,  
is shall not stand to the  
From me shall part the froward heart,  
none will wal I see.

5 Him will I stroy that standeth  
his neighbour privily:  
The lofty heart I cannot beare,  
nor him that looketh high.

6 Mine eyes shall be on them which  
the land shal trunfull be:  
In perfect way who walketh shall  
be servant unto me.

7 I will no guessefull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

8 Betwixt I will destroy even all  
the wicked of the land:  
That I may from Gods city see  
the wicked workers hand.

**Domine exaudi Psalm cii. I. H.**

Sing this as the 83. Psalm.  
O Heare my prayer Lord and let  
my cry come unto thee:  
2 In time of trouble doe not hide  
thy face away from me.  
3 Incline thine eare to me make hast  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.  
4 And as an hart my bones are bound,  
my heart is smitten dead,

And wiser than the craft, that  
 forget to hiss my breath.

3 By reason of my grief, I  
 my mouth clean, and shall

6 As Pelican in wilderness,  
 such life now am I in.

And as an Owl to desert  
 loe, I am such a one.

7 I watch, and as sparrow on  
 the house top am alone.

8 Lo daily in reproach shall I  
 mine enemies do me to scorn.

And they that do against me face  
 against me they have I wound.

9 Surely with ashes as with bread,  
 my hunger I have fed.

And mingled have my drink with ashes,  
 that from mine eyes have fled.

10 Because of thy displeasure Lord,  
 thy wrath and thy indignation.

For thou hast lifted me aloft,  
 and cast me down again.

11 The days wherein I sought my life,  
 are like the fleeting of a shadow.

And I am withered like the grass,  
 which soon will turn to dust.

12 But thou O Lord for ever  
 remaine in heaven above.

And thy remembrance ever shall  
 abide from generation to generation.

13 Thon wilt arise and mercies  
 to Sion wilt send.

The time of mercy, now the time  
 forget is come to end.

14 For even in the fount thereof,  
 the servants do delight.

And on the dust thereof they have  
 compassion in their spite.

15 Then shall the heathen people  
 the Lords most holy Name.

And all the Kings on earth shall  
 thy glory and thy fame.

16 Then when the Lord the mighty God,  
 againe shall Sion rear.

And then when he most nobly in  
 his glory shall appear.

17 To prayer of the desolate,  
 when he himselfe shall be heard.

When he shall now directing unto  
 their prayers to attend.

18 This shall be written for the age  
 that after shall succeed.

The people yet uncreated,  
 the Lords renowne shall spread.

19 For he from his high Sanctuary  
 hath looked downe below.

And out of heaven hath the Lord  
 beheld the earth also.

20 That of the morning captive, he  
 might heare the wofull cry.

And that he might deliver  
 that damned are so die.

21 That they in Sion may declare  
 the Lords most holy Name.

And in Jerusalem for  
 the praise of the same.

22 Then when the people of the land,  
 and kingdoms with accord.

Shall be assembled for an  
 their service to the Lord.

23 My former force of strength be  
 abated in this way.

And flourish be hath got my dayes,  
 thus I therefore did say.

24 My God in might of all my dayes,  
 now take me not away.

Thy years endure eternally,  
 from age to age I say.

25 Thon the foundations of the earth  
 before all times hast laid.

And Lord the heavens are the work,  
 which thine owne hands have made.

26 Yes, they shall perish and decay,  
 but thou shalt carry still.

And they shall all in time waxe old,  
 even as against thee.

27 Thon as a garment shalt them change,  
 and changed shalt thou be.

But thou shalt still abide the same,  
 thy years do never cease.

28 The children of thy servants shall  
 continually endure.

And in thy sight their happy end,  
 for ever shall stand sure.

Benedic anima. Psal. CIII. T. S.

M

Y' souls give loud praise to the Lord, my

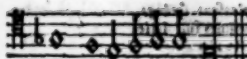
Spirit shall do the same: And all the secret

of my heart, praise ye his holy name. Give

thanks, to God for all his gifts, shew not

thy selfe unkind: And suffer not his ben-





sits, to slip out of thy mind.

3 That gave thee pardon for thy sinners,  
and thee refreshment;  
For all thy weak and frail disease,  
and heal thee of thy pain.

4 That did redeem thy life from death,  
from which thou couldst not see:  
His mercy and compassion both,  
he did extend to thee.

5 That fill'd with goodness thy desire,  
and did prolong thy youth;  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with justice doth repay  
all such as be oppress'd:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His ways and his commandments,  
so Moses he did know:  
His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and merciful,  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of sin:  
Nor keeps our sinners in memory,  
for all our sin all time.

10 Nor yet according to our sin,  
the Lord doth us regard:  
Nor after our iniquities,  
he doth not us reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:  
So is his goodness much more large,  
to them that do him love.

12 God doth remove our sinners from us,  
and our offences all:  
As far as is the South rising,  
full distant from his fall.

*The second part.*

13 And looke what little parents, deare,  
unto their children beare:  
Like pity beareth God to such,  
as worship him in feare.

14 The Lord that made us knows our shape,  
our mould and fashion full:  
How weak and frail our nature is,  
and how we be but dull.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flowre right fast in field,  
that fades full soone away.

16 Whole glorie, and beauty, stormy winds  
doe surely disfigure:  
And make that which they see to be,  
such blossomes have no place,

17 But yet the goodness of the Lord,  
with his shall ever stand:

Their children children do receive,  
his righteousness to hand.

18 I mean which keeps his covenant,  
with all their whole desire:  
And not forget to doe the things  
that he doth them require.

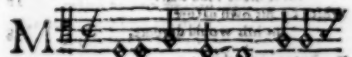
19 The heavens high are made the seat,  
and footstool of the Lord:  
And by his power imperiall,  
he governe all the world.

20 Ye Angels which are great in power,  
praise yet and bleesse the Lord:  
Which to obey and do his will,  
immediately accord.

21 Ye noble hostes and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea all his workers in every place,  
praise ye his holy Name:  
My heart, my mind, and all my soules,  
praise ye also the same.

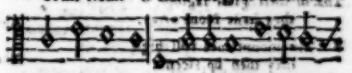
*Benedic anima Psal. CIII. W. K.*



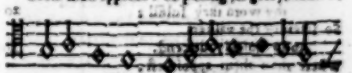
Y soule praise the Lord, praise good



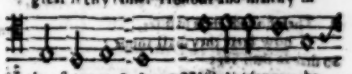
of his Name O Lord our great God, how



doest thou appeare: So passing in glory, that



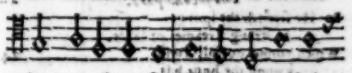
great is thy fame: Honour our heavenly in



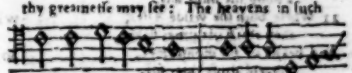
these thine most cleare, Whose light is a robe,



thou hast thee beclad, Wherby all the earth

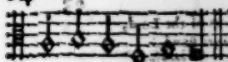


thy greatness may see: The heavens in such



fast, thou also hast spread, That it to a cur-

taine



tauer, compared may be.  
 3 His chamber beames life  
 in the clouds full sure,  
 which as his chariot,  
 are made him to beare,  
 And there with much swiftnesse  
 his course doth endure,  
 vpon the wings riding  
 of windes in the aere.

4 He maketh his spires  
 as Herald's to go:  
 And lightnings to serue  
 we see also prest:  
 His will to accomplishe  
 they turne to and fro.  
 To saue or consume things,  
 as seemeth him best.

5 He groundeth the earth  
 so firmly and fast,  
 That it once to move  
 none shall haue such power:

6 The deepe a faire cowering,  
 for it made thou hast:  
 Whith by his own nature  
 the hills would deuoure,

7 But at thy rebuke  
 the waters do flie:  
 And so give due place,  
 thy word to obey.  
 At thy voyce of thunder  
 so fearefull they bee:  
 That in their great raging  
 they haue foame away.

8 The mountaines tall high  
 they then up ascend.  
 If thou do but speake,  
 thy word they fulfill:  
 So likewise the vallies,  
 most quickly descend.  
 Where thou them appointest,  
 remaine they do still.

9 Their bounds thou hast set,  
 how farre they shall runne:  
 So that in their rage  
 nor thus passe they can:  
 For God hath appointed  
 they shall not returne,  
 The earth to destroy moor,  
 which made was for men.

*The second part.*

10 He sendeth the springs  
 to strong streames or lakes,  
 Which runne do full swift  
 among the huge hills.  
 11 Where both the wilde Asses,  
 their chiefe oft times takes,  
 And beastes of the mountaines,  
 thereof drinke their fill.

12 By these pleasant springs,  
 of fountaines full fast,  
 The fowles of the aere  
 abide shall and swell:  
 who moved by nature  
 to hop here and there.  
 Among the green branches  
 their songs shall excell.

13 The mountaines so moist  
 the clouds bee doth ase:  
 The earth with his workes  
 is wholly repleat.  
 14 So as the braue cattell  
 he doth not refuse:  
 But grasse doth provide them,  
 and herbs for many meate.

15 Yea bread, wine, and oyle,  
 he made for many sake:  
 His face to refresh  
 and heart to make strong.

16 The Cedars of Liban  
 this great Lord did make  
 Which trees he doth nourish,  
 that grow up so long.

17 In these may birds build,  
 and make there their nest:  
 In Firre-trees the Sycoks  
 remain and abide.

18 The high hills are succours,  
 for wilde Goats to rest:  
 And eke the rocks steepe  
 for Conies to hide.

19 The Moon then is set  
 her lessons to teach:  
 The dayes from the nights  
 thereby to discern.  
 And by the descending  
 also of the Sunne,  
 The cold from heat away,  
 thereby we do learn.

20 When darknesse doth come  
 by Gods will and power,  
 Then creep forth to all  
 the beasts of the wood.

21 The Lyons range roading  
 their prey to diuorce:  
 But yet it is thou Lord,  
 which givest them food.

22 As soon as the Sunne  
 is up they stire:  
 To couch in their dens  
 when are they full sate.

23 That man to his work may,  
 as right doth require:  
 Till night come and call him  
 to take rest again.

*The third part.*

24 How sundry, O Lord,  
 are all thy workes found?  
 With wisdom full great,  
 they are indeed wrought:  
 So that the whole world,  
 of thy praise doth sound:

And

And as for thy riches,  
they paye all mans thought:  
25 So is the great sea,  
which large is and broad:  
Where things that creepe swarme,  
and boats of each sort.  
26 There both mighty ships sail,  
and some lie at road:  
The whale huge and monstrous,  
there also doth sport.  
27 All things on thee waite,  
thou dost them relieve:  
And thou in due time,  
full well dost them feed.  
28 Now when it doth please thee,  
the same for to give:  
They gather full gladly,  
those things which they need.  
Thou openest thy hand,  
and they find such grace:  
That they with good things  
are filled wile we see.  
29 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
wile dost thou they be.  
30 Again, when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And doest by thy goodnesse,  
the dyle earth renew.  
31 The praise of the Lord,  
for ever shall last:  
Who may in his wotnes,  
by right well reioyce.  
32 His lookes can the earth make  
to tremble full fast:  
And likewise the mountains  
to smoke at his voyce.  
33 To this Lord and God,  
sing will I alwayes:  
So long as I live,  
my God praise will I:  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him,  
to him will I crye.  
35 The sinners, O Lord,  
consume in chine fire:  
And eke the perverse,  
them tooke out with thirde.  
But as for my soule now,  
let it still desire.  
And say with the faithfulls  
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

**G**ive praise unto God the Lord,  
and call upon his Name:  
Among the people the desire

his works to spread his fame,  
2 Sing ye unto the Lord I say,  
and sing unto his praise:  
And talke of all his wondrous works,  
that he hath wrought alwayes.  
3 In honour of his holy Name,  
reioyce with one accord:  
And let the heire also reioyce,  
of them that feare the Lord.  
4 Steke ye the Lord, and feele the strength  
of his evernall might:  
And seeke his face continually,  
and presence of his sight.  
5 The wondrous works that he hath done  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect, the children that he loveth  
of Isaac do proceed.  
7 For he, her only son, I say,  
the mighty Lord our God:  
And his most rightfull iudgements see  
through all the world abroad.  
8 His promise and his covenants,  
which he hath made to his childe,  
He hath remembered evermore,  
to thousands of degrees.

The second part.

9 The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.  
10 And did confirme the same for Ioseph,  
that Jacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When thus he said, I say to you,  
all Canaan land will give:  
The lor of your inheritance,  
wherein your seed shall live.  
12 Although the number at that time,  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.  
13 While yet they walkt from land to land,  
without a sure abode:  
And while from many kingdomes they  
did wander all abroad.  
14 And wrong as no oppressors hand,  
he suffered them to rise:  
But even the great and mighty Kings,  
reproved for their sake.  
15 And thus he said: Touch ye not those  
that mine anointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He cald a curse upon the land,  
of bread he should the store:  
But he againe the time of need,  
had sent a man before.

*The third part.*

17 Even Ioseph which had once been sold  
to live a slave in woe:  
whose feet they hurt in stocks, whose soules  
the yron prent allo.  
18 Untill the time came when his cause  
was knowne apparently:  
The mighty word of God the Lord,  
his faultlesse truth did arie.  
19 The King sent and delivered him,  
from prison where he was:  
20 The ruler of the people them  
did freely let him passe.  
21 And over all his house he made  
him lord to beare the sway:  
And of his substance made him have  
the rule and all the day.  
22 That he might to his will instruct  
the Princes of the land:  
And wisdomes store his ancient men  
might cause to understand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham,  
did live a stranger tho.  
24 His people he exceedingly  
in number made to grow.  
And over all their countries,  
in strength he made them grow.  
25 Whose heart he turned, that they with hate  
his people did entreat:  
And did his servants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull servants Moses, Aaron,  
and Aaron whom he choote,  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of his signes  
among them he did shewe:  
And wonders in the land of Ham,  
then did they worke also.  
28 Darknesse he sent and made it darke,  
in stead of brighter day:  
And unto his commission,  
they did not disobey.  
29 He turned their waters into blood,  
he did their fishes slay:  
30 Their fish brought frogs even in the place  
where their King Pharaoh lay.  
31 He spake, and at his voice there came  
great swarms of noisome flies:  
And all the quarters of the land,  
were filled with crawling lice.  
32 He gave them cold and stony hails,  
in stead of milder raine:  
And fiery flames within their land,  
he sent unto their paine.  
33 He smote their vines and all their trees,  
whereon their figs did grow:  
And all the trees within their coasts,

downe did he overthrow,  
34 He spake, then caterpillars did  
and grasshoppers abound:  
35 Which eate the grass in all their land,  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land  
he deadly did he smite:  
Yes, the beginning and first fruit,  
of all their strength and might:  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.  
38 Egypt was glad and joyfull then,  
when they did absence depart:  
For terror and the dread of them  
was laid upon their heart.  
39 To throw them from the parching heat,  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.  
40 They asked, and he caused Quails,  
to raine at their request:  
And fully with the bread of heaven,  
their hunger he repast.  
41 He opened the stonie rocks,  
and waters gushed out:  
And eke the dry and parched ground,  
like rivers ran about.  
42 For of his holy covenant,  
aye mindefull was he tho:  
Which to his servant Abraham,  
he plighted long ago.  
43 He brought his people forth with might,  
and his elect with joy:  
Out of the cruell land where they  
had liv'd in great annoy.  
44 And of the heathen men he gave  
to them the fruitful lands:  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
observe for evermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvi. N.  
Sing this at the 103. Psalm.

Praise ye the Lord, for he is good,  
for his mercy dureth for aye.  
2 Who can expelle his noble acts,  
or all his praise display?  
3 They blessed are that indigement keepe,  
and justly doe away:  
With favour of thy people (Lord)  
remember me, I pray.  
4 And with thy saving health (O Lord)  
wonderfull to visit me:  
5 That I the great felicity  
of thing elect may see:

And

And with dry peoples joy. I sing  
a joyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and ere our fathers all  
have sinned every one:  
We have committed wickednesse,  
and lenely we have done.  
7 The wonders great which thou, O Lord  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

Not they thy mercies, multitude,  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most unkind.  
8 Nevertheless he loved them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea then did he rebuke,  
and forthwith it was dride:  
And as in wilderness, so through  
the deepe he did them guide.  
10 He made them from the cruell hand,  
of their despisefull fo:  
And from the enemy hand he did  
deliver them also.

*The second part.*

11 The waves their oppressours whelm'd,  
not one was left alive:  
12 Then they beliv'd his word and praise  
in song they did him give.  
13 But by and by unthankfully,  
his works they cleave forgot:  
And for his counsell and his will,  
they did neglect to wait.  
14 But liv'd in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire,  
he suffer'd them to have.  
But wasting leaguess therewithall,  
into their foules he gave.

16 Then when they lodged in their tents:  
as Moses they did grutch:  
Aaron the holy of the Lord,  
so did they every much.  
17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abiram's company,  
did cover in that houte.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting time did then burne up  
the wicked in his ire.  
19 Upon the hill of Horb they  
an idoll calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the libansse of a Calfe,  
which feedeth on the grass:  
Thus they their glory turn'd and all,  
their honour did deface.

21 And God their enemy savour,  
unkindly they forgot:  
Which many great and mighty things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them,  
most wondrous works had done:  
And by the red sea dreadfull things  
performed long ago:

23 Therefore for their so throwing them  
so full and unkind,  
To bring destruction on them all,  
he purpos'd in his mind.

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he beight to give:  
Yea and the words which he had spoke,  
they did no whit believe.

25 But in their tents with grudging heart,  
they wickedly rep'd:  
Nor to the voyce of God the Lord,  
they gave an hearkning mind.

26 Therefore against them li'd his ire  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his toke:  
And through the countreies of the world,  
to scatter them abroad.

28 To Paul Peor then they did  
adore themselves also:  
And eat the offerings of the dead,  
so they lookt him so.

29 Thus with their owne inventions  
his wrath they did provoke:  
And in his sore kindled wrath,  
the plague upon them broke.

30 But Phineas stood up with zeale,  
the sinners vile to slay:  
And judgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was impudencie on him,  
for righteousness she say:  
And from thenceforth so counted is  
from race to race, I say.

32 At water-works of Meribah,  
they did him angry make:  
Yea so farre forth that Moses was  
then punish'd for their sake.

33 Because they vex'd his spirit sore,  
that in impatient breake:  
His lips spake unadvisedly,

his fervent was ſo great.

- 34 Nor at the Lord commanded them,  
they liſe the people tho :  
35 But were among the heathen miſt,  
and leand their workes alſo.  
36 And did their idols ſerve, which were  
their ruine and decay.  
37 To ſendy their ſonnes and daughters they  
did offer up and ſlay.  
38 Yea with unkindly murdering knife,  
the guiltleſſe blond they ſpilt :  
Yea their owne ſonnes and daughters blood,  
without all caſe of guilt.

Whom they to Canaan idols then  
offred with wicked hand:  
And ſo with blond of innocents,  
deſiled was the land.

- 39 Thus were they ſtained with the workes  
of their owne filthy way :  
And with their owne inventions,  
a whoring they did ſlay.

40 Therefore againſt his people was  
the Lords wrath kindled :  
And even his owne inheritance,  
he did abhorre therefore.

- 41 Into the hands of heathen men,  
he gave them for a prey :  
And made their loes their lords, w  
were forced to obey.

*The fiſt part.*

- 42 Yea and their hatefull enemies,  
oppreſſed them in the land :  
And they were humbly made to ſcoupe  
as ſubiects to their hand.  
43 Full oftentimes from ſhall had he  
delivered them before :  
But with their counſels they to wrath  
provoked him evermore.

Therefore they by their wickedneſſe,  
were brought full low to liſe :

- 44 Yet when he ſaw them in diſtreſſe,  
he hearkened to their cry.

45 He ſaid to minde his covenant,  
which he to them had ſwore :  
And by his mercies multitude,  
repented him therefore.

- 46 And ſavour he them made to find  
before the ſight of thoſe :  
That led them captive from their land,  
when fiſt they were their loes.

47 Save us, O Lord, that art our God  
ſave us, O Lord we pray.  
And from among the heathen tolke,  
Lord gather us away.

- 48 That we may ſpread the noble praile  
of thy moſt holy Name.

That we may glory in thy praile,  
and ſounding of thy fame.

- 49 The Lord is the God of Iſrael,  
be bleſt for evermore :  
Let all the people ſay, Amen :  
praile ye the Lord therefore,

*Confitemini Dom. Pſal. Cxvii. W.K.*

*Sing this as the 77. Pſalm.*

- GIVE thanks unto the Lord our God,  
for gracious is he :  
And that his mercie hath no end,  
all mortall men may ſee.  
2 Such as the Lord redeemed haſt,  
with thanks ſhall praile his Name:  
And ſhew how they from loſe were ſaved,  
and how he wrought the ſame.

3 He gathered them forth of the lands  
that lay ſo ſarie about.

- From Eaſt to Weſt, from North to South,  
his hand did ſinde them out.

4 They wandred in the wilderneſſe,  
and ſtrayed from the way :  
And found no city where to dwell,  
that ſave might for their ſay.

- 5 Whole thirſt and hunger was ſo great,  
in theſe deſerts ſo wide :

That ſtreſſe did them ſore affaile,  
and eke their ſoules annoide.

- 6 Then did they cry in their diſtreſſe,  
unto the Lord for aid :  
Who did remove their troublous ſtate,  
according as they praide.

7 And by that way which was moſt right  
he led them like a guide :

- That they might to a city goe,  
and there alſo abide.

8 Let men therefore before the Lord  
confeſſe his goodneſſe then :  
And ſhew the wonders that he doth,  
before the ſonnes of men.

- 9 For he the empty ſoule ſuſtains,  
whom thirſt had made to ſtarve :  
The hungry ſoule with goodneſſe fed,  
and did them eke aquaint.

10 Such as do dwell in darkneſſe deepe,  
where they of death doe waite :  
Faſt bound to riſe ſuch troublous ſormes,  
as from chains doe waite.

*The ſecond part.*

- 11 For that againſt the Lords owne word  
they fought ſo to rebell :  
Eſteeming light his counſels high,  
which doe ſo farre excell.

12 But when he humbled them full low,  
they then fell down with grieve :  
And none was found ſo much to helpe,  
whereby to get reliefe.

- 13 Then did they cry in their diſtreſſe,  
unto the Lord for aid :  
Who did remove their troublous ſtate,  
according as they praide.

14 For he from darknes out them brought,  
and from deaths dreadfull ſhade :  
Burſting with force the iron bands,  
which them before did lade.

- 15 Let men therefore before the Lord,  
confeſſe his kindneſſe then :  
And ſhew the wonders that he doth,  
before the ſonnes of men.



Psalm Cxviii.

The fourth part.

16 For he threw downe the gins of brasie,  
and brake them with strong hand;  
The iron barres he smote in two,  
nothing could him with stand.

17 The foolish folke great plagues do feele  
and cannot from them wend:  
But heape on more to those they haue,  
because they doe offend.

18 Their soules so much did loath all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they fall truly eride.

19 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remooue their troublous state  
according as they prayd.

20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers deepe,  
wherein they were before.

The third part.

21 Let men therefore before the Lord,  
confesse his kinde will then:  
And shew the wonders that he doth  
before the Sonnes of men.

22 And let them offer sacrifice,  
with thanks, and also feare:  
And speake of all his wondrous works,  
with glad and ioyfull cheare,

23 Such as in ships and brittle barks,  
sore the seas descend:  
Their merchandize through fearefull floods,  
to compasse and to end.

24 Those men are forced to behold  
the Lords workes what they be:  
And in the dangerous deepe, the same  
most marvellous they see.

25 For at his word the stormy wind  
aristeth in a rage:  
And stirreth vp the surges so  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth, vntill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now heere now there they reele:  
As men with feare of wis beate,  
or had of sense no feele.

28 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remooue their troublous state,  
according as they prayd.

29 For with his word the Lord doth make  
the hungry soules to cease:  
So that the great wanes from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in heauen brought,  
which they so faine would haue.

31 Let men therefore before the Lord,  
confesse his kinde will then:  
And shew the wonders that he doth  
before the Sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his Name:  
And where the Elders doe conuent,  
there let them doe the same.

33 For running founts to dry deserts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the springing wall and bourn.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sinnes that dwell therein,  
he doth in full vengeance take.

35 Against the wilderness full rude,  
he maketh founts to beare:  
With pleasant spring of waters cleere,  
though none before were there;

36 wherein such hungry soules are fed,  
as he doth freely chuse:  
That they a City might them build,  
to dwell in for their use.

37 That they may sow their pleasant land:  
and vineyards also plant:  
To yeeld them fruit of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blisse them so:  
Who doke also the bruite beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressours about:  
And minish doe through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame,  
which did them sore oppresse:  
And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth their cruell augment,  
much like a flock of sheepe.

42 The righteous shall behold this fight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with grite shall stop their voyce.

43 But who is wise, that now full well,  
he may these things record?  
For certainly such shall perceiue  
the kinde will of the Lord.

Paratum cor, Psalm Cxviii. I. H.

Sing this as the 88 Psalm

God my heart prepared is,  
and the way I haue is so:  
I will advance my voyce in song,  
and giving praise also.

2 Awake my viole and my harpe,  
sweet melody to make,

And in the morning I say selfe,  
right early will awake.

3 By me among the people Lord,  
still praised shall thou be:  
And I among the heauen folke,  
will sing O Lord to thee.

4 Miserable thy misery Lord is great,  
about the heauen his:  
And eke thy truth doth reach the clouds,  
within the lofty skie.

5 Above the starry heauen high,  
exalt thy selfe O God:  
And Lord display upon the earth,  
thy glory all abroad.

6 That thy dearely beloved may  
be free at liberty:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holines hath spoken,  
wherefore my voyes abound.  
Sichem I will deuide, and mete  
the vale of Succoth ground.

8 And Gilad shall be mine owne,  
Manasse mine shall be:  
My head strength Ephraim, and law  
shall indoe mine for me.

9 Moab my washtpot, and my shoe  
on Edom will I throw:  
Vpon the land of Sealethine,  
in triumph will I goe.

10 Who shall into the Ciste strong,  
his guide to conduct me?  
Or how by whom so Edom land,  
couertyd shall I be?

11 Is it not thou O God, which late  
hadd vs forsaken quite?  
And thou, O Lord, which with our hosts,  
didst not doe forth to fight?

12 Gine vs O Lord thy saving aid,  
when troubles doe assaile,  
For all the helpe of man is vaine,  
and can no whit assaile.

14 Through God we shall doe valliant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yet he shall tread them downe.

**Deus laudem tuam Psal. Cix N.**

*Sing this as the 95 Psalme*

**I**N speechlesse silence doe not hold,  
O God thy tongue alwaies:  
O God euen thou I say, that art  
the God of all my praise.

2 The wicked and the gullefull mouth,  
on me disclosed be.  
And they with false and lying tongues,  
hane spoken vnto me.

3 They did beset me round about,  
with words of hatefull fight:  
Withoute all cause of my offence

against me they did fight:  
For my good will they were my foes,  
but then gan I to pray:

5 My good will all my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
so haue the upper hand:  
At his right hand, the sufferer thou  
hast full foe to stand.

7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be wondrous  
so beg and teake their bread:  
Wandering out of the wayed place  
where eate they had been fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the stranger spoile the fruit  
of all his toke before.

12 Let there be none to pite him,  
let there bee none at all,  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be despoild:  
Their name our blotted in the age,  
that after shall succede.

14 Let not his fathers wickednesse:  
from Gods remembrance fall:  
And let not euen his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them continue for aye,  
That from the earth their memory  
he may cleanse away.

16 Sith mercy he shewes to show,  
but did pursue with spite,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did euening lone, so shall  
be tide vnto him so:  
And as he did morning lone,  
so shall befare him fro.

18 As he with cursing clad himselfe,  
so it shall water shall  
into his bowels, and like oile  
into his bones be fall.

19 As garment let it be to him,  
so count him for aye:  
And as a girdle wherewith he  
shall girded be alway.

20 Let the firme be from the Lord,  
the fardoun of my foe:  
Yea and of those that will speake  
against my soule also.

O Lord that in my Day  
 shall thou O Lord my Day  
 My Name shall be  
 for good my Name shall be  
 Because in depth of great distress  
 my Name shall be  
 within my heart shall be  
 my heart is wounded sore

**The end part.**

24 With fasting long from needfull food,  
 enfeebled are my knees,  
 And all the strength of my legs  
 enforced borne to leake.

And I will suffer shame,  
and throw me under the feet  
of those who despise me;  
and they shall trample upon my head.  
But thou O Lord, have mercy on me;  
because thou art good and merciful;  
according to thy mercy, O Lord,

27 And they shall know thereby that this,  
 And that thou, thou hast done it Lord,  
 28 so shall they understand:  
 29 Although they strive with fight, yet thou  
 30 shalt still be with loving mercy

They shall suffer, and come to me in mine  
 29 Let them be charged all with chains,  
 30 But greatly I will visit my pain on him,  
 31 And will cut off his sin as the sin of his fathers,  
 32 And will cut off his sin as the sin of his fathers,  
 33 And will cut off his sin as the sin of his fathers,  
 34 And will cut off his sin as the sin of his fathers,  
 35 And will cut off his sin as the sin of his fathers,  
 36 And will cut off his sin as the sin of his fathers,  
 37 And will cut off his sin as the sin of his fathers,  
 38 And will cut off his sin as the sin of his fathers,  
 39 And will cut off his sin as the sin of his fathers,  
 40 And will cut off his sin as the sin of his fathers,

And I among the multitude  
his praises will record.  
For he with his own right hand  
will stand the godless man by;  
To save him from the grave that would  
condemn his soul to die.

Dixit Dominus. Fl Cx N

**T**he Lord will lift up his hand,  
 and smite down his enemies:  
 he will lift up his hand  
 against all his adversaries:  
 and he will smite down  
 all his enemies:  
 and he will lift up his hand  
 against all his adversaries:  
 and he will smite down  
 all his enemies:  
 and he will lift up his hand  
 against all his adversaries:  
 and he will smite down  
 all his enemies:

And in the day on which thy angels  
and power shall be,  
Then hereby (for with offerings shall  
the people offer thee,  
In with an holy worshiping,  
then shall they offer all

THEY ARE ALL THE SAME.

4. The Lord said (Wells) and the earth will  
By the order of McChesney,  
3. The Lord said (Wells) and the earth will  
that wanders for the day.

6 The banner he held high, and all  
the place with shouts cheer,  
And over his shoulders flung  
his tunic and the spear.

7 And he fell and he got on his knees,  
that rugged, old man,  
and he said, "I have done my best,  
but I have failed."

Confederate, Philo N.

1. For each line, write the word or words that best describe the feeling.

2. His work is boring. \_\_\_\_\_

3. His work is exciting. \_\_\_\_\_

4. His wonderful work is \_\_\_\_\_

5. His wonderful work is \_\_\_\_\_

His morning staff  
 A portion full  
 He hath up for them  
 For this they shall  
 He will them have in mind  
 And keep them in the fall

For he did not disguise,  
His works to the Jews and Pharisees,  
By lighting up the Pharisees' eyes,  
When he the brazen band,  
Did give into their hand,  
Where they beheld his wonders,  
Of all his works enquire.

Both long and short, like the bird when  
 28 **When the birds are free.** *Bar to guitar*  
 3 **They are devoted souls,**  
 For ever to console,  
 Which really doth end  
 Redemption be gathe,  
 His promise for to late  
 9 And hath also received

His promise not to leave  
 But I weep to myself:  
 His holy Name be feared  
 To whose with heart full faith  
 True will none would esteem  
 The Lord fear and obey  
 Such as his laws do keep  
 Shall knowledge have full

H. s. praise shall last for aye.

## Beatus vir. Psal. Cxii. W. K.

Sing psalm in the church.

**T**he man is blest that God doth love,  
Add that his law doth love indeed.

2 His seed on earth God will increase,  
And bless such as from him proceed.

3 His house will stand he will fulfill,  
His righteousness endure shall still.

4 Vno the righteous both will live,  
In trouble joy, in darkness light.

5 Compassion is in his eyes,  
And mercy alwayes in his light.

6 Yes peace, strength, such to him,  
He doth by judgement things expend.

7 And surely such shall never fail,  
For in remembrance he will be.

8 No ridings in vanity him shall,  
Who in the Lord true hope doth see.

9 His heart is firme, his feare is pure,  
For he shall the just ones defend.

10 He did call for the poor provide,  
His righteousness shall still remaine.

11 And his estate with praise abide,  
Though all the wicked men disdaine.

12 To you, O Lord, shall praise be done,  
And so continue his name to be.

13 Landate pueri. Psal. Cxiii. W. K.

Sing psalm in the church.

**Y**e children which do love the Lord,  
Praise ye his name with out ceasing.

2 Blessed be alwayes his name, who from the  
rising of the Sunne, till it set, where it

3 began, Is to be praised with great fame.

4 The Lord all people doth surmount: As for  
his glory We may count, Above the heavens

5 His holinesse man cannot faine,  
So did the Israelites declare.

6 The sea he saw, and suddenly,  
As all amazed did see,

7 The roaring streams of Jordan flood,  
receded backwardly.

8 As Rams afraid, the mountains skip,  
their strength did them forsake.

9 And as the Lilly trembling Lamber,  
their rope did brake and shake.

10 Why should the sea, small waves,  
so suddenly to rise?

11 Ye rolling waves of Jordan flood,  
why ran ye backwardly?

12 Why thooke ye hills as Rams afraid?  
why did your strength to shake?

13 Why did your tops as trembling Lamber,  
for feare quicke and quake?

14 O earth confesse thy sovereigne Lord,  
and dread his mightie hand.

15 Before the face of Jacobs God,  
feare ye both sea and land.

16 I meant the God which from hard rocks,  
doth cause the fountaine spring.

17 And from the stony flint doth make  
gulf our the fountaine cleare.

18 In exitu Israel. Psal. Cxiii. W. K.

Sing psalm in the church.

**W**hen Israel by Gods address,  
from Egypt land was sent.

2 And Jacobs house the Angell led,  
and in the same traine went.

3 In Andra God the glory shewd,  
his holinesse man might declare.

4 So did the Israelites declare,  
his kingdom, power, and might.

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8 And as the Lilly trembling Lamber,  
their rope did brake and shake.

9 Why should the sea, small waves,  
so suddenly to rise?

10 Ye rolling waves of Jordan flood,  
why ran ye backwardly?

11 Why thooke ye hills as Rams afraid?  
why did your strength to shake?

12 Why did your tops as trembling Lamber,  
for feare quicke and quake?

13 O earth confesse thy sovereigne Lord,  
and dread his mightie hand.

14 Before the face of Jacobs God,  
feare ye both sea and land.

15 I meant the God which from hard rocks,  
doth cause the fountaine spring.

16 And from the stony flint doth make  
gulf our the fountaine cleare.

Non nobis Domine. Psal. Cxvi. N.

**N** Sing this at the 95. Psalme.  
Or unto us Lord, not unto us,  
but to thy Name give praise,  
for thy mercy and thy truth,  
which are in the heavens.  
1 why shall the heathen say,  
where is their God?  
2 Our God in heaven:  
he will, that hath his done.  
3 Their idols silver, and gold,  
workes of mens hands:  
4 They have a mouth, and doe not speake,  
and eyes, and doe not see:  
5 And they have eares, yet they heare not,  
and noses, yet they smell not:  
6 And hands they have, and handle not,  
and feet, and doe not goe:  
7 A thron they have, yet through the same  
they make no motion:  
8 Those that seeke them, are like to them,  
and those who worship them, are like to them.  
9 O Israel thinke in the Lord,  
their helper and defender.  
10 O Aarons house, trust in the Lord,  
their hope and field of rest.  
11 Trust ye the Lord this time, the Lord,  
their helpe and shield is hee:  
12 The Lord hath multiplied head of us,  
and will us blese also:  
13 Them that be feareful of the Lord,  
the Lord will blese them all:  
14 To you (I say) the Lord will multiply  
his grace:  
15 Ye are the blessed of the Lord,  
even of the Lord I say,  
which both the heaven and the earth  
hath made and set in place.  
16 The heavens, yea the heavens high,  
belong unto the Lord:  
The earth unto the sonnes of men,  
he gave of free accord.  
17 They that be dead, doe not with praise  
praise the Lord:  
18 But we will praise the Lord our God,  
from henceforth and for aye:  
19 Sound ye the praises of the Lord,  
praise ye the Lord, I say.

Dilexi quoniam Psal. Cxvii. N.

**I** Love the Lord, because my voice  
and prayer heard hath hee:

when in my dayes I call on him,  
he bowed his eare to me:  
2 Even when the flames of fire kindled  
about me, hee heard my voice:  
3 When paines of death were round about  
me, and sorrow full,  
4 Upon the Name of God I call,  
then did I call, and say, my strength and  
Deliver thou my soule, O Lord, and doe not  
I doe thee dumbly pray,  
5 The Lord is very mercifull,  
and his compassion  
And in our God compassion  
dore plentifully flow.  
6 The Lord in glory doth praise  
all those that trust in him:  
I was in wofull misery,  
and he delivered me:  
7 And now my soule hath trusted in him,  
and hee shall requite me:  
For largely to the Lord is my prayer,  
his bounty hath enlarged.  
8 Because thou hast delivered me,  
my soule from death, shall I sing  
My moistned eyne from mournfull tears,  
my lifting feet from fall:  
9 Before the Lord I will walke  
of life will walke therefore:  
10 I did beleve, therefore I spoke,  
for I was wofull sore.

The second part.

11 I said in my distress, and I said,  
that all men liers be:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 The wholesome cup of living water,  
I thankfully will take:  
And on the Lords Name, I will call,  
when I my prayer make.  
14 I to the Lord will pay the vow,  
that I to him be light:  
Yea even at this present time,  
in all his peoples sight.  
15 Right deare and precious in my sight,  
the Lord doth eye the death of all his  
The death of all his holy ones,  
what ever men doe.  
16 Thy servant, Lord, thy Gyaan lo,  
I doe my selfe confesse,  
Sonne of thy handmaid: thou hast broken  
the bonds of my distress:  
17 And I will offer up to thee  
a sacrifice of praise:  
And I will call upon the Name  
of God the Lord alwayes.  
18 I to the Lord will pay the vow,  
that I have him be light:  
Yea even at this present time,  
in all his peoples sight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee.

O thou Jerusalem, I say,  
Wherefore the Lord praise ye.

# Laudate Dominum Psal. Cxviii.

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where:  
for forth his noble praise.  
For great his kindness is to vs,  
his truth endureth for aye:  
wherefore praise ye the Lord our God,  
praise ye the Lord I say,

## Confitemini Psal. Cxviii. N.

Sing this as the 95. Psalm.

O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercie dureth for aye:  
3 Now let the house of Aaron say,  
his mercie dureth for aye:  
4 Let all that feare the Lord our God,  
even now confesse and say:  
The mercie of the Lord our God,  
endureth still for aye.  
5 In trouble and in heaviness,  
unto the Lord I beseech:  
Which longingly heard me at large,  
my suer was not denied.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can doe to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire,  
upon mine enemies.

8 Better is it to trust in God,  
then in man's mortall seed:  
9 Or to put confidence in kings,  
or Princes in our need.  
10 All nations have enclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say:  
But in Lords most mightie Name,  
I shall worke their decay.  
12 They came about me all like Bees,  
but ye in the Lord's Name,  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thrust me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord, is my defence and strength,  
my joy my minn, my song:  
He is become for me indeed  
a Saviour and strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He can send voice of joy and praise,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die but ever live,  
to meet and deale with God:  
The Lord his might and wisdom sheweth  
his workes, and what they are.

18 The Lord himselfe hath chastened me,  
and hath corrected me:  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of earth and righteousnesse:  
That I may enter into them,  
the Lords praises to expresse.

20 This is the game of mine old age,  
which shall never be forgot:  
But good and righteous men alwayes  
shall enter in.

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become unto me  
a Saviour and strong.

22 The stone which was set among  
the builders was refused:  
It now become the corner stone,  
and chiefe to be used.

23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it was marvellous to be hold:  
with eyes that were not dead.

24 This is the joyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and joy therein,  
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper  
we with with one accord:  
Blessed is he that comes to vs,  
in the Name of the Lord.

26 God is the LORD that becoms might,  
bind ye therefore with cords,  
Your sacrifice to the altar,  
and give thanks to the Lord.

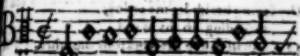
28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God and I will praise,  
thy mercie towards me.

29 O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for ever towards me.

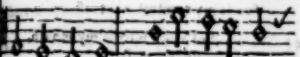


Psalm Cxxx. W. W.

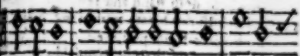
A L E P H.



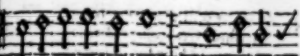
Lessed are they that perfect are, and pure,



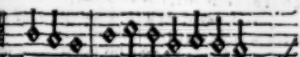
in mind and heart: Whose lives and conver-



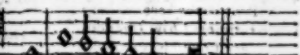
sations, from Gods laws never start. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their



heart, and never from him twerve.

Doubtlesse such men goe not astray,

nor doe no wicked thing:

Which stedfastly walke in his way,

without any wandring.

It is thy will and commandment,

that with attentive heed,

thy noble and divine precepts,

we learne and keepe indeed.

O would to God it might thee please,

my wayes so to adreſſe:

That I might both in heart and voice,

thy lawes keepe and confesse.

So, Should no shame my life attaint,

whilst I thus set mine eyes:

And bend my minde alwayes to muse

on thy sacred decrees.

Then will I praise with upright heart,

and magnifie thy Name.

When I shall learne thy iudgements iust,

and likewise proove the same.

I And wholly will I give my selfe,

to keepe thy law most right:

Forake me not for ever Lord,

but shew thy grace and might.

THE second part.

By what means may a young man bask

his life leaſure to content

if that he markes and keepe thy word,

and therein his time spend.

Unſubſtantly I have thee thought,

and thus ſitting idle,

Oh never ſuffer me, O Lord,

from thy precepts to ſtray.

11 Within my heart and ſurely ſay,

thy words I have hid ſtill:

That I might not at any time

offend thy godly will.

12 We magnifie thy Name, O Lord,

and praife thee evermore:

Thy ſtatutes of moſt worthy fame,

O Lord, teach me therefore.

13 My lips have never ceaſt to preach,

and publiſh day and night,

The iudgements all which did proceed

from thy mouth full of might.

14 Thy teſtimonies and thy wayes,

pleaſe mee no leſſe indeed,

Then all the treaſures of the earth,

which worldlings make their need.

15 Of thy precepts I will ſtill muſe,

and thereto frame my talke:

As at a marke, ſo will I aime,

thy wayes how I may walke.

16 My onely ioy ſhall be to ſay,

and on thy lawes ſo ſet,

That nothing can me ſo farre blind,

that I thy words forget.

G I M E L. The third part.

17 Grant to thy ſervant now ſuch grace,

as may my life prolong:

Thy holy word then will I keepe,

both in my heart and tongue.

18 Mine eyes which were dim and ſhut up,

ſo open and make bright,

That of thy Law and marvellous workes,

I may have the cleare ſight.

19 I am a ſtranger in this earth,

wandering now here, now there:

Thy word therefore to me diſcloſe,

my footſteps for to cleare.

20 My ſoule is raviſht with deſire,

and never is at reſt:

But ſeekes to know thy iudgements high,

and what may pleaſe thee beſt.

21 The proud men and malicious,

thou haſt deſtroyd each one:

And curſed are ſuch as doe not,

thy helts attend upon.

22 Lord turne from me rebuke and blame,

which wicked men conſpire:

For I have kept thy covenants,

with zeale as hote as fire.

23 The Princes great in counſell ſate,

and did againſt me ſpeake:

But then thy ſervant thought how he

thy ſtatutes might not breake.

24 For why, thy covenants are my ioy,

and my hearts great delight:

They ſerve in ſtead of counſellers,

my matters for to guide.

DALETH. The fourth part.

25 I am, alas, as brought to grave,

and almoſt ſure to dye:

Reſtore therefore my life againe,

as thy promiſe is ſure.

26 My dayes when I acknowledged,  
with mercy thou didst heare:  
Hear now efdooore, and me instruct,  
thy lawes to love and feare.

27 Teach me once thoroughly for to know  
thy precepts, and thy lawes:  
Thy works then will I meditate,  
and lay them up in store.

28 My soule I feele so sore opprest,  
that it melteth for griefe:  
According to thy word therefore,  
haile Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace mee defend:  
And that I may learne thee to love,  
thy holy law, me send.

30 The way of truth both straight and sure:  
I see thy iudgements mee before,  
which keepe me safe and sound.

31 Since then (O Lord) I see't my selfe,  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*W. E. The fifth part.*

33 Instruct me Lord in the right trade,  
of thy statutes discipline:  
And it to keepe even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe, I say.

35 In the right paths of thy precepts,  
guide me Lord: I require:  
None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy swarce,  
Lord shield me with thy grace.

37 From vaine desires and wordly lusts,  
turne backe mine eyes and sight:  
Give me the spirit of life, and power,  
to walke thy wayes aright:

38 Confirm thy gracious promise Lord,  
which thou hast made to mee,  
which am thy servant, and doe love,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me, O Lord, repell:  
For thou dost iudge with equity,  
and therein dost excell.

40 Behold thy servant desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen mee to with thy grace,  
that I performe I may.

*Psalm CXIX. The sixth part.*

41 Thy mercy great and manifold,  
let me obtaine, O Lord:

Thy loving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouthes,  
of lewd men and unskil:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let ever still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast  
doth naturall life preserve:  
Yes, till this world shall be dissolved,  
thy law will I observe.

45 So walke will I as free at large,  
and made free from all dread:  
Because I sought huse for to keepe  
thy precepts and thy read.

46 Thy noble acts, I will describe,  
as things of most great fame:  
Even before Kings, I will them blase,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy beas and will:  
which evermore I have lovde best,  
and so will love them still.

48 My hands will I lift to thy lawes,  
which I have dearly sought:  
And practise thy commandements,  
in deed, in will, in thought.

*Z. A. I. The seventh part.*

49 Thy promise which thou madst to me  
thy servant, Lord remember:  
For therein have I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,  
when troubles my affaile:  
For were my life not by thy word,  
my life would toone me faile.

51 The prond and such as God contemne,  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he chah were forlorne.

52 But calld to mind Lord thy great works,  
shewed to our fathers old:  
Whereby I felt thy joy, and mirth,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke, and did procure  
thy iudgements, who knowes when?

54 And as for me I stande my songs,  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoughts of thee assault.

55 I thought upon thy Name, O Lord,  
by night when others sleepe:  
As for thy law also I hope,  
and ever will it keepe.

This grace I did obtaine, because  
thy covenant sweete and deare,  
I did embrace, and also keepe  
with reverence and with feare.

**THE EIGHTH PART.**

17 O God which art my part and lot,  
my comfort and my stay:  
I have decreed and promised,  
thy law to keepe alway.  
18 Mine earnest heart did humbly sing,  
in presence of thy face:  
As thou theretofore hast promised,  
Lord, grant me of thy grace.

19 My life I have examined,  
and tried my secret heart:  
Which to thy statutes caused me,  
my feete straight to convert.  
20 I did not say nor linger long,  
as they that lookefull are:  
In hastily thy lawes to keepe,  
I did my selfe prepare.

21 The cruell bands of wicked men,  
have made of me their pray:  
Yet would I not thy law forget,  
nor from thee goe a stray.  
22 Thy righteous iudgements towards me  
so great are and so hie,  
That even at midnight will I rise,  
thy Name to magnifie.

23 Comparison am I to all them,  
which feare thee in their heart:  
And never will for lowe nor dread,  
from thy commendement part.  
24 Thy mercies Lord most plentifully,  
doe all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

**THE NINTH PART.**

25 According to thy promise, Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
have I thy servant felt.  
26 Teach me to indge alwayes aright,  
and give me knowledge sure:  
For certainly beleave I doe,  
that thy precepts are pure.

27 Ere thou didst touch me with thy rod,  
I erre and went astray:  
But now I keepe thy holy word,  
and make it all my stay.  
28 Thou art both good and gracious,  
and givest most liberally:  
Thine ordinances, how to keepe,  
therefore, O Lord, teach mee.

29 The proud and wicked men have forged  
against me many a lie:  
Yet thy commandements still observe,  
with all my heart will I.  
30 Their hearts are swollen with worldly wealth  
as greafe so are they fat:  
But in thy law doe I delight,  
and nothing like but that.

31 O happy time my I will say,  
when thou didst me correct:  
For as a guide to learn the law,  
thy rod did me direct.

32 So that is not thy word and law,  
indeed manifold,  
Thou thousand great of silver and gold,  
or ought that can be told.

**THE TENTH PART.**

33 Seeing thy hands have made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in ure.  
34 So they that feare thee shall receive,  
when ever they me see:  
Because I have learnde by thy word,  
to put my trust in thee.

35 When with thy rods the world is plagued,  
I know the cause is just:  
So when thou dost correct me, Lord,  
the cause full needs be must.

36 Now of thy goodness I thus pray,  
some comfort to me send:  
As thou to me thy servant cast,  
so from all ill me send.

37 Thy tender mercy power on me,  
and I shall surely live:  
For joy and consolation both,  
thy lawes to me doe give.

38 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me, thy heere to know,  
I will my selfe apply.

39 Who so with reverence doe thee feare  
to me let them retire:  
And such as doe thy covenant know,  
and them alone desire.

40 My heart without all wavering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should bee shent.

**THE ELEVENTH PART.**

41 My soule doth faime, and ceaseles note,  
thy saving health to crave:  
And for thy words sake still I trust,  
my heartes desire to have.

42 Mine eyes doe faime with looking for  
thy words, and thus I say:  
Oh when wilt thou me comfort, Lord,  
why dost thou thus delay?

43 As a skinned bottle in the smoke,  
so am I parched and drie:  
Yet will I not out of my heart,  
let thy commandements slide.

44 Alas, how long shall I yet live,  
before I see the face,  
That on my foes which mee torment,  
thy vengeance thou wilt powre?

45 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary unto thy law,  
my hurt they doe procure.

36 But thy commandments are all true,  
and canst thou they me grieve;  
To thee therefore I doe complaine,  
that thou mightst me relieve.

37 Almost thou hadst me vaine distressed,  
and brought me quire to ground;  
Yet by thy mercies I abide,  
and therein thou me found.

38 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

**L A N E D. The xii part.**

39 In heauen Lord where thou dost dwell  
thy word is stablished sure;  
And shall for all eternitie  
fast graven there endure.

40 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground workst thou hast laid so sure,  
as no tongue can expresse.

41 Even to this day wee may well see,  
how all things persevere,  
According to thine ordinance,  
for all things thee revere.

42 Had it not been that in by law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had been brought to nought.

43 Therefore will I thy precepts aye,  
in memory keepe fast,  
By them thou hast my life restored,  
when I was at last cast.

44 No wight to me can title make  
for I am onely thine:  
Save me therefore, for to thy lawes,  
mine eare and heart incline.

45 The wicked men doe seeke my bane,  
and thereto lie in wait:  
But I the while considered,  
thy noble workes and great.

46 I see nothing in this wide world,  
at length which hath no end:  
But thy commandments and thy word,  
beyond all gadd extend.

**M E M. The xiii part.**

47 What great desire and fervent love,  
do I beare to thy law:  
All the day long my whole device,  
is onely on thy law.

48 Thy word hath taught me farre to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.

49 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.

50 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I have restrained  
from every evill way:  
Because that I continually  
thy word might keepe I say.

102 I have not swerv'd from thy iudgement,  
nor yet strinke my dell:  
For why, thou hast me taught thereby,  
to live godly and dwell.

103 O Lord how sweete unto my taste,  
find I thy words alway:  
Doubtlesse no honey in my mouth,  
feele ought so sweete I may.

104 Thy lawes have me such wisdom taught,  
that utterly I hate  
All wicked and ungodly wayes  
in every kind of rate.

**N U N. The xiiii part.**

105 Even as a lantern to my feete,  
so doth thy word shine bright:  
And to my pathes where ever I go,  
it is a flaming light.

106 I have both swornes and will performe  
most certainly doubtlesse,  
That I will keepe thy iudgements fast,  
and them in life expresse.

107 Affliction hath me sore oppress'd,  
and brought mee to deathes doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy iudgements live.

109 My soule is aye set in my hand  
that dangers use to stile:  
Yet do I not thy law forget,  
nor it to keepe will fail.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerve or go astray.

111 Thy law I have so claimed alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For evermore I have been beat,  
thy statutes to fulfill:  
Even so likewise unto the end,  
I will continue still.

**S A M E C H. The xv part.**

113 The crafty thoughts and double hearts,  
I do alwayes detest:  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me apace:  
For the commandments will I keepe  
of God my Lord alone.

116 As thou hast provided for persons,  
that death should not assail:  
Nor let my hope abuse my so,  
that through mine sin I quail.

117 Uphold me, and I shall be safe,  
for ought they do or say:  
And in thy tender pleasure take,  
will I both night and day.

118 Thou hast trod such under thy feet,  
as do thy statutes break:  
For nought avails their subtiltie,  
their counsell is but weak.

119 Like dross thou calls the wicked out,  
where ere they go or dwell:  
Therefore can I thy statutes,  
love nothing halfe so well.

120 My flesh (alas) is taken with feare,  
as though it were benighted:  
For when I see thy judgements, straight  
I am as one alone.

*AIN. The xvi part.*

121 I doe the thing that lawfull is,  
and give to all men right:  
Refuse me not so such as would  
opprelle me with their might.

122 But for thy servant surely be,  
in that thing that is good:  
That proud men give me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I crave:  
And eke thy righteous promise Lord,  
whereby thou wilt me live.

124 Intreat thy servant lovingly,  
and favour to him show:  
Thy statutes of most excellencie,  
teach me all to know.

125 Thy humble servant Lord I am,  
grant me so understand,  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they have transgressed,  
and none against them said.

127 This is the cause wherefore I love  
thy lawes better then gold,  
Or jewels fine, which are soe sold,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and soeften said in store:  
All crafty and malicious wayes,  
I doe abhorre therefore.

*P E. The xvii part.*

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tried and found.

130 When men first enter into thy word,  
they find a light most cleare:  
And very idly understand,  
when they are made to heare.

131 For joy I have both gaid and breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I fought what thing it meant.

132 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name love and love.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let iniquity,  
thy servant overthrow.

134 From slanderous tongues and deadly harmes,  
preserve and keepe me sure:  
Thy precepts then will I observe,  
and for ever be in ure.

135 Thy countenance which doth shine  
the Sunne in his bright day:  
Let shine on me, and by thy law  
teach me what to say.

136 Out of mine eyes great floods  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe never a dell.

*Z A D E. The xviii part.*

137 In every point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

138 To render right, and flee from guile,  
are two chiefe points most iust:  
And such as thou hast in thy law  
commanded us straightly.

139 With zeale and wrath I am consumed,  
and even purge away:  
To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy servant nothing more,  
doe love or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy lawes forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust,  
for ever to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe have seiss on me,  
and brought mee wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy judgement,  
doth last for evermore:  
Then teach them me, for even in them  
my life lies up in store.

*K O P H. The xix part.*

145 With fervent heart I cold and chide,  
now answer me, O Lord:

Thy thy commandments to observe,  
I may fully accord:

145 To thee my God I make my laise,  
with most humble request:  
Save me therefore, and I will keep  
thy precepts and thy best,

147 To thee I cry even in the morn,  
be ore the day waxe light:  
Because that I have in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake:  
That by desiring on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pity on me take:

As thou wast wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw nere, and do procure  
my death maliciously:  
Which from thy law are farre gone backe,  
and straid from it lendly.

151 Therefore, O Lord approach thou nere  
for need doth so require:  
For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments have I learnt  
not now, but long ago:  
That they remaine for evermore,  
thou hast them groundred so.

REESH. The xx part.

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause  
with speed me succour send:  
From death, as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are  
from having heath and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them utaine:  
And as thou hast me indg'd ere now,  
so let me life obtaine.

157 Though many men, did trouble me,  
and persecute me sore:  
Yet from thy lawes I never shrinkt,  
not went away therefore.

158 And trunh it is, for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
not yet seeke to know thee.

159 Behold, for I doe love thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath been ever:

Thy righteous iudgements are all  
most true, and decy never.

ACHIN. The xxix part.

161 Princes have fought by cruelty,  
causelesse to make my crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly even of thy word,  
I was most merry and glad:  
Then be that of rich spoiles and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:

For why, thy holy law do I  
above all things love best:

164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to rejoyce.

165 Great peace and rest shall all such have,  
as do thy statutes love:

No danger shall their quier state  
empaire or ones remove.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore have I done those things,  
which thou didst me command.

167 Thy lawes have been mine extrefie,  
which my soule most desired:  
So much to them my love was lent,  
that nought else I required.

168 Thy statutes and commandments,  
I kept (thou knowest) aright:  
For all the things that I have done,  
are present in thy sight.

TAV. The xxxi part.

169 O Lord let my complaint and cry,  
below thy face appeare:  
And as thou hast me promise made,  
so reach me thee to keare.

170 My humble supplication,  
toward thee let find access:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sore:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word  
and on his wife say shall:  
Gods famous acts and noble lawes,  
are in it perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me save:  
For thy commandments to observe,  
chosen, O Lord I have.

174 Of thee alone Lord I crave health,  
for other I know none:  
And in thy law, and nothing else,  
I doe delight alone.



375 Grant me therefore long dayes to live,

thy Name to magnifie:

And of thy judgement mercifull,

let me thy favour trie:

176 For I was lost and went astray,

much like a wandering Sheper:

Oh seeke me, for I have not faild,

thy commandments to keepe.

Ad Dominum Psalm Cxx. 7, 5.

Sing this as the 111. Psalm.

I N trouble and in thrall,

Unto the Lord I call,

And he doth me comfort.

2 Deliver me, I say,

From liars lips alway,

And tongues of false report.

3 What vantage is what thing,

Gett thou thus for to sing,

Thou false and flustering lier?

4 Thy tongue doth hurt I weene,

No lesse then arrows keene,

Or hote consuming fier.

5 Alas too-long, I haue,

Within these teares so blacke,

Which Kedar are by Name:

By whom the flocke elect,

And all of Isacks sect,

Are put to open shame.

6 With them thou peace did hate,

I came a pice to hate,

And let a quier life.

7 Not when my sale was told,

Causelesse I was controld,

By them that would have strife.

Leuavi oculos Psal. Cxxi. W. W.

I Lefe mine eyes to Sion hill,

From whence I do stand,

That succour God me send.

2 The mighty God my succour will,

Which heaven and earth framed,

And all things therein named:

3 Thy foot from slip he will preserve,

And will thee safely keep,

For he shall never sleepe.

4 Lo he that doth Israel conserue,

No sleeper at all can him cuse,

But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee cover:

As at thy right hand ever:

6 The Sunne shall not thee parch by day:

Nor the Moone not halfe so bright,

Shall with cold thee hurt by night.

7 The Lord will keepe thee from all disease:

And will thy life sure liue:

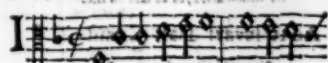
And thou shalt alwaies haue,

8 In all thy businesse good success:

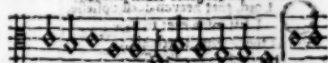
Where ever thou goest in or out,

God will thy things bring about.

Lecatus sum Psalm Cxxii. W. K.



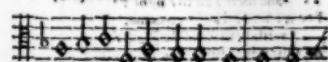
Didst in heart reioyce, To heare the



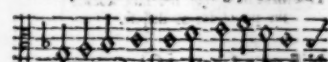
peoples voice, In offering so willingly, For let



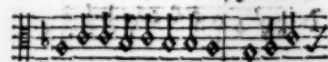
us up, say they, And in the Lords house pray:



Thus spake the folke full lovingly. Our test



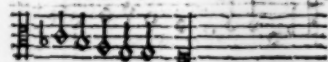
that wanted wide, Shall in thy gates abide,



O thou Ierusalem full faire: which art so



freely set, Much like a City walled, The like



whereof is not elsewhere.

4 The Tribes with one accord,

The Tribes of God the Lord,

Are wither bent their way to take:

So God before did tell,

That there his Israel,

Their prayers should together make,

5 For there are thrones erect,

And that for this respect,

To set forth iustice orderly:

Which thrones right to maintaine,

To Davids house pertaine,

His folke to iudge accordingly,

6 To pray let us not cease,

For Ierusalems peace,

Thy friends God prosper mightily,

7 Peace be thy wils about,

And prosper thee throughout

Thy pusses continually,

8 I wish thy prosperous state,

For my poore brethren sake,

That comfort have by means of thee,

9 Gods house doth me allure,

Thy

Thy weak for to procure,  
So much always as lies in me.

**Ad te levavi Psal. Cxxiii. T S**

*Sing this as the 73. Psalme.*

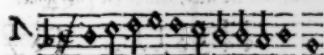
**O** Lord, that heaven doest possesse,  
I lift mine eyes to thee:  
Even as the servant lifteth his,  
his masters hand to see.

2 As handmaids watch their mistris hands,  
some grace for to achieve:  
So we behold the Lord our God,  
till he doe us forgive.

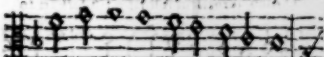
3 Lord great us thy compassion,  
and mercy in thy sight:  
For we are filld and overcome,  
with hatred and despite.

4 Our minds be flust with great rebuke,  
the rich and worldly wife,  
Doe nuke of us their mocking stocks,  
the proud doe us despite.

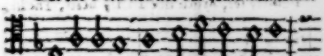
**Nisi quia Dom. Psal. Cxxiii W W**



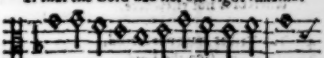
Ow Israel may say, and that truly: If



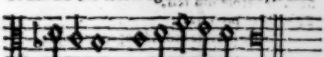
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaind:



When all the world against us furiously, Made



their uproares, and said, we should all die:

3 Now long ago,  
they had devour'd us all,  
And swallowed quicke,  
for ought that we could deame:  
Such was their rage,

4 And as the fowls,  
with mighty force doe fall:  
So had thy now,  
our lives even brought to thrall.

5 The raging streames,  
most proud in roaring nois,  
Had long ago,  
overwhelm'd us in the deepes.

6 But lov'd he God,  
which doth us lifely keep,  
From bloody teth,  
and their most cruell voice,  
Which as a prey,  
to eate us would reioyce.

7 Even as a bird,  
out of the fowles gets,  
Escapes away,  
right so it fare, with us:  
Broke are their nets,

8 God that made heaven  
and earth is our helpe them:  
His Name hath Gived  
us, from these wicked men.

**Qui confidunt Psal. Cxxv. W K**

*Sing this as the Psalme.*

**S**uch as in God the Lord doe trust,  
As mount Sion shall firmly stand,  
And be removed at no hand:  
The Lord will count them right and just,  
So that they shall be sure,  
For ever to endure.

2 As mighty mountaines huge and great,  
Jerusalem about cloist:  
So will the Lord doe unto those,  
Who on his godly will doe waite:  
Such are to him so deare,  
They never need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Left they through griefe forsake their God,  
It shall not as their lot will be.

4 Give, Lord, to us thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought,  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But pesce with Israel  
For evermore shall dwell.

**Another of the same By R. W**

*Sing this as the ten Commandments.*

**T**hose that doe put their confidence,  
Vpon the Lord our God onely,  
And flie to him for their defence,  
In all their need, and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone:  
Moved with none ill, but standeth still,  
Sicfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills doe it compass,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in every need,  
His faithfull people doth defend,

Standing

Standing them by assuredly  
From this time forth world without end

Right wife and good is our Lord God  
And will not suffer certainly  
The sinners and vagabonds you  
To carry upon the family.  
Let them also from God should goe,  
Falling to shame and wickedness;  
O Lord defend world without end,  
Thy Christiane people through thy goodness

O Lord, doe good to Christians all,  
Thine feast in thy word abide:  
Such as willingly from God fall,  
And to false doct rise daily slide;  
Such will the Lord never befriend,  
With hypocrites thou wilt not dwell;  
God will them send farther without end,  
But Lord grant peace to Israell

Glorie to God the Father of might,  
And to the Sonne his Saviour;  
And to the holy Ghost, whose light blood  
Shine in our hearts, and vs incount;  
That the right way thou dost direct us,  
Wee may walk and shine gloriously;  
Whose hearts desire all that are here  
Worship the Lord, and say, Amen.

In conversione, Ps. CXXVII, W. K.

W

How that the Lord, againe his Sion  
had forth brought, from bondage great & all

servitude overcome his worke was such as did

infirmour minis heart and thought: So that

we were much like to them that vs to dreame.

Our mouths were with laughter filled then:

And the our voyces did they vs joyfull men,

2 The heathen King, who were forced then this to confesse,  
How that the Lord  
for them also great things had done.

3 But much more will hee do for us  
And therefore shall we sing no lesse  
wherefore to say,  
We have good cause to be glad

4 O Lord god thou art  
thou canst not be deceived  
As to defaile, nays sayd  
the flowing rivers

5 Full trust it is  
that they which low in death indeed,  
A time will come,  
when they shall see the Lord

6 They went and were  
in beating of their precious feet  
For that their foes  
full oftentimes did them shoo

But their rage was  
with joy they shall see the  
Their thrones home being,  
and not emper'd be.

Nisi Dominus, Ps. CXXVII, W. W.

sing ps. CXXVII, W. W.

Except the Lord his Sion doe not  
And thereunto do let his hand  
what men do build, it cannot stand  
Like wife in vain, men build  
Cities and holden watch and ward  
Except the Lord be their saluance

2 Though ye rise early, in the morne,  
And so at night goe late to bed,  
Fieing full hastily with browne bread  
Yet were your labour lost and waste  
But they whom God hath loved and chose  
Receive all things with quietnesse

3 Therefore make well when ever ye see,  
That men haue cities to enjoy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth make  
Of his great liberalitie,  
The blessing of possidie.

4 And when the children come to age,  
They grow in strength and actiuaite  
In perian and in conuallitie:  
So that a shall thor with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like hawke.

5 Oh well is hee that hath his quier,  
Furnish with such armourie  
For when in perill he shall be,  
Such one shall neither shake nor shiner,  
when that he pleades before the Iudge,  
Against his foes, that beare him grudge.

## Beati omnes Pal CXXVIII, T. S.

*Sing this as the 117. Psalm.*  
 Called art thou that fearest God,  
 and walked in his ways;  
 For of thy labour thou shalt eat;  
 thy hope art thou, O Lord.  
 Like fruitful vines on thy happy side,  
 so doth thy wife increase;  
 Thy children stand like Olive plants  
 thy table round about.

4 Thus art thou blest that fearest God,  
 and he shall let thee see;  
 5 The promised Jerusalem,  
 and her bulwicks;  
 6 Thou shalt thy children children see,  
 to thy great joy increase;  
 And likewise grace on Israel,  
 prosperity and peace.

## sepe expugnauerunt, Pal CXXIX, T. S.

*Sing this as the 128. Psalm.*

O If they now Israel may say,  
 as from my youth I said;  
 2 O if they shall me from my youth,  
 yet never they prevail;  
 3 Upon my beaks the plowers plowed,  
 and furrows long did cast;  
 4 The righteous Lord hath been the guide  
 of wicked foes all day;  
 5 They that hate me must be destroyed,  
 and confound thy name;  
 6 And made a staff upon my hands,  
 which withers ere I know;  
 7 Whereof the mower cannot have  
 enough to fill his hand;  
 Nor he can fill his lap, that cometh  
 to glean upon the land;  
 8 Nor passer by pray God on them  
 to let thy blessing fall;  
 Nor say we bless you in the Name  
 of God the Lord of all.

## Deus profundis Pal CXXX, W. W.

L *Sing this as the Lamentation.*

Ord to thee I make my moan, when

*Sing this as the Lamentation.*

dangers me oppresse: I tell, I sigh, I pray

and gone: trusting to find release, I leave

now Lord my request, for it is full one

time: And let thine ears be full of my

this prayer intire: most significant to thee

3 O Lord our God, if thou wouldst

our sinnes, and thou shalt see

who shall then escape, and say

4 But Lord thou art mercifull,

that we with hearts most carefully

5 In God I put my whole trust,

For his promise is most true,

6 My hope to God hath been,

More then they that wash and ward

7 Let Israel then boast,

in the Lord put his trust,

He is that God of mercy,

that his deliver must

8 For he is that most true

10 From his name

And all such as truly have

their confidence in him

Domine non est Pal CXXXI, M

*Sing this as the Lamentation.*

O Lord I am not past in mind

I do not exercise my selfe

in things that be too far

2 But as the child that weaned is

even from his mothers breast

So have I Lord beheld my life

as a dance and as a game

3 O Israel trust in the Lord

let him be all thy say:

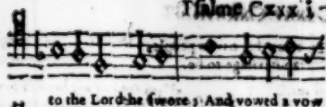
at this time look for deliverance

from eye to eye I say

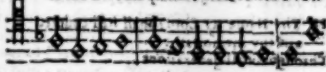
mento Dom. Pal CXXXII, M

R

10 When David's trouble Lord how



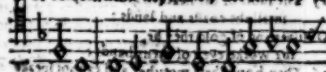
to the Lord he swore: And vowed a vow



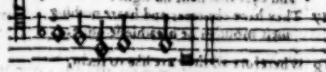
to Jacobs God: to keep for evermore: I will



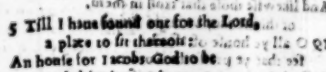
not come within my house: nor clipe up to



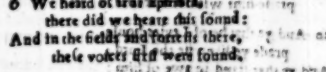
my bed: Nor let my temples take their rest,



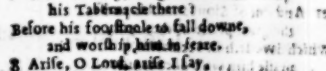
nor the eyes in my head: of old



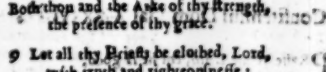
Till I have found out for the Lord, and so



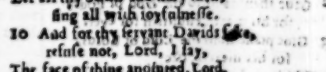
An house for Jacobs God: to be a habitation



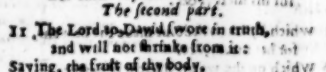
We heard of thee Ephraim: there did we hear this sound:



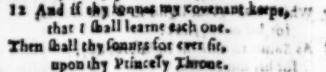
And in the field said forth his there,



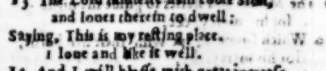
these voices did we find:



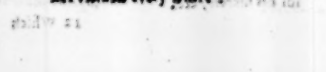
We will say, and goe in now,



his Tabernacle there I will dwell:



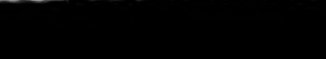
Before his footstool to fall downe,



and worship him in feare.



Arise, O Lord, saide I say:



Both thou and the Aids of thy strength,



the presence of thy grace.



Let all thy Brights be clothed, Lord,



with truth and righteousness:



Let all thy Saints and holy men,



sing all with joyfulness.



And for thy servant Davids sake,



refuse not, Lord, I say,



The face of thine anguished, Lord,



nor turne thy face away.



The second part.



The Lord spake David a vow in truth,



and will not strinke from it:



Saying, the fruit of thy body,



upon thy looe shall sit.



And if thy looe my covenant keepe,



that I shall learne each one.



Then shall thy Sonnes for ever sit,



upon thy Princely Throne.



The Lord himselfe hath chose Sion,



and looe therein to dwell:



Saying, This is my resting place.



I looe and like it well.



And I will blisse with great instance,



her vision every where:



And I will praise thee with bread,



the needy shall be glad.



Yes, I will decke and cloth her Priests,



with my salvation:



And all her Saints shall sing for joy,



of my provision.



There will I surely make the house,



of David for to bee:



For these I have ordained for mine,



a lantern bright and good.



As for his enemies I will clothe



with shame for evermore:



But I will cause his crowne to shine



more (saith) then heretofore.



Ecce quam Psa. Cxxxiii. W. W.



Sing this as the 13. Psalm.



How happy a thing it is,



and joyfull to be,



Brethren together (saith) to hold,



the band of amitie:



It calls to minde this sweet perfume,



and that costly garment,



which on the Sacrificers head,



by Gods precept was giv'n.



It was not without cause,



but drencht his head through bounty,



And finally it did run downe,



his rich attire about:



And as the lower ground doth drinke,



the dew of Hermon hill,



And Sion with his silver drops,



the fields with fruit doth fill.



Even so the Lord doth powre on them,



his blessings without end,



Whose hearts and minds without all guile,



this knot doe keepe and hold.



Ecce quam Psa. Cxxxiii. W. W.



Sing this as the 15. Psalm.



Behold and have regard,



Ye servants of the Lord:



Which in his house by night do watch,



praise him with one accord.



Life up your hands on high,



unto his holy place:



And give the Lord his praises due,



his benefits implore.



For why, the Lord who did create



both earth and heaven frame:



Doth Sion blisse and will counterfeite



for evermore the same.



Laudate nomen. Psa. Cxxxv. M.



Praise the Lord, praise him, praise



him.

him, praise him with one accord. O praise

him still all ye that hear the servants of the

Lord, O praise him ye that stand and be in

the house of the Lord: Ye of his Court, and of

his house, praise him with one accord, &c.

3 Praise ye the Lord for he is good,  
sing praises to his Name:  
It is a comely and good thing  
always to do the same.

4 For why, the Lord hath chose Jacob,  
his very own ye see:  
So hath he chose Israel,  
his people for to be.

5 For this I know and am right sure,  
the Lord is very good:  
He is indeed above all gods,  
most easy to be true.

6 For whatso ever pleased him,  
all that toll well he brought  
to heaven, in earth and in the sea,  
whith he hath made of nought.

7 He lift up clouds even from the east,  
he makes lightnings and raine,  
We bringeth forth the clouds afor,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that rooke &c.  
He spared there no living thing,  
the man, nor yet the beast.

9 He hath in thee shew'd wonders great  
O Egypt void of vains:  
On Pharaoh thy cursed King,  
and his severe servants.

10 He smote them many Nations,  
and did great acts and things  
He shew the great and mighty,  
and chiefest of their Kings.

11 Behold King of the Amorites,  
and Og King of Basan:  
He slew also the Kingdome all,  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see.

To shew his own people  
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure,  
and thy memorie shall  
Throughout all generations  
that are or ever shall.

14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
swords in time of need.

15 The idols of the heathen were made  
in all the coasts and lands:  
Obstinate and of gold they be,  
the worke even of mens hands.

16 They have their mouths and cannot speak  
and eyes that have no sight:  
17 They have eares, and hear nothing  
their mouths be without guide.

18 wherefore all they are like to them,  
that so do set them forth:  
And like wise those that trust in them,  
or thinke they be mightie worth.

19 O all ye house of Israel, see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him:  
praise him with one accord.

21 And now of Sion sound his praise,  
the great praise of the Lord:  
which dwellch in Jerusalem,  
praise him with one accord.

Confitemini Domino. CXXXV. N.

Praise ye the Lord, for he is good,  
for his mercy endureth for ever.

2 Give thanks unto the God of gods,  
for his mercy endureth for ever.

3 Give praise unto the Lord of Lords,  
for his mercy, &c.

4 Which onely doth great wonders work,  
for his mercy, &c.

5 Which by his wisdom made the heavens,  
for his mercy, &c.

6 Which on the waters stretcheth the earth,  
for his mercy, &c.

7 Which made great light to shine abroad,  
for his mercy, &c.

8 As Sonne to rule the lightsome day,  
for his mercy, &c.

9 The Moone and starres to guide the night  
for his mercy, &c.

10 Which smote Egypt with their first borne,  
for his mercy, &c.

11 And Israel brought out from thence  
for his mercy, &c.



- With mighty hand, and stretched arme,  
for his mercy, &c.
- 13 Which cut the red sea in two parts,  
for his mercy endureth, &c.
- 14 And Israel made passe there through,  
for his mercy endureth, &c.
- 15 And drowned Pharaoh and his host:  
for his mercy endureth, &c.
- 16 Through wilderness his people led:  
for his mercy endureth, &c.
- 17 He which did smite great noble Kings:  
for his mercy endureth, &c.
- 18 And which hath slaine the mighty Kings:  
for his mercy endureth, &c.
- 19 As Sehon King of Amorites,  
for his mercy endureth for ever,
- 20 And Og the King of Basan land:  
for his mercy endureth for ever.
- 21 And gave their land for heritage:  
for his mercy endureth for ever.
- 22 Even to his servant Israel,  
for his mercy endureth for ever.
- 23 Remembering us in base estate,  
for his mercy endureth for ever.
- 24 And from oppressours rescued us,  
for his mercy endureth for ever.
- 25 Which giveth food unto all flesh,  
for his mercy endureth for ever.
- 26 Praise ye the Lord of heaven above,  
for his mercy endureth for ever.
- 27 Give thanks unto the Lord of Lords,  
for his mercy endureth for ever.

Another of the same by T. C.

*Sing this as the 148 Psalm.*

**O** Laud the Lord benigne,  
Whose mercies last for aye:  
Give thanks, and praises sing  
To God of Gods I say,  
For certainly,  
His mercies dure,  
Both firme and sure  
Eternally.

1 The Lord of Lords praise ye,  
Whose mercies aye doth dure:  
Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure  
Eternally.

2 Which God omnipotent,  
By his great wisdom he,  
The heavenly firmament,  
Did frame as we may see.  
For certainly, &c.

6 Yea he the heavy charge  
Of all the earth did stretch:  
And on the waters large,

The same he did out-reach:  
For certainly, &c.

7 Great light he made to be,  
For why his love is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darksome night.  
For certainly, &c.

20 With grievous plagues and sore,  
All Egypt smote he than,  
The first borne lesse and more,  
He slew of beast and man,  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go,  
His chosen children all,  
For certainly, &c.

15 But there he whelmed them,  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound:  
17 And for his love endlesse,  
Great Kings he brought to ground,  
For certainly, &c.

18 And slue with puissant hand,  
Kings mighty and of fame:  
19 As of Amorites land,  
Sehon the King by name,  
For certainly, &c.

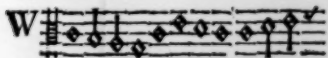
20 And Og the Gyant large,  
Of Basan King also:  
21 Whose land for heritage,  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

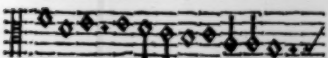
23 To minde he did us call,  
In our most base degree:  
24 And from oppressours all,  
In safety set us free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food be duth fullill:  
26 Wherefore of heaven the God,  
To laud be it your will:  
For certainly  
His mercies dure,  
Both firme and sure  
Eternally.

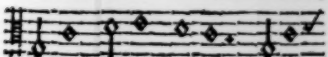
## Super flumina Tsal. CXXXVII. W.W



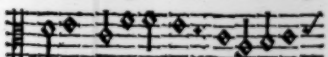
Hen as we late in Babylon, the rivers



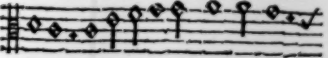
round about: And in remembrance of Sion,



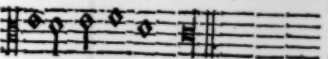
the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their use,



had planted many one,

3 Then they to whom we prisoners were,  
said to us tauntingly:  
Now let us heare your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of a loving God,  
thus under a strange King?

5 But yet if I Ierusalem  
out of my heart let slide:

Then let my fingers quite forget  
the warbling harp to guide:

6 And let my tongue within my mouth  
be ty'd for ever fast:

If that I ioy before I see,  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the curst noife and cry:

That Edoms fumes against us made,  
when they raz'd our city.

Remember, Lord, their cruell words,  
when as with one accord,

They cride, On sache and raze their walles,  
in despite of their Lord.

8 Even so shalt thou, O Babylon,

at length to dust be brought:  
And happy shall that man be call'd,  
that our revenge hath wrought.  
9 Yea blessed shall that man be call'd  
that takes thy children yong:  
To dash their bones against hard stones,  
that lie the streets among.

## Confitebor tibi Psal CXXXVIII N

Sing this as the 137. Psalm.

1 Hee will I praise with my whole heart,  
my Lord my God, alwayes:

Even in the presence of the gods,  
I will advance thy praise:

2 Toward thy holy Temple, I  
will look, and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindeesse take,  
and for thy truth withall:

For thou thy Name hast by thy word  
advanced over all:

3 When I did call thou hardest me,  
and thou hast made also:

The power of increased strength  
within my soule to grow:

4 Yea all the Kings on earth they shall  
give praise to thee O Lord:

For they of thy most holy mouth  
have heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall inrest:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth,  
behold the lowly spirit:

But he (contemning) knowes asare  
the proud and lofty wight:

7 Although in midst of trouble I  
doe walke yet shall I stand,

Renewed by thee, O my Lord,  
thou wilt streich out thy hand

Vpon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord do me not forsake:

For sake me not that am the worke  
which thine owne hand did make.

## Domine probasti Psal CXXXIX N

Sing this as the 137 Psalm.

O Lord thou hast me tride and knowne,  
my sitting thou dost know,

2 And rising eke: my thoughts asare,  
thou understandst also:

3 My paths, yea and my lying downe,  
thou compassst alwayes:

And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but knowne it is to thee:  
5 Thou me behind holdst and before,  
thou layest thine hand on me,  
6 Too wonderfull about my reach,  
Lord is thy cunning skill;  
It is so high that I the same  
cannot attaine untill.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I goe:  
Or whither shall I fly away,  
thy presence to scape fro:  
8 To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie downe below,  
even there thou dost appeare,

9 Yea let me take the morning wings  
and let me go and hide  
Even there where are the furthest parts,  
where flowing sea doth slide.  
10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:  
Lo, even also the darkest night  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light  
are both alike alway.

*The second part*

13 For thou possessedst half my reimes,  
and thou hast covered me.  
When I within my mothers wombe,  
inclosed was by thee.  
14 Thee will I praise, made fearfully,  
and wonderously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee  
although in secret place  
I have bene made, and in the earth  
beneath I shuped was.  
16 When I was formelesse, then thine eyes  
saw me, for in thy book  
were written, all nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God  
how deare are they to mee:  
And of them all how passing great  
the endlesse numbers be.  
18 If I should count them, lo their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men  
O that thou wouldest slay.  
From those, O God, to whom, Depart,  
depart, from me, I say.  
20 Even those of thee O Lord my God,

that speake full wickedly  
Those that are linked up in vaine,  
being enemies to thee.

21 Hate I not them, that hate the Lord,  
and that in earnest wise:  
Content I not against them all,  
against thee that arise?  
22 I hate them with unfained hate  
even as my utter foes.  
23 Try me (O God) and know my heart,  
my thoughts prove and disclose:  
24 Consider Lord, if wickednesse  
in me there any be:  
And in thy way (O God my guide)  
for ever lead thou me.

**Espe me. Psalm CxI. N.**

*Sing this as the Lamentation*

**L**ord save me from the evil man  
and from the cruell wight:  
2 And from all those that evil do,  
imagine in their sprite.  
Which make on me continuall warre,  
their tongues lo haue they whet  
3 Like serpents: underneath their lips  
is adders poyson set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man, that meenes  
to cane my steps to slide,

5 The proud haue laid a snare for me,  
and they haue spred a net  
With cords in my path way, and grins  
for me eke haue they set.

6 Therefore said I unto the Lord,  
thou art my God alone:  
Hearre me O Lord and heare the voyces  
wherewith I pray and moene.

7 O Lord my God, thou onely art  
the strength that saveth me:  
My head in day of battell hath  
bene covered still by thee,

8 Let not, O Lord, the wicked haue  
the end of his desire:  
Performe not his ill thoughts lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefeest of them all:  
Lord, let the mischief of their lips  
upon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same:

11 For no backbiter shall on earth  
be set in stable plight:  
And evill to destruction still  
shall haunt the cruell wight.

12 I know the Lord the afflicted will  
cevenge, and iudge the pious,

13 The iust shall praise thy Name, iust shall dwell with thee evermore,

### Domine clamavi Psal. Cxli. N.

*Sing this as the 145 Psalm.*

**O** Lord upon thee do I call,  
Lord haste thee unto me:  
And hearken, Lord, unto my voyce,  
when I doe cry to thee.

2 As incense let my prayers be  
directed in thine eyes,  
And the uplifting of my hands,  
as evening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my moving lips,  
O Lord keepe thou the dore.

4 That I should wicked works commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me and the same  
a precious oyle shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in stony places downe,  
their Iudges shall be cast,  
Then shall they heare my words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth  
lo, scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.

8 But, O my Lord my God, mine eyes  
do looke up unto thee:  
In thee is all my trust, let not  
my soule forsaken be.

9 Which they have laid to catch me in,  
Lord keepe me from the snare:  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I doe by thy helpe escape  
the dangers of them all.

### Voc mea, Psal. Cxlii. N.

*Sing this as the 145 Psalm.*

**B**efore the Lord God with my voyce,  
I did send out my cry,  
And with my strained voyce unto  
the Lord God prayed I.

2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit:  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.

4 I lookt, and view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cride I, Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of living art,  
my portion and my part.

6 Hearke to my cry, for I am brought  
full low: deliver me  
from them that do me persecute,  
for me to strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

### Domine exaudi Psal. Cxliii. N.

*Sing this as the 145 Psalm.*

**L**ord heare my prayer, heark the plaint,  
that I doe make to thee:  
Lord in thy native truth, and in  
thy iustice answer me.

2 In iudgement with thy servant, Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that liveth shall.

3 The enemy hath pursued my soule  
my life to ground hath throwne:  
And laid me in the darke, like them  
that dead are long agoe,

4 Within me in perplexity,  
was mine accombred spirite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate,  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord my God, lo I  
do stretch my craving hands:  
My soule desireth after thee,  
as do the thirly lands.

7 Heare mee with speed, my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy loving kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies: for I  
have hidden me with thee.

10 Teach mee to doe thy will, for thou,  
thou art my God, I say:

Let thy good spirit unto the land  
of mercy me convey.

11 For thy Names sake with quickning grace  
alive do thou me make :  
And out of trouble bring my soule,  
even for thy iustice sake.  
12 And for thy mercy stay my foes,  
O Lord, destroy them all,  
that doe oppresse my soule, for I  
thy servant am, and shall.

**Benedictus Dom. Psal. Cxliiii. N**

*Sing this as the 135 Psalm*

B Let be the Lord my strength that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell through his might.  
He is my goodnesse, fort and tower,  
deliverer and shield :  
In him I trust, my people hee  
subdues to me to yield.

O Lord what thing is man, that him  
thou holdest so in price ?  
Or Sonne of man, that upon him  
thou thinkest in such wise ?

Man is but like to vanity,  
so passe his dayes to end ;  
As fleeting shade, bow downe, O Lord,  
the heavens and descend.

The mountains touch, and they shall smoke  
call forth thy lightning flame,  
And scatter them, thine arrowes shoote,  
consume them with the lame.  
Send down thine hand even from above,  
O Lord deliver me :  
Take me from waters great, from hand  
of strangers make me free.

whose subtil mouth of vanity,  
and fowles doth intreat :  
And their right hand is a right hand  
of falsehood and deceit.

A new song will I sing, O God,  
and singing will I be,  
On viole and on instrument  
ten stringed unto thee.

Even he it is that onely gives  
deliverance to Kings :  
Into his service David helpe,  
from hurtfull sword he brings.

From strangers hand me save and shield,  
whose mouth talke vanity:  
And their right hand is a right hand,  
of guile and subtilty.

That our founes may be as the plants,  
whom growing youth doth reare :  
Our daughters as carved corner stones,  
like to a palace faire.

Our garners full, and plenty may  
with sundry sorts be found :  
As sheepe bring thousands in our streets,  
ten thousands may abound.

Our oxen be to labour strong,  
that none do us invade :

There be no going out, nor crying,  
within our streets be made.

15 The people blessed are that with  
such blessings are so stord :  
Yea, blessed all the people are,  
whose God is God the Lord.

**Exaltabo te Psalm Cxlv. N**

Hee will I laud, my God a not King, and  
blessed thy Name for aye: For ever will I  
praise thy Name, and bless thee day by  
day. Great is the Lord, most worthy praise,  
his greatnesse none can reach: From race  
to race thy shall thy workes praise, and  
thy power preach.

5 I of thy glorious maiesty,  
the beauty will record ?  
And meditate upon thy workes  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare :  
And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
speake of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes,  
his mercy doth exceed.  
10 Lo, all thy workes do praise the Lord,  
and do thine honour spread.

11 Thy Saints do bless thee, and they do  
thy kingdomes glorie show :

12 And blaze thy power, to cause the sons  
of men thy power to know.

## The second part.

- 13 And of his mighty kingdomes eke  
to spread the glorious praise.  
Thy kingdomes, Lord a kingdomes is  
that doth endure alwayes :  
And thy dominion through each age  
endures without decay :
- 14 The Lord upholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all do wait on thee,  
thou dost them all relieve :  
And thou to each sufficing food  
in season dost give.
- 16 Thou openest thy plentiful hand,  
and bounteously dost fill :  
All things whatsoever do live,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his works are holy all :  
18 Neere all he is, that call on him,  
in truth that on him call.
- 19 He the desires which they require  
that feare him, will fulfill :  
And he will heare them when they cry,  
and save them all he will.
- 20 The Lord preserves all those, to him,  
that beares a loving heart :  
But he them all that wicked are,  
will utterly subvert :
- 21 My thankfull mouth shall gladly speake,  
the praises of the Lord :  
All flesh to praise his holy Name  
for ever shall accord.

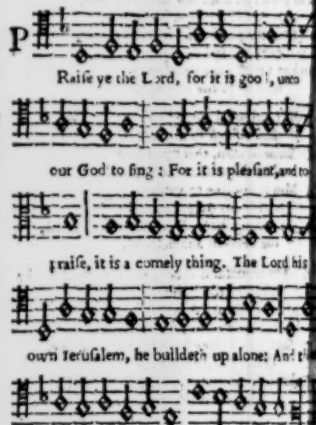
## Lauda anima Psal. Cxvi. I. H.

Sing this as the 137. Psalm.

- M**ine praise thou the Lord alwayes,  
my God I will confesse :  
2 While breath and life perlong my dayes  
my tongue no time shall cease.
- 3 Trust not in wordly Princes then,  
though they abound in wealth :  
Nor in the likes of mortall men,  
in whom there is no health.
- 4 For why, their breath doth soon depart,  
to earth anon they fall :  
And then the counsels of their heart  
decay and perish all.
- 5 O happy is that man, I say,  
whom Jacobs God doth aid :  
And he whose hope doth not decay,  
but on the Lord is laid.
- 6 Which made the earth and waters deep,  
the heavens high withall :  
Which doth his word and promise keep  
in truth, and ever shall.
- 7 With right alwayes doth hee proceed,  
for such as suffer wrong :  
The poore and hungry he doth feed,  
and looke the letters strong.

- 8 The Lord doth send chastised their sight,  
the lame to limbes restore :  
The Lord, I say doth love the right,  
and iust man evermore.
- 9 He doth defend the fatherlesse,  
the stranger sad in heart :  
And quit the widow from distress,  
and all mans wayes subvert.
- 10 Thy Lord and God eternally,  
O Sign still shall reigne  
In time of all posterity,  
for ever to remaine.

## Laudate Dominum Psal. Calvij. N



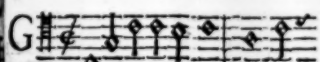
- disperst of Israel, doth gather into one.
- 3 He heales the broken in their heart,  
their fores up doth he binde :
- 4 He counts the number of the starres,  
and Names them in their kinde :
- 5 Great is the Lord, great is his power,  
his wisdome infinite :
- 6 The Lord relieves the meek, and throwes  
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,  
unto the Lord reioyce :  
And to our God upon the Harpe,  
advance your singing voyce.
- 8 He covers heaven with clouds, and for  
the earth prepareth raine,  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He gives to beasts their food, and to  
young rayens when they crye :
- 10 His pleasure not in strength of horse,  
nor in mans legs doth lie.
- 11 But in all those that feare the Lord :  
the Lord hath his delight :  
And such as doe attend upon,  
his mercies shining light.



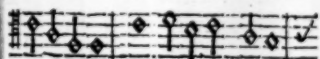
The second part.

- 11 O praise the Lord, Ierusalem,  
thy God, O Sion praise :  
12 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
13 Thy children he hath blest in thee,  
and in thy borders he  
14 Doth settle peace, and with the floure  
of wheat he filleth thee.  
15 And his commandement upon,  
the earth he sendeth out :  
And eke his word with speedy course,  
doth swiftly runne about.  
16 He giveth snow like wooll, boare frost  
like ashes he doth spread.  
17 Like morsels cast his ice, thereof  
the cold who can abide.  
18 He sendeth forth his mighty word,  
and melteth them againe :  
His winde he makes to blow and then  
the waters flow amaine.  
19 The doctrine of his holy word  
to Iacob he doth shew.  
His statutes and his iudgements, he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt nor have they knowne.  
His secret iudgements : now therefore  
praise ye the Lord alone.

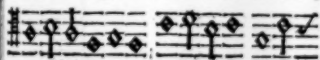
Laudate Dominum Psal. Cxlviii I H



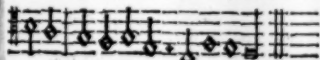
I've laud unto the Lord, From heaven



that is so high: Praise him in deed and word,



Above the starry skie. And also ye, His An-



gels all, Armies Royall, Praise him with glee.

- 3 Praise him both Moon and Sunne,  
which are so cleare and bright :  
The same of you be done,  
in glistering starres of light :  
4 And eke no lesse,  
in heavens faire.  
5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All formed as we see :

At his voyce did appeare,  
All things in their degree :  
Which he set fast,  
To them he made  
A law and trade,  
for aye to last.

8 Extoll and praise Gods Name  
On earth ye dragons self :  
All deeps doe ye the same,  
For it becomes ye well,  
8 Him magnifie  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are :  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
that on earth dwell.

11 All Kings both more and lesse  
With all their pompous traine,  
Princes and all Iudges,  
That in the world remaine,  
Exalt his Name :  
12 Young men and maidens,  
Old men and babes,  
doe ye the same.

13 For his Name shall we prove  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse,  
The horne of his,  
And help them all :

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse.  
16 And also they,  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino Psal. Cxlix. N.

Sing this as the 145 Psalm.

- Sing ye unto the Lord our God,  
a new reioycing song :  
And let the praise of him be heard  
his holy Saints among.  
2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the face of Sion eke  
be joyfull in their King.  
3 Let them sound praise with voyce of flute  
unto his holy Name :  
And with the Tabrell and the Harpe,

sing praises of the same.

4 For why, the Lord his pleasure all  
bath in his people set;  
And by deliverance he will raise,  
the meek to glory great.

5 With glory and with honour now,

let all his Saints reioyce:

And now aloud upon their beds,  
advance their singing voice.

6 And in their mouthes let be the Acts  
of God the mighty Lord:

And in their hands eke let them beare  
a double edged sword

7 To plague the heathen, and correct  
the people with their hands:

8 To blinde their stately kings in chaines,  
their Lords in iron bands.

9 To execute on them the doomes  
that written is before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum Psal. CL. N.

*Sing this as the 147 Psalme.*

**Y**ield unto God the mighty Lord,  
praise in his Sanctuary:

And praise him in the firmament,  
that shewes his power on his.

1 Advance his Name, and praise him in  
his mighty acts alwayes:

According to his excellency  
of greatnesse giue him praise.

3 His praises with the princely noyse,  
of sounding trumpets blow:

Praise him upon the viole, and  
upon the Harpe also.

4 Praise him with Timbrell and with Flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 What ever hath the benefit  
of breathing, praise the Lord:

To praise the Name of God the Lord,  
agree with one accord.

*The end of the Psalms*

### A song to be sung before

Morning Prayer. T. B.

*Sing this as the 100. Psalme,*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light,  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determined,  
on us to powere out his mercies:

And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonne,

With the holy Ghost in like manner,  
now and at every season.

### A Song to be sung before Evening Prayer.

**B**ehold now giue heed, such as be  
the Lords servants faithfull and true  
Come praise the Lord every degree,  
with such songs as to him are due.

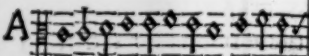
O ye that stand in the Lords house,  
even in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

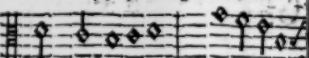
Then shall the Lord out of Sion,  
which made heaven & earth by his power:  
Giue to you and your nation,  
his blessing, mercy, and favour.  
Glory be to the Father, &c.

### The X Commandements of God,

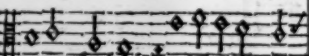
Exodus 10. W. W.



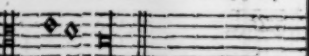
Tend my people and giue eare, O softly



things I will thee tell: See that my word



in mind thou beare, And to my precepts



listen well.

1 I am thy soveraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod.  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heaven or earth to worship it:  
For I thy God by revenging,  
With greivous plagues this flane will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst loose purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,  
And brought all things to perfect end:

## The Yords prayer.

So thou and thine that day take rest,  
That to Gods bests ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandments do intend :  
That thou long daies and good maik liue,  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,  
7 All filthy fornication feare :  
8 See thou steale not in any rate :  
9 False witness against no man beare.

10 Thy neighbours house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Asse, his flauie,  
Or any thing which is not thine.

### A Prayer.

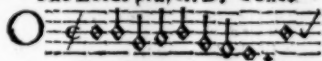
The Spirit of grace, grant us, O Lord,  
To keepe these lawes, our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these Lawes after thy will :  
Thy might therefore, O Christ we craue,  
That we in thee may them fulfill.

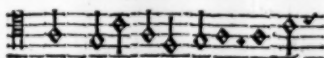
Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for evermore be praise,  
With the Father in each respect :  
And with the holy Spirit alwaies,  
The Comforter of thine elect.

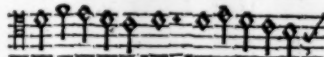
### The Lords prayer. D. Cox.



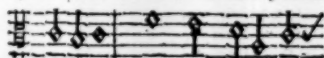
Our Father which in heaven art, And



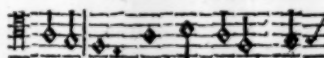
mak'st us all one brotherhood. To call,



upon thee with one heart, Our heavenly Father



and our God . Grant we pray not with



lips alone, But with our hearts deepe



sigh and grone.

## The Creed.

93

Thy blessed Name be sanctified,  
Thy holy word might us ename,  
In holy life for to abide.

To magnifie thy holy Name.  
From all errors defend and keepe,  
The little flock of thy poore sheepe.

Thy Kingdome come even at this house,  
And henceforth everlastingly :  
Thine holy Ghost into us poure,  
With all his gifts most plenteously,  
From Sathans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also :  
In trouble graunt us patience  
Thee to obey in wealth and we,  
Let not flesh, blood, or any ill,  
Prevaile against thy holy will.

Giue us this day our daily bread,  
And all other good gifts of thine :  
Keepe us from warre, and from bloodshed,  
Also from sickness, dearth and pine.  
That we may liue in quietnesse,  
Without all greedy carefulnesse,

Forgiue us our offences all,  
Relieue our carefull conscience :  
As we forgiue both great and small,  
Which unto us haue done offence,  
Prepare us Lord for to serue thee,  
In perfect loue and unity.

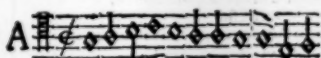
O Lord into temptation,  
Lead us not when the fiend doth rage :  
To withstand his invasion,  
Giue power and strength to every age,  
Arme and make strong thy feeble host  
With faith, and with the holy Ghost.

O Lord from euill deliver us,  
The dayes and times are dangerous :  
From everlasting death save us,  
And in our last need comfort us,  
A blessed end to us bequeath,  
Into thy hands our soules receiue.

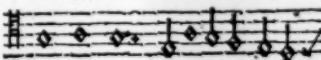
For thou, O Lord, art King of Kings,  
And thou hast power over all :  
Thy glory shineth in all things,  
In the wide world unversall.

Amen, let it be done, O Lord,  
That we haue praid with one accord.

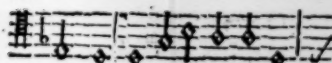
## The twelve Articles of the Christian faith.



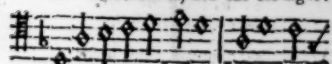
ALL my beliefe and confidence, is in the



Lord of might. The Father which all things  
hath



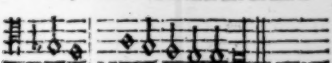
hath made, the day and eke the night :



The heavens and the firmament, and also



many a creature. The earth and all that is



therein, which passe mans reason farre

And in like manner I beleue  
in Christ our Lord his Sonne,  
Coequal with the Deity,  
and man in flesh and bone,  
Conceived by the holy Ghost,  
his word doth me assure :  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Satan was  
for sinne in bond and thrall :  
He came and offered up himselfe  
to death to save us all.  
And suffering most grievous paine,  
then Pilate being Iudge,  
Was crucified on the Crosse,  
and thereat did not grudge.

And so he died in the flesh  
but quickened in the spirit :  
His body then was buried,  
as is our use and rite.  
His soule did after this descend  
into the lower parts :  
A dread unto the wicked spirits  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life againe :  
To shew he might be glorified,  
out of all griefe and paine.  
Ascending to the heavens high,  
to sit in glory still :  
On Gods right hand his Father deare,  
according to his will.

Untill the day of iudgement come,  
when he shall come againe :  
With Angels power (yet of that day  
we be all uncertaine.)  
To iudge all people righteously,  
whom he hath dearly bought :  
To living and the dead also,  
which he hath made of nought,

And in the holy Spirit of God  
my faith so satisfie.

The third person in Trinity,  
beleue I steadfastly :  
The holy and Catholike Church,  
that Gods word doth me assure,  
And holy Scripture doth allow,  
which Satan doth disdaine.

And also I do trust to have  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might  
And see him with their bodily eyes  
which now do giue them light.

And then shall Christ our Saviour  
the sheepe and goates divide :  
And give life everlastingly  
to those whom he hath ride:  
Within his Realme Celestiall  
in glory for to rest :  
With all his holy company  
of Saints and Angels blest :

which serue the Lord omnipotent  
obediently each houre :  
To whom be all dominion,  
and praise for evermore,

*A prayer to the holy Ghost, to be sung  
before the sermon.*

*Sing this as the 119 Psalm.*

Come holy Spirit the God of might  
comforter of us all :  
Teach us to know thy word aright,  
that we do never fall :  
O holy Ghost, visit our coast,  
defend us with thy shield :  
Against all sinne and wickednesse  
Lord helpe us winne the field.

Lord keepe our King and his counsell  
and giue them will and might :  
To persevere in thy Gospel,  
which can put sinne to flight.  
O Lord that giu'st thy holy word,  
send Preachers plentifully :  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright :  
the Preachers of thy word :  
That thou by them maist cut downe sin  
as it were with a sword.  
Depart not from thy pastours pore  
but aid them at their need.  
Which breake to vs the bread of life,  
whereon our soules do feed.

O Blessed Spirit of truth, keepe vs  
in peace and unity,  
Keep vs from sects and errors all  
and from all Papistries:  
Convert all those that are our foes,  
and bring them to thy light :

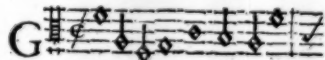
## Da pacem

That they and we may well agree,  
and praise thee day and night,

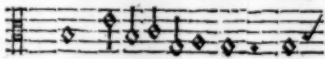
O Lord increase our faith in us,  
and love so to abound :  
That man and wife be void of strife,  
and neighbours 'bout as round,  
In our time give thy peace, O Lord,  
to Nations farre and nie,  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mightiest most :  
The Living Father and the Sonne,  
and eke the holy Ghost :  
As it hath been in all the time  
that hath been heretofore :  
As it is now, and so shall be  
henceforth for evermore.

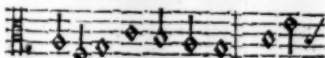
## Da pacem Domine



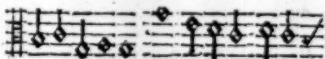
Ive peace in these our dayes, O Lord,



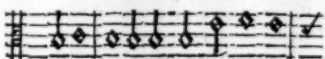
Great dangers are now at hand : Thine



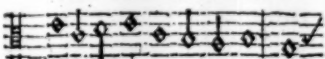
enemies with one accord, Christs name



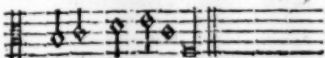
in every land, Seeke to de a e, root out



and raze. Thy true right worship indeed:



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Give us that peace which we doe lack,  
Through misbeliefe and ill life :

Thy word to offer thou dost not slacke  
which we unkindly gaine strive,  
With tre and sword,  
This healthfull word,  
Some persecute and oppresse :

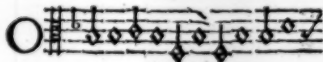
## The Lamentation

Some with the mouth  
Confesse the truth,

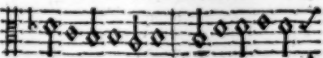
Without sincere godlinesse.

Give peace, and us thy Spirit down send,  
With griefe and repentance true,  
Do pierce our hearts, our lives to amend,  
And by faith in Christ renew,  
That feare and dread,  
Warre and blood shed,  
Through thy sweet mercy and grace,  
May, from us slide :  
Thy truth may bide,  
And shine in every place.

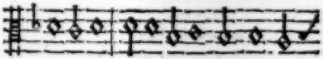
## The Lamentation



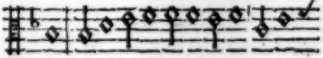
Lord in thee is all my trust, give care



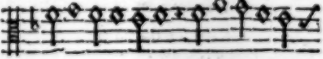
unto my weofull crie. Refuse me not that



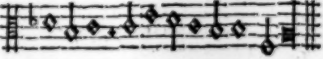
am uniuist, but bowing down thy heavenly



eye, Behold, how I do still lament : my sins



wherein I do offend : O Lord for them shall



I be shent, sith thee to please I do intend ?

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime :  
Thy blood, O Lord is not yet dry  
but that it may helpe me in time.

Hast thou, O Lord, hast thoue, I say,  
to poure on me thy gifts of grace :  
That when this life shall sit away,  
in heaven with thee I may have place :  
Where thou dost reigne eternally,  
with God which once did down thee send,  
Where Angels sing continually,  
to thee be praise world without end.

A thanks-

## A thanksgiving after the receiving

of the Lords Supper.

*Sing this as the 137. Psalm*

**T**He Lord bee thanked for his gifts,  
and mercies evermore.

That he doth shew unto his Saints,  
to him be land therefore,  
Our tongues cannot so praise the Lord,  
as he doth right deserve :  
Our hearts of him cannot so think,  
as he doth us preserve.

His benefits they be so great,  
to us that he but sinne.  
That at our hands for recompence,  
there is no hope to winne.  
O unfull flesh that thou shouldst have  
such mercy of the Lord :  
Thou dost deserve more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts.  
And stubbornly against the Lord,  
we daily play our parts.  
The Sonne above in firmament,  
that is to us a light :  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heavens above, and all therein,  
more holy are then we :  
They serve the Lord in their estate,  
each one in their degree.  
They doe not strive for mastership,  
nor flacke their office yet :  
But serve the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein  
of God it is in aw :  
It doth observe the formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth becke :  
The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these  
were made them for to rule,  
Doe not so know, or love the Lord,  
as doth the Oxe or Mule.  
A law he gave for us to know,  
what was his holy will :  
He would us good, but we would not  
avoid the thing is ill.

Nor one of us that seeketh out,  
the Lord of life to please:  
Nor doth the thing that might us leade  
to Christ and quiet ease.  
Thus we all his enemies,  
we can it not deny :  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none

to bring us unto life,

The Sonne of God our flesh he tooke,  
to end our mortall strife.

And all the Law of God the Lord,  
he did it full obey,  
And for our finnes upon the crosse,  
his blood our debts did pay.

And that wee should not yet forget  
what good he to us wrought,  
A signe he left our eyes to tell,  
that he our bodies bought,  
In bread and wine here visible  
unto thine eyes and taste :  
His mercies great thou maist record  
if that his Spirit thou hast.

As once the corne did lixe and grow,  
and was cut down with sickle,  
And threshed out with many stripes,  
out from his husk to drive :  
And as the mill with violence  
did teare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fier hot,  
did close it up with heat :  
And all this done that I have said,  
that it should be our weate :  
So was the Lord in his ripe age,  
cut down by cruell death,  
His soule he gave in torments great,  
and yielded up his breath.

Because that he to us might be  
an everlasting bread :  
With much reproch and torments great,  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more :

Because the iuyce that in them is,  
as comfortable drinke,  
We might receive, and joyfull be,  
when sorrowes make us shrinke:  
So Christ his blood out-pressed was  
with nailes, and eke with speere :  
The iuyce whereof doth save all those,  
that rightly doe him feare,

And as the cornes by unity  
into one loafe are knit :  
So is the Lord and his whole Church,  
though he in heaven sit,  
As many grapes make but one wine,  
so should wee be but one,  
In lieth and love in Christ above,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :  
From envie and from malice both,  
our hearts and tongues to cease,  
Which if we doe, then shall we shew,  
that wee his chosen be :



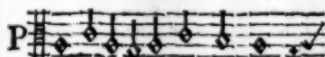
# Prayers.

59

By faith in him to lead a life,  
as alwayes willed be.

And that we may so doe indeed,  
God send us all his grace :  
Then after death we shall be sure,  
with him to have a place.

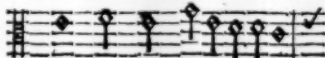
R. W.



Relieve us, Lord, by thy deare word,



From Turk and Pope defend us, Lord,



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right :  
Thy poore afflicted flocke defend,  
That wee may praise thee without end.

God holy Ghost our Comforter,  
Be our patron, helpe and succour :  
Give us one minde and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy Name be praised in unity :  
In all our neede so us defend,  
That we may praise thee without end.

F I N I S .

## A godly Prayer to be said at all times.

**H**onour and praise bee given unto thee (O Lord God Almighty) most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect and chuse us to salvation, before the beginning of the world. And even like continual thanks bee given unto thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son when we were utterly lost : for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word, for helping and succouring us in all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy deare Son Iesus Christs sake, grant us alwayes thy holy Spirit, whereby wee may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnesse, and love towards thee and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vaine : but grant us alwayes the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name : help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will : Let us not lacke the thing, (O Father) without the which we cannot serve thee : but blesse thou

us with all the works of our hands, that we may have sufficient and not be chargeable, but rather helpful unto others. Bee mercifull, O Lord, to our offences : and seeing our debt is great, which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) bee still our defence : thy mercy and loving kindnesse in Iesus Christ thy deare Sonne, our salvation : thy true and holy word our instruction : thy grace and holy spirit, our comfort and consolation unto the end, and in the end. So be it.

### A Confession for all States and Times.

**O** Eternall God, and most mercifull Father, we confesse and acknowledge here before thy divine maiesty, that wee are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse : for the flesh evermore rebelleth against the spirit, whereby wee continually transgress thy holy Precepts and Commandements, and so purchase to our selves, through thy iust iudgement, death and damnation. Notwithstanding, (O heavenly Father) so far as much as we are displeased with our selves for the sinnes that we have

com-

# Prayers.

committed againſt thee, and do unfeignedly repent  
us of the ſame: Wee moſt humbly beſeech thee  
for Ieſus Chriſts ſake, to ſhew thy mercy on us,  
to forgive us all our ſins, and to increaſe thy holy  
ſpirit in us, that wee acknowledging from the  
bottoms of our hearts our owne unrighteouſ-  
neſſe, may from henceforth not onely mor-  
tifie our ſinnefull luſts and affections, but alſo  
bring forth ſuch fruits as may bee agreeable to  
thy moſt holy will: not for the worthineſſe  
thereof, but for the merits of thy dearly be-  
loved Sonne I E S U S C H R I S T our onely  
Saviour, whom thou haſt already given an  
oblation and offerings for our ſins, and for whole  
ſake we are certainly perſwaded that thou wilt  
deny us nothing that we ſhall aſke in his name,  
according to thy will. For thy Spirit doth al-  
ſure our conſciences, that thou art our merci-  
full Father, and ſo loveſt us thy children through  
him, that nothing is able to remove thy hea-  
venly grace and favour from us. To thee there-  
fore, O Father, with thy Sonne, and the holy  
Ghoſt, bee all honour and glory world without  
end. So be it.

A Table for the whole number of the Psalmes,  
and also in what leafe you may finde  
every one of them.

<i>Psalmes.</i>	<i>Folio.</i>	<i>Psalmes.</i>	<i>Folio.</i>
<b>A</b>			
10 <b>A</b> ll laud and praise.	16	35 Lord pleade my cause.	16
49 All people hearken.	17	43 Like as the Hart.	38
78 Attend my people to.	47	68 Let God arise.	39
82 Amid the praise.	51	72 Lord give thy.	42
100 All people that.	61	86 Lord bow thine eare.	53
<b>B</b>		88 Lord God of.	54
81 <b>B</b> E light and glad.	30	110 Lord to thee.	84
119 Blessed are they	75	140 Lord save mee.	82
118 Blessed art thou.	85	143 Lord heare my.	90
134 Behold and have.	86	<b>M</b>	
142 Before the Lord.	90	13 <b>M</b> y shepherd.	11
144 Blessed be the Lord.	91	45 My heart doth.	36
<b>D</b>		62 My soule to God.	36
83 <b>D</b> o not, O God.	81	71 My Lord my God.	42
<b>E</b>		103 My soule give land.	61
117 <b>E</b> xcept the Lord.	83	104 My soule praise the.	61
<b>G</b>		146 My soule praise thou.	93
29 <b>G</b> ive to the Lord.	15	<b>N</b>	
37 Grudge not to see.	10	115 <b>N</b> ot unto us.	73
48 Great is the Lord.	27	124 Now Israel.	82
54 God save me for thy.	32	<b>O</b>	
105 Give praises unto.	65	1 <b>O</b> Lord how are my.	3
107 Give thanks unto.	68	4 <b>O</b> God that art my.	3
148 Give laud unto.	95	7 <b>O</b> Lord my God.	4
<b>H</b>		8 <b>O</b> Lord our God.	4
11 <b>H</b> elp Lord, for.	6	15 <b>O</b> Lord within thy.	7
How long wilt.	7	17 <b>O</b> Lord give eare.	8
51 Have mercy on me.	31	18 <b>O</b> God my strength.	8
56 Have mercy Lord.	35	21 <b>O</b> Lord how ioyfull.	11
67 Have mercy on us.	38	22 <b>O</b> God my God.	11
71 How ever it be.	43	31 <b>O</b> Lord I put my.	15
84 How pleasant is.	52	44 Our eares have heard.	25
91 He that within.	57	51 <b>O</b> Lord consider my.	30
<b>I</b>		55 <b>O</b> God give eare.	32
5 <b>I</b> ncline thine eares.	3	60 <b>O</b> Lord thou didst.	35
11 I trust in God.	6	61 <b>O</b> God my God.	36
20 In trouble and.	81	64 <b>O</b> Lord unto.	37
25 I lift my heart.	11	70 <b>O</b> God to me take.	41
34 I will give laud.	18	79 <b>O</b> Lord the Gentiles.	49
39 I said t will looke.	22	94 <b>O</b> Lord thou dost.	58
40 I waited long and.	25	95 <b>O</b> come let us.	59
43 Judge and revenge.	25	98 <b>O</b> sing ye now.	60
77 I with my voice.	46	102 <b>O</b> heare my.	61
92 It is a thing both.	57	108 <b>O</b> God my heart.	69
100 In God the Lord.	61	117 <b>O</b> all ye nations.	74
101 I mercy will and.	61	118 <b>O</b> give ye thanks.	74
109 In speechlesse silences.	70	121 <b>O</b> Lord that heaven.	82
116 I love the Lord.	73	129 Oh they now Israel.	84
120 In trouble and in.	81	131 <b>O</b> Lord I am not.	84
121 I lift mine eyes.	81	133 <b>O</b> how happy a thing.	85
122 I did in heart reioyce.	81	135 <b>O</b> praise the Lord.	86
<b>L</b>		136 <b>O</b> laud the Lord.	86
6 <b>L</b> ord in thy wrath.	3	139 <b>O</b> Lord thou halt.	88
16 Lord keepe me for.	7	141 <b>O</b> Lord upon thee.	90
26 Lord be my iudge.	14	<b>P</b>	
		38 <b>P</b> ut me not to rebuke.	11

# The Table.

## Psalm.

106 Praise ye the  
136 Praise ye the Lord.  
147 Praise ye the Lord.

R.

61 Regard, O Lord.  
132 Remember.

S.

59 Send aid and.  
60 Save me, O God.  
69 Sing ye with praise.  
125 Such as in God.  
149 Sing ye unto.

T.

1 The man is blest.  
12 There is no God.  
13 The heavens.  
21 The Lord is only.  
14 The earth is.  
15 The Lord is both.  
28 Thou art, O Lord.  
11 The man is blest.  
36 The wicked with.  
41 The man is blest that.  
46 The Lord is our.  
50 The mighty God.  
59 The God of Gods.  
53 The foolish man.  
57 Take pity for thy.  
69 Thy praise alone O.  
76 To all that now.  
80 Thou Heard that.

Folio.

66

96

92

53

84

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82

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50

## Psalm.

85 Thou hast been  
87 That city shall  
89 To sing the mercies.  
90 Thou Lord hast  
91 The Lord as King.  
97 The Lord doth reign.  
99 The Lord doth.  
110 The Lord did say.  
121 The man is blest that.  
125 Those that do put.  
138 Thee will I praise.  
146 Thee will I laud.

V.

75 Vnto thee God.

W.

3 Why did the Gentiles.

9 With heart and

10 What is the cause.

52 Why dost thou.

74 Why art thou Lord.

111 With heart I do.

119 When Israel by

126 When that the Lord.

137 When as we ate in.

V.

33 YE righteous in the

47 Ye people all with.

58 Ye rulers that are.

66 Ye men on earth.

135 Ye children which.

149 Yeeld unto God.

Folio.

52

53

54

56

58

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86

91

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2

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83

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17

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38

72

94

These ye shall have in the  
beginning of the PSALMES.

Veni Creator Spiritus.  
The humble suit of a sinner.  
Venite exultemus.  
Ye Deum lausamus.  
The Song of the 3. Children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
Quicumque vult.  
The Lamentation of a sinner.  
The Pater noster.  
The X. Commandments.  
The complaint of a sinner.

These ye shall have after the  
end of the PSALMES.

Praise ye the Lord, O ye Gent.  
Behold now give heed.  
Attend my people.  
The Lords prayer.  
The Creed.  
A Prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my  
A thanksgiving.  
Preserve us Lord.

FINIS.

dair